

For fishing regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 4 (Southwest NH), Keene  
E-mail: [reg4@wildlife.nh.gov](mailto:reg4@wildlife.nh.gov) Phone: 603-352-9669

# JACKMAN RES.(Franklin Pierce) Hillsborough,Antrim

**FISHERY:** Warmwater **ACRES:** 483

**TROPIC LEVEL:** OLIGO

**AVG. DEPTH:** 10 **MAX. DEPTH:** 30




**SPECIES:**


**ADDITIONAL INFO:**

**ACCESS:** Manahan Park














Please contact NH Dept of Safety, Marine Patrol for info. on water body/boat/motor restrictions: (603) 293-2037 [www.nh.gov/safety](http://www.nh.gov/safety)

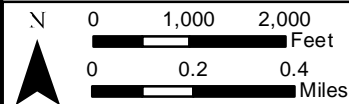
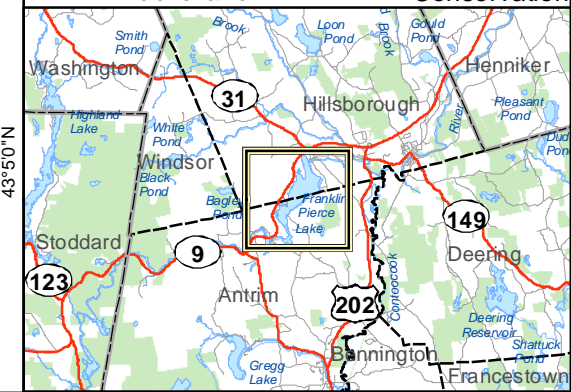
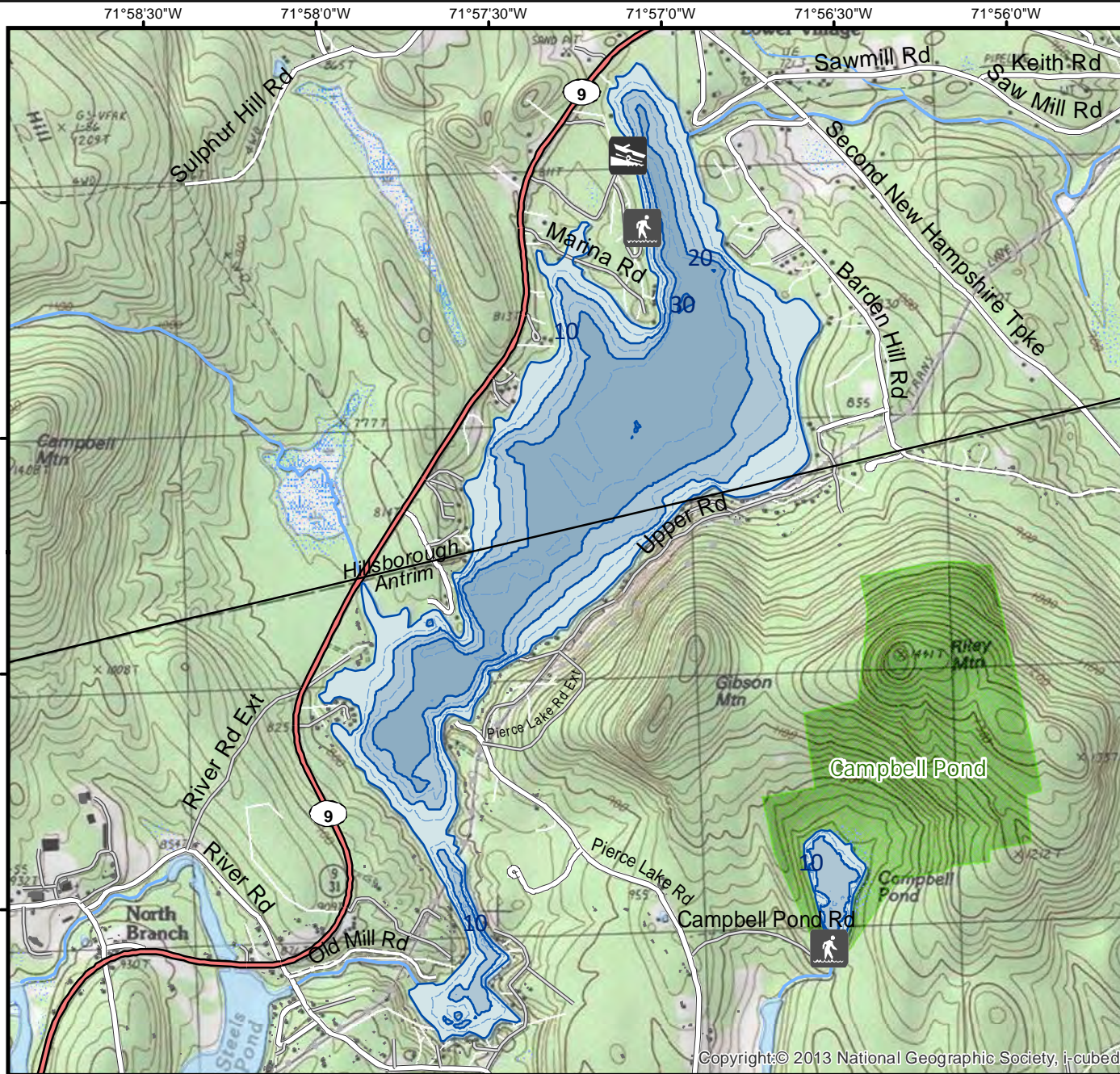
**Public Water Access site**

-  Canoe/cartop
-  Shorebank
-  Ramp

 Bathymetric contour (feet)

Bathymetry provided by the NH Department of Environmental Services, Watershed Mgt Bureau

-  Town boundary
  -  Primary Route
  -  Road or Street
  -  Trail or other
  -  Stream or Shoreline
  -  Surface Water
  -  Wetland
  -  Conservation or Public land
  -  Cleared
  -  Forest
  -  Contour
  -  Building
  -  Restricted Access Conservation
- Source: USGS



Base map data from NH GRANIT at Earth Systems Research Center (UNH) and Open Street Map contributors. UNH, NH Fish & Game and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data. NOT INTENDED FOR BOAT NAVIGATION.

**Directions:** off Rt 9 W, just past int with Rt 31