

*2020 New Hampshire*

# WILDLIFE HARVEST

*SUMMARY*



*2020 New Hampshire*

# **WILDLIFE HARVEST**

*SUMMARY*



**NEW HAMPSHIRE  
FISH AND GAME DEPARTMENT**

11 Hazen Drive  
Concord, NH 03301  
(603) 271-2461

[huntnh.com](http://huntnh.com)







We thank our partners in wildlife conservation, hunters and shooters, U.S. Fish and Wildlife Service, and private industry.

Excise taxes collected on firearms, ammunition, and archery equipment are distributed to state agencies like the N.H. Fish and Game Department to conduct research, restore and manage wildlife populations, purchase habitat, conduct hunter education programs, and create opportunities for hunting and other wildlife-associated recreation.

You are the key to wildlife restoration success in New Hampshire!

Cover photo credits: White-tailed Deer © Jim Cumming @dreamstime.com; Black bear © Holly Kuchera @dreamstime.com; Beaver © Mirceax @dreamstime.com; Turkey Flock © Karel Bock @dreamstime.com.

The NH Fish and Game Department receives Federal Assistance from the US Fish and Wildlife Service, and thus prohibits discrimination on the basis of race, color, national origin, disability, age and sex, pursuant to Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, Title II of the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, and the Age Discrimination Act of 1975. If you believe you have been discriminated against in any program, activity or service, please contact or write the US Fish and Wildlife Service, Division of Wildlife and Sport Fish Restoration, 4001 N. Fairfax Drive, Mail Stop: WSFR – 4020, Arlington, Virginia 22203, Attention: Civil Rights Coordinator for Public Programs.

© NHF&G, 2021. F&W21001.indd

 Printed on Recycled Paper

# CONTENTS

---

|   |       |
|---|-------|
| <b>WHITE-TAILED DEER</b> .....  | 5     |
| DEER POPULATION OBJECTIVES BY WILDLIFE MANAGEMENT UNIT .....  | 6     |
| 2020 NH DEER SEASON MAP .....   | 7     |
| TOTAL AND SEX-SPECIFIC DEER HARVEST FOR THE 1962–2020 HUNTING SEASONS.....  | 8     |
| DEER KILL BY SEX, SEASON, AND WILDLIFE MANAGEMENT UNIT IN 2020 .....  | 9     |
| MALE KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020 .....  | 9     |
| FEMALE KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020.....   | 9     |
| TOTAL KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020 .....   | 9     |
| ADULT (ANTLERED) BUCK KILL BY WILDLIFE MANAGEMENT UNIT (1960–2020) .....  | 10    |
| MALE KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020 .....  | 11    |
| YEARLING ANTLER BEAM DIAMETER BY WILDLIFE MANAGEMENT UNIT (2016–2020).....  | 12    |
| YEARLING MALE FRACTION BY WILDLIFE MANAGEMENT UNIT (2016–2020) .....  | 13    |
| NEW HAMPSHIRE TROPHY DEER PROGRAM .....   | 14-15 |
| DEER KILL BY TOWN AND SEX DURING 2020.....  | 16-20 |
| DEER KILL BY COUNTY, SEX, AND HUNTER RESIDENCY DURING 2020 .....  | 21    |
| NUMBER AND PERCENTAGE OF DEER KILL BY SEX AND SEASON FOR 1987–2020 .....  | 21    |
| <b>BLACK BEAR</b> .....   | 22    |
| NEW HAMPSHIRE BEAR MANAGEMENT REGIONS .....   | 23    |
| REGIONAL BEAR POPULATION MANAGEMENT OBJECTIVES .....  | 24    |
| TOTAL BEAR HARVEST FOR 1983–2020 HUNTING SEASONS .....  | 24    |
| BEAR HARVEST BY METHOD (2001–2020) .....  | 25    |
| REGIONAL DISTRIBUTION OF BEAR HARVEST (2001–2020) .....   | 26    |
| BEAR HARVEST BY REGION, WMU, AND METHOD DURING 2020.....  | 27    |
| BEAR HARVEST SEX RATIOS (2001–2020).....  | 28    |
| BEAR HARVEST BY METHOD AND SEX DURING 2020 .....  | 29    |
| BEAR HARVEST BY REGION AND SEX DURING 2020.....   | 29    |
| AVERAGE AGE OF HARVESTED BEARS (2007–2019).....   | 30    |
| NEW HAMPSHIRE HEAVYWEIGHTS .....  | 30    |
| BEAR HARVEST BY TOWN, WMU, AND SEX DURING 2020 .....  | 31-33 |
| <b>MOOSE</b> .....  | 34    |
| NEW HAMPSHIRE MOOSE MANAGEMENT REGIONS.....   | 35    |
| NH MOOSE POPULATION MANAGEMENT GOALS BY REGION EXPRESSED AS MOOSE PER SQUARE MILE .....   | 36    |
| SUMMARY OF NH MOOSE LOTTERY AND HARVEST .....   | 36    |
| PERMITS ISSUED, HARVEST SUCCESS RATE AND HARVEST PER SQUARE MILE OF<br>MOOSE HABITAT FOR THE 2020 MOOSE HUNT BY MANAGEMENT REGION AND WMU ..... | 37    |
| METHODS OF HARVEST USED BY SUCCESSFUL HUNTERS DURING THE 2020 MOOSE HUNT.....   | 37    |
| AGE AND SEX OF THE 2020 MOOSE HARVEST BY MANAGEMENT REGION AND WMU .....  | 38    |
| SUMMARY OF APPLICATIONS AND PERMITS DRAWN BASED UPON POINT STANDINGS<br>FOR THE 2020 NH MOOSE LOTTERY .....                                     | 38    |
| SUMMARY OF MOOSE PHYSICAL CHARACTERISTICS FROM THE 2020 MOOSE<br>HARVEST BY MANAGEMENT REGION AND AGE.....                                      | 39    |
| TEN-YEAR MOOSE HUNTER SUCCESS RATES BY MANAGEMENT REGION AND WMU.....   | 39    |

