

For fishing regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 4 (Southwest NH), Keene
E-mail: reg4@wildlife.nh.gov Phone: 603-352-9669

JACKMAN RES.(Franklin Pierce) Hillsborough,Antrim

FISHERY: Warmwater **ACRES:** 483

TROPIC LEVEL: OLIGO

AVG. DEPTH: 10 **MAX. DEPTH:** 30




SPECIES:

ADDITIONAL INFO:

ACCESS: Manahan Park













Please contact NH Dept of Safety, Marine Patrol for info. on water body/boat/motor restrictions: (603) 293-2037 www.nh.gov/safety

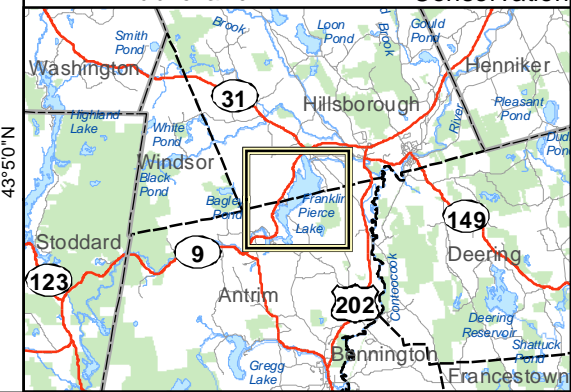
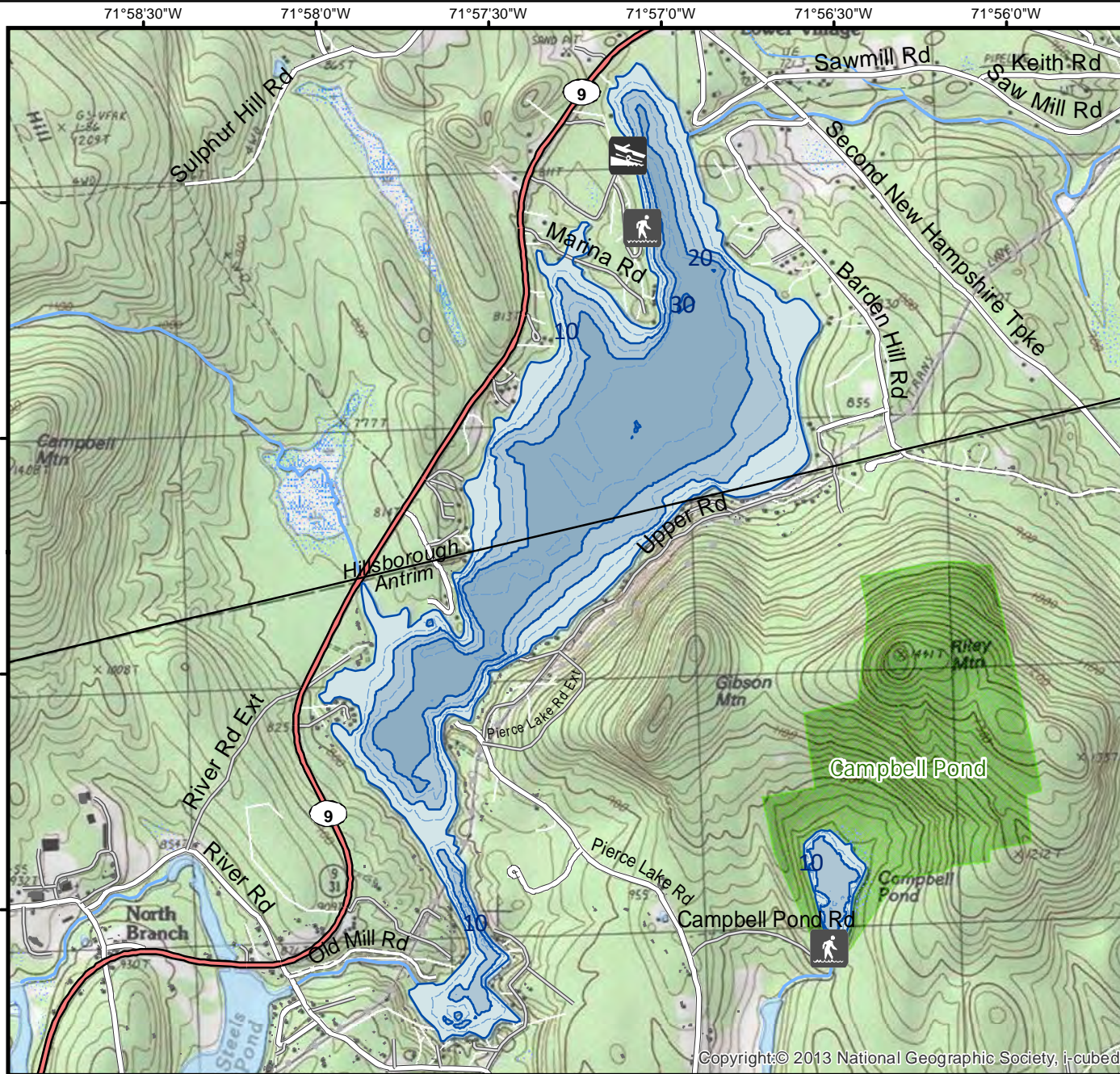
Public Water Access site

-  Canoe/cartop
-  Shorebank
-  Ramp

 Bathymetric contour (feet)

Bathymetry provided by the NH Department of Environmental Services, Watershed Mgt Bureau

-  Town boundary
 -  Primary Route
 -  Road or Street
 -  Trail or other
 -  Stream or Shoreline
 -  Surface Water
 -  Wetland
 -  Conservation or Public land
 -  Cleared Forest
 -  Contour
 -  Building
 -  Restricted Access Conservation
- Source: USGS



Base map data from NH GRANIT at Earth Systems Research Center (UNH) and Open Street Map contributors. UNH, NH Fish & Game and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data. NOT INTENDED FOR BOAT NAVIGATION.

Directions: off Rt 9 W, just past int with Rt 31