



NH FISH AND GAME DEPARTMENT
 11 Hazen Drive
 Concord, NH 03301
 wildnh.com

Club ID: _____
 Missing Reports: yes no
 Status Received #: _____

APPLICATION FOR PERMIT TO CONDUCT A FISHING TOURNAMENT

Authorized under RSA 211:16-b, Fis 503.04 and Fis 1110.05, **PLEASE INCLUDE ALL INFORMATION**

Name of Sponsoring Organization: _____

Name of Applicant/Title: _____

Street: _____ Town: _____ State: _____ Zip: _____

Telephone #: _____ (work) _____ (home)

Email address: _____

Fish Species in Tournament: _____

Inclusive dates of Tournament: (MM/DD/YYYY) _____ to (MM/DD/YYYY) _____ Maximum # of Boats: _____

Waterbody: _____ Town(s): _____

Launch Site (be specific): _____

Weigh-in Site (be specific): _____

Is this event open to the public? yes no

FOR BASS TOURNAMENTS ONLY:

- | | | |
|--|------------------------------|-----------------------------|
| Bass tournament is a club level event in which members compete for club standings. | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| Bass tournament operates under a format of catch, measure and immediate release.* | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| Sponsoring organization is located in New Hampshire. | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| Majority of sponsoring organization's members live in New Hampshire. | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| A New Hampshire Interscholastic Athletic Association event | <input type="checkbox"/> yes | <input type="checkbox"/> no |

FEES:

- | | |
|---|--------------------------------------|
| Fishing Tournament | <input type="checkbox"/> \$49.00 ea. |
| Club level bass tournament with 15 or fewer boats | <input type="checkbox"/> \$10.00 ea. |
| Bass tournament with 16 or more boats | <input type="checkbox"/> \$49.00 ea. |
| Bass tournament where all fish are measured or weighted and immediately released at location of capture | <input type="checkbox"/> \$10.00 ea. |
| NHIAA school tournament | <input type="checkbox"/> FREE |

- Application shall be submitted 30 days prior to any fishing tournament.
- **Incomplete applications will be returned.**

..... **FOR OFFICE USE ONLY**

Check #: _____ Amount \$: _____ This is _____ of _____ Applications _____

Approved: _____ Denied: _____ Reason: _____

Comments: _____

PERMIT #: _____ DATE OF ISSUE: _____