



N.H. FISH & GAME DEPARTMENT
 11 Hazen Drive, Concord, NH 03301
 (603) 271-3421
 fishnh.com

MAR1503B.indd/REV. 10/18

FOR OFFICE USE ONLY

License # _____

Date Issued _____

NEW HAMPSHIRE WHOLESALE MARINE SPECIES LICENSE APPLICATION

(RSA 211:49-aa, RSA 211:49-c, FIS 1105.04, 1110.09)

To engage in the wholesale trade of buying, selling, processing and transport of Marine Species

Will you be dealing lobster? yes no

	RESIDENT	NONRESIDENT
Wholesale Marine Species	<input type="checkbox"/> \$130.00	<input type="checkbox"/> \$260.00
Extra Facility	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$100.00

A separate license shall be required for each additional market, store, vehicle or other facility.

PLEASE TYPE OR PRINT CLEARLY - Must be completed in full.

<p>If Business:</p> <p>NAME OF BUSINESS _____ MONTH _____ DAY _____ YEAR _____</p> <p>FEDERAL TAX ID # _____ DATE OF INCORPORATION _____</p> <p>TYPE OF BUSINESS (INDIVIDUAL OWNER, CORPORATION, ETC.) _____</p> <p>BUSINESS MAILING ADDRESS (IF DIFFERENT FROM BELOW OR IF MAIL BOX) _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>Person Responsible for Business (Owner):</p> <p>LAST NAME (plus suffix) _____ FIRST NAME _____ MI _____</p> <p>EMAIL ADDRESS _____</p> <p>STREET ADDRESS OF STORE _____</p> <p>CITY _____ STATE _____ ZIP CODE _____</p> <p>() _____ () _____</p> <p>BUSINESS TELEPHONE NUMBER _____ INDIVIDUAL STORE TELEPHONE NUMBER _____</p> <p>Contact Person at Store:</p> <p>LAST NAME _____ FIRST NAME _____ MI _____</p> <p>If Vehicle Used in Wholesale Trade:</p> <p>Make: _____ Model: _____ Year: _____</p> <p>State: _____ Vehicle Registration: _____</p>	<p>If Individual: (Legal Name)</p> <p>LAST NAME (plus suffix) _____ FIRST NAME _____ MI _____</p> <p>MAIDEN NAME (if applies) _____</p> <p>STREET ADDRESS _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>MAILING ADDRESS (IF DIFFERENT FROM ABOVE) _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>Date of Birth: _____ () _____ MONTH/DAY/YEAR HOME OR PERSONAL CELL PHONE NUMBER</p> <p>Height: _____ Weight: _____ Eye: _____ Hair: _____</p> <p>If Vessel/Boat Used in Wholesale Trade: State of Registration _____ Vessel Owner (if not same as above):</p> <p>LAST NAME (plus suffix) _____ FIRST NAME _____ MI _____</p> <p>STREET ADDRESS OF OWNER _____</p> <p>CITY _____ STATE _____ ZIP CODE _____ COUNTRY _____</p> <p>VESSEL NAME _____ STATE REGISTRATION # OR COAST GUARD # _____</p> <p>NMFS FEDERAL PERMIT # _____</p> <p>HULL ID # _____ HULL CONSTRUCTION MATERIAL _____</p> <p>Vessel Length: _____ Year Built: _____ Crew Size: _____ Gross Tons**: _____</p> <p>Net Tons**: _____ Horsepower**: _____ Hold Capacity (in Tons)**: _____</p> <p><small>**Complete for Federal documented vessels only.</small></p>
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- If additional stores – attach list of stores, physical addresses, phone number of store and contact person at store.
- If additional vehicles – attach list of make, model, year, state of registration and vehicle registration numbers.

RESIDENT AFFIDAVIT:
 I hereby certify that I am a resident of the State of New Hampshire and that I do not claim residence in any other state for any purpose. The word residence shall mean domicile. I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

NONRESIDENT AFFIDAVIT:
 I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

APPLICANT'S SIGNATURE _____

APPLICANT'S NAME (PLEASE PRINT) _____

LICENSE EXPIRES DECEMBER 31, _____.

Please enclose a 4" x 9-1/2", self-addressed, stamped envelope.

WHITE - Business Office Copy

YELLOW - Region 3 Copy