



N.H. FISH & GAME DEPARTMENT
 11 Hazen Drive, Concord, NH 03301
 (603) 271-3421
 fishnh.com

MAR1002G.indd / REV. 05/22

FOR OFFICE USE ONLY

License # _____

Date Issued _____

NEW HAMPSHIRE COMMERCIAL CLAM LICENSE APPLICATION

(RSA 211:62-d; Fis 1105.02, 1110.09)

Price \$300.00

To commercially harvest or take the following from ocean waters within the jurisdiction of the state: Black Clams (*Cyprina islandica*), Sea Clams (*Spisula solidissima*), and razor clams (*Enis directus*). No such person authorized by this section to take such clams may take more than 500 bushels of unshucked clams daily. This license is issued to an individual.

Applicant must be a resident of New Hampshire and provide a copy of their valid NH Driver's License and Boat Registration with completed application, each year. TYPE OR PRINT CLEARLY - Must be completed in full.

<p>Business:</p> <p>NAME OF BUSINESS _____</p> <p>BUSINESS ADDRESS _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>FEDERAL TAX ID # _____ DATE OF INCORPORATION _____</p> <p>() _____ BUSINESS TELEPHONE NUMBER</p> <p>Individual: (Legal Name)</p> <p>LAST NAME (plus suffix) _____ FIRST NAME _____ MI _____</p> <p>MAIDEN NAME (if applies) _____</p> <p>STREET ADDRESS _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>MAILING ADDRESS (IF DIFFERENT FROM ABOVE) _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>Date of Birth: _____ () _____ MONTH/DAY/YEAR HOME OR PERSONAL CELL PHONE NUMBER</p> <p>EMAIL ADDRESS _____</p> <p>Height: _____ Weight: _____ Eye: _____ Hair: _____</p>	<p>Vessel/Boat:</p> <p>State of Registration _____ Principal Port _____</p> <p>Vessel Owner (if different from individual named at left):</p> <p>LAST NAME (plus suffix) _____ FIRST NAME _____ MI _____</p> <p>STREET ADDRESS OF OWNER _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>VESSEL NAME _____ STATE REGISTRATION # OR COAST GUARD # _____</p> <p>HULL ID # _____ HULL CONSTRUCTION MATERIAL _____</p> <p>FEDERAL MARINE FISHERIES PERMIT # _____</p> <p>Vessel Length: _____ Year Built: _____ Crew Size: _____ Gross Tons**: _____</p> <p>Net Tons**: _____ Horsepower**: _____ Hold Capacity (in Tons)**: _____</p> <p>**Complete for Federal documented vessels only.</p>
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RESIDENT AFFIDAVIT:

I certify that I am a resident of the State of New Hampshire and that I do not claim residence in any other state for any purpose. The word resident shall mean domicile. I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

 APPLICANT'S SIGNATURE

 APPLICANT'S NAME (PLEASE PRINT)

LICENSE EXPIRES DECEMBER 31, _____.