



**N.H. FISH & GAME DEPARTMENT**  
 11 Hazen Drive, Concord, NH 03301  
 (603) 271-3421  
**FishNH.com**

F&G 27 / MAR1303D.indd  
 REV. 10/18  
 FOR OFFICE USE ONLY  
 License # \_\_\_\_\_  
 Date Issued \_\_\_\_\_

## LANDING LICENSE APPLICATION FOR LOBSTER AND CRAB

(RSA 211:49-d, Fis 1105.06, 1110.09)

**License to transport in state waters and crabs taken outside the jurisdiction of the state via ship, vessel or similar craft. This license is issued to an individual.**

**RESIDENT**

\$50.00

**NON-RESIDENT**

\$500.00

**PLEASE TYPE OR PRINT CLEARLY - Must be completed in full. Please include a copy of your driver's license and boat registration.**

Legal Name of Applicant:

LAST NAME (plus suffix) FIRST NAME MI MAIDEN NAME (if applies)

STREET ADDRESS HOME OR PERSONAL CELL PHONE NUMBER

CITY STATE ZIP CODE COUNTRY

MAILING ADDRESS (IF DIFFERENT FROM ABOVE): EMAIL ADDRESS

CITY STATE ZIP CODE COUNTRY

Date of Birth: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Eye: \_\_\_\_\_ Hair: \_\_\_\_\_  
MONTH/DAY/YEAR

**RESIDENT AFFIDAVIT:**

I hereby certify that I am a resident of the State of New Hampshire and that I do not claim residence in any other state for any purpose. The word residence shall mean domicile. I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

**NONRESIDENT AFFIDAVIT:**

I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

**Vessel/Boat Information:**

Vessel Owner (if not same as above): State of Registration \_\_\_\_\_  
 (\_\_\_\_\_) \_\_\_\_\_  
 HOME OR PERSONAL CELL PHONE NUMBER

LAST NAME (plus suffix) FIRST NAME MI

STREET ADDRESS OF OWNER

CITY STATE ZIP CODE COUNTRY

VESSEL NAME STATE REGISTRATION # OR COAST GUARD #

NATIONAL MARINE FISHERIES FEDERAL PERMIT# PRINCIPAL PORT

HULL ID # HULL CONSTRUCTION MATERIAL

Vessel Length: \_\_\_\_\_ Year Built: \_\_\_\_\_ Crew Size: \_\_\_\_\_ Gross Tons\*\*:

Net Tons\*\*:

Horsepower\*\*:

Hold Capacity (in Tons)\*\*:

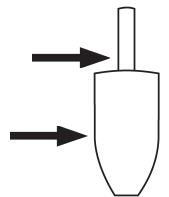
\*\*Complete for Federal documented vessels only.

**Color Marking of Buoys and on Boat:**

Indicate color markings on buoy illustration at right.

Spindle Colors: \_\_\_\_\_

Barrel Colors: \_\_\_\_\_



**Sportsperson statement:** I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

APPLICANT'S SIGNATURE \_\_\_\_\_

APPLICANT'S NAME (PLEASE PRINT) \_\_\_\_\_

**LICENSE EXPIRES DECEMBER 31, \_\_\_\_\_.**

Please enclose a 4" x 9-1/2", self-addressed, stamped envelope.

WHITE - Business Office Copy

YELLOW - Region 3 Copy