# CONTENTS

CONTINUED

|   |       |
|---|-------|
| <b>WILD TURKEY</b> .....  | 40    |
| SPRING AND FALL TURKEY HARVESTS FROM THE PAST 10 YEARS.....   | 41    |
| 2020 TURKEY POPULATION OBJECTIVES BY WILDLIFE MANAGEMENT UNITS IN TERMS OF SPRING HARVEST PER SQUARE MILE OF TURKEY HABITAT ..... | 41    |
| NEW HAMPSHIRE TURKEY MANAGEMENT REGIONS .....   | 42    |
| FALL 2020 TURKEY HARVEST BY SEASON, SEX, AGE, AND WILDLIFE MANAGEMENT UNIT .....  | 43    |
| SPRING 2020 TURKEY HARVEST BY WILDLIFE MANAGEMENT UNIT.....   | 43    |
| SPRING TURKEY HARVESTS BY WILDLIFE MANAGEMENT UNIT (2011–2020) .....  | 44    |
| TOP GOBBLERS (24+ POUNDS) TAKEN IN NEW HAMPSHIRE DURING 2020 SPRING SEASON .....  | 44    |
| 2020 TURKEY HARVEST BY TOWN AND SEASON.....   | 45-49 |
| <br>  |       |
| <b>FURBEARERS</b> .....   | 50    |
| NEW HAMPSHIRE FURBEARER MANAGEMENT REGIONS.....   | 51    |
| NH FURBEARER TRAPPER HARVEST BY SEASON, 2012/13–2019/20 .....   | 52    |
| NH FURBEARER STATEWIDE HARVEST PER 100 TRAP NIGHTS BY SEASON, 2012/13–2019/20 .....   | 52    |
| NH FURBEARER TRAPPER HARVEST BY REGION, 2019/20.....  | 52    |
| NH FURBEARER HARVEST PER 100 TRAP NIGHTS BY REGION, 2019/20 .....   | 52    |

# WHITE-TAILED DEER

New Hampshire's 2020 deer season resulted in a total harvest of 13,044, resulting in the 4th highest harvest in the state's history going back to 1922. This was an increase of 6% from 12,306 in 2019. The adult buck (antlered males age 1.5+) kill increased 2% from 7,807 in 2019 to 7,986 in 2020. This represents the 2nd highest adult buck harvest the state has seen going back to 1922. The antlerless harvest (does and fawns) increased 14% from 4,436 in 2019 to 5,058 in 2020.

The Department has generated an annual Winter Severity Index (WSI) since the winter of 1964-65. The index assesses the duration of snow depths in excess of 18 inches and minimum temperatures below 0°F from December through April and provides an indication of potential winter impacts on the deer population. The statewide average WSI for the winter of 2019-20 was below the long-term average. While department biologists have documented little to no mortality during their annual Deer Wintering Area Surveys the last two years, winter conditions have extended well into spring in northern areas of the state during the same time period, resulting in delayed spring green up. This may have caused reduced productivity in northern Wildlife Management Units (WMUs) and could account for reduced harvests in northern units. Additional winters of average to below average severity should help increase deer numbers towards population objectives in those management units that remain below goal and will allow increased antlerless hunting opportunity in units that are at or near goal.

