



## IMPORTANT

The information provided by these reports will assist the New Hampshire Fish & Game Department in making fisheries management decisions. These fisheries may provide you with a substantial livelihood. Please help us manage the fisheries for your benefit by completing this report accurately.

These reports shall be filled out on a daily basis, through the end of the month and returned to NH Fish & Game Department, Region 2 Office, PO Box 417, New Hampton, NH 03256 by the 15th of the following month. Failure to comply with this rule shall result in the revocation of your bait dealer's license.

This report shall be either in the possession of or reasonably accessible to the licensee so that it will be open for inspection by the Executive Director or his agent at any time. (Fis 502.08(d))

For information or assistance regarding this report, contact the Region 2 office at 744-5470, or the Inland Fisheries Division in Concord headquarters at 271-2501.

## INSTRUCTIONS FOR FORMS 84 AND 84-A

Please note that this brochure contains both forms utilized by live bait dealers issued permits by the State of New Hampshire. Use **Form 84**, to report harvested live bait. Use **Form 84-A**, to report imports of live bait. Each brochure is for one individual. If your business has more than one person with a bait dealer's permit, each must submit a separate report. Please be sure to note your license number on the cover.

If you will not be dealing in bait fish for an extended period of time, you may notify the department in advance (see right). Otherwise, **reports must be received by the 15th of the month** following the report period (Fis 502.08(a)). **IN ALL CASES, THE ENTIRE BROCHURE MUST BE MAILED. PARTIAL BROCHURES OR THOSE LACKING SIGNATURES WILL NOT BE ACCEPTABLE.**

Please use one **Form 84** to report each body of water fished in a single day. If you fish two lakes on the same day, use two forms. Use more than one brochure if necessary. **Form 84-A** is self-explanatory.

It is very important that the quantities of fish taken and bought be reported by unit. It is further requested that you estimate the actual number of fish by unit. If you have any

questions regarding how to do this or if you need more brochures, or have any questions, please contact NH Fish and Game Dept. at: (603) 271-2501 or via email at: fisheries@wildlife.nh.gov.

**This brochure supersedes all previously issued Forms 84 and 84-A.**

*Please note below the type and dimensions of equipment utilized in the harvest reported in this month's booklet.*

Net Dimensions: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
Trap Dimensions: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

## NOTICE OF EXTENDED INACTIVITY

I will not  harvest /  import (check one or both), any live bait beginning the month of \_\_\_\_\_, \_\_\_\_\_.

I will resume activity the month of \_\_\_\_\_, \_\_\_\_\_.

NAME: \_\_\_\_\_  
(please print)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

LICENSE # \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Subject to the penalties for making unsworn false statements under RSA 641:3.*

**PLEASE SEND ENTIRE BROCHURE.  
Tape edges before mailing – NO STAPLES.**

HAT13005 for web.INDD

## FORM 84

Date: \_\_\_\_\_  
(Please use one form for each body of water)

Body of Water: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_

### TRAPS:

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

### NETS:

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

### ANGLED:

Number of lines fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

SPECIES (specify)	Quantity	SPECIES (specify)	Quantity

## MAIL TO:

**NH FISH AND GAME DEPT.  
REGION 2  
PO BOX 417  
NEW HAMPTON, NH 03256-0417**

NAME: \_\_\_\_\_  
(please print)

LICENSE # \_\_\_\_\_

Signature

*Subject to the penalties for making unsworn false statements under RSA 641:3.*

**fishnh.com**

**FORM 84**

Date: \_\_\_\_\_  
*(Please use one form for each body of water)*

Body of Water: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_

**TRAPS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**NETS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**ANGLED:**

Number of lines fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

SPECIES (specify)	Quantity	SPECIES (specify)	Quantity

**FORM 84**

Date: \_\_\_\_\_  
*(Please use one form for each body of water)*

Body of Water: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_

**TRAPS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**NETS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**ANGLED:**

Number of lines fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

SPECIES (specify)	Quantity	SPECIES (specify)	Quantity

**FORM 84**

Date: \_\_\_\_\_  
*(Please use one form for each body of water)*

Body of Water: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_

**TRAPS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**NETS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

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Number of lines fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

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Date: \_\_\_\_\_  
*(Please use one form for each body of water)*

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Town: \_\_\_\_\_ State: \_\_\_\_\_

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Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**NETS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

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Number of lines fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

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Date: \_\_\_\_\_  
*(Please use one form for each body of water)*

Body of Water: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_

**TRAPS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**NETS:**

Number Fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

**ANGLED:**

Number of lines fished: \_\_\_\_\_ Number of hours fished: \_\_\_\_\_

SPECIES (specify)	Quantity	SPECIES (specify)	Quantity

**MAIL TO:**

**NH FISH AND GAME DEPT.  
REGION 2  
PO BOX 417  
NEW HAMPTON, NH 03256-0417**

NAME: \_\_\_\_\_  
*(please print)*

LICENSE # \_\_\_\_\_

*Signature*

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**fishnh.com**