



N.H. FISH & GAME DEPARTMENT
 11 Hazen Drive, Concord, NH 03301
 (603) 271-3421
FishNH.com

F&G 27 / MAR1303B.indd
 REV. 10/18
 FOR OFFICE USE ONLY
 License # _____
 Date Issued _____

APPLICATION FOR COMMERCIAL SALTWATER LICENSES

(RSA 211:49-a, RSA 211:49b, Fis 1105.01, 1110.09)

To take, possess, land, or transport marine species for the purpose to sell (excluding lobsters, crabs and shrimp*).
 This license is issued to an individual.

	RESIDENT	NON-RESIDENT
Commercial Saltwater (includes helpers**)	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$500.00

*Nonresidents are not allowed to take lobster, crabs, sea urchins, clam worms, or scallops from N.H. waters unless state of residence has reciprocal licenses.
 **Helpers shall not be allowed for the taking of sea urchins or scallops by diving.

PLEASE TYPE OR PRINT CLEARLY - Must be completed in full. Please include a copy of your driver's license and boat registration.

Legal Name of Applicant:

_____ () _____
 LAST NAME (plus suffix) FIRST NAME MI HOME OR PERSONAL CELL PHONE NUMBER

_____ STREET ADDRESS

_____ CITY STATE ZIP CODE COUNTRY

_____ MAILING ADDRESS (IF DIFFERENT FROM ABOVE): EMAIL ADDRESS

_____ CITY STATE ZIP CODE COUNTRY

Date of Birth: _____ Height: _____ Weight: _____ Eye: _____ Hair: _____
 MONTH/DAY/YEAR

Vessel/Boat Information:

Vessel Owner (if not same as above): State of Registration _____
 () _____
 HOME OR PERSONAL CELL PHONE NUMBER

_____ LAST NAME (plus suffix) FIRST NAME MI

_____ STREET ADDRESS OF OWNER

_____ CITY STATE ZIP CODE COUNTRY

_____ VESSEL NAME STATE REGISTRATION # OR COAST GUARD #

_____ NATIONAL MARINE FISHERIES FEDERAL PERMIT # PRINCIPAL PORT

_____ HULL ID # HULL CONSTRUCTION MATERIAL

Vessel Length: _____ Year Built: _____ Crew Size: _____ Gross Tons****: _____
 Net Tons****: _____ Horsepower****: _____ Hold Capacity (in Tons)****: _____

****Complete for Federal documented vessels only.

Fishing Information:

Marine Species Sought:

- Groundfish Other Finfish (specify) _____
 Herring Tuna Menhaden Dealer
 Sea Urchins+ Scallops+ Other (specify) _____

+ Nonresidents must have reciprocal licensing privilege from their state.

Gear Information:

_____ Type of Gear(s) used to harvest species sought

RESIDENT AFFIDAVIT:

I hereby certify that I am a resident of the State of New Hampshire and that I do not claim residence in any other state for any purpose. The word residence shall mean domicile. I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

NONRESIDENT AFFIDAVIT:

I hereby certify that the above information is true and correct. (Licensee subject to the penalties for making unsworn false statements under RSA 641:3).

Sportsperson statement: I certify that my privileges to fish, guide, take or land lobsters, or engage in commercial marine fishing activities are not under suspension or revocation in any state or province (RSA 214:18b) and further certify that I am aware that any conviction of certain felonies in any state or province prohibits the possession of a firearm or other dangerous weapon.

_____ APPLICANT'S SIGNATURE

_____ APPLICANT'S NAME (PLEASE PRINT)

LICENSE EXPIRES DECEMBER 31, _____.

Please enclose a 4" x 9-1/2", self-addressed, stamped envelope.

WHITE - Business Office Copy

YELLOW - Region 3 Copy