The total male kill in 2020 including male fawns was 8,800 and the total female kill including female fawns was 4,244. The 2020 general season framework, unit-specific either-sex hunting opportunities and a map of WMUs are provided in a subsequent figure in this report.

The kill during the special youth weekend hunt was 295, up 3% from 286 in 2019. Archery hunters took 3,785 deer (29%) in 2020, up 11% from 3,395 in 2019. The muzzleloader kill in 2020 was 3,166 (24%), a decrease of 8% from 3,428 taken in 2019 while "regular" firearm hunters took 5,798 deer (44%) in 2020, up 12% from 5,197



© TONY CAMBELL / DREAMSTIME.COM

in 2019. Subsequent tables give additional details on the harvest by season, sex, and WMU.

Biological information was again collected during 2020 at select deer registration stations in order to monitor the physical condition of New Hampshire's deer and assess harvest age structure. In 2020, a total of 1,069 deer were checked (737 males, 332 females). Average yearling (age 1.5) antler beam diameter was 18.2 millimeters and yearling male field-dressed weight averaged 115.0 pounds. Average yearling antler beam diameter was nearly identical to the recent 5-year average of 18.1 millimeters. Field-dressed weight was above the 5-year average of 113.6 pounds. The statewide yearling male fraction, the percentage of adult (antlered) bucks consisting of yearlings, for the 2020 harvest was 36.5%, below the 44.1% in 2019. This indicates that greater than half of adult males taken in New Hampshire in 2020 continue to be 2.5 years old or older. The 2020 value was below the 5-year average of 45.3%. The distribution of older antlered bucks at biological check stations was 25% at 2.5 years old, 24% at 3.5 years, 9% at 4.5 years, and 6% at 5.5+ years old. Mature bucks at 4.5 years old averaged 182 pounds dressed weight with an average of 9 antler points ( $\geq 1''$ ), while bucks 5.5+ years old averaged 183 pounds and 9 points.

Deer population management efforts in the near future will remain primarily focused on achieving WMU-specific deer population objectives as provided by New Hampshire's Game Management Plan.

## WHITE-TAILED DEER

---

### DEER POPULATION OBJECTIVES BY WILDLIFE MANAGEMENT UNIT

Deer management decisions are based on our existing Game Management Plan. The objectives of this plan span the period 2016-2025 and are summarized in the following table. A negative (-) value under “desired % change” indicates a need to decrease the population to achieve the objective while a positive (+) value reflects a need to increase the population. The objective is the desired average annual antlered buck kill. The current level is the actual 2-year average antlered buck kill. The 2-year average is less sensitive to annual variation due to factors other than deer numbers, such as bad weather, snow conditions, etc.

| WMU          | EXPRESSED AS ADULT (ANTLERED) BUCK KILL |                |                   |
|--------------|---|----------------|-------------------|
|              | OBJECTIVE                               | CURRENT LEVEL* | DESIRED % CHANGED |
| A            | 300                                     | 180            | 67%               |
| B            | 125                                     | 83             | 51%               |
| C1           | 65                                      | 45             | 44%               |
| C2           | 90                                      | 59             | 53%               |
| D1           | 170                                     | 130            | 31%               |
| D2E          | 20                                      | 15             | 33%               |
| D2W          | 360                                     | 506            | -29%              |
| E            | 80                                      | 79             | 1%                |
| F            | 105                                     | 116            | -9%               |
| G1           | 340                                     | 489            | -30%              |
| G2           | 100                                     | 124            | -19%              |
| H1           | 460                                     | 463            | -1%               |
| H2           | 675                                     | 806            | -16%              |
| I1           | 215                                     | 298            | -28%              |
| I2           | 260                                     | 282            | -8%               |
| J1           | 310                                     | 399            | -22%              |
| J2           | 940                                     | 1134           | -17%              |
| K            | 675                                     | 841            | -20%              |
| L            | 525                                     | 786            | -33%              |
| M            | 535                                     | 1098           | -51%              |
| <b>TOTAL</b> | <b>6350</b>                             | <b>7928</b>    | <b>-20%</b>       |

\*2-year running average of adult (antlered) buck kill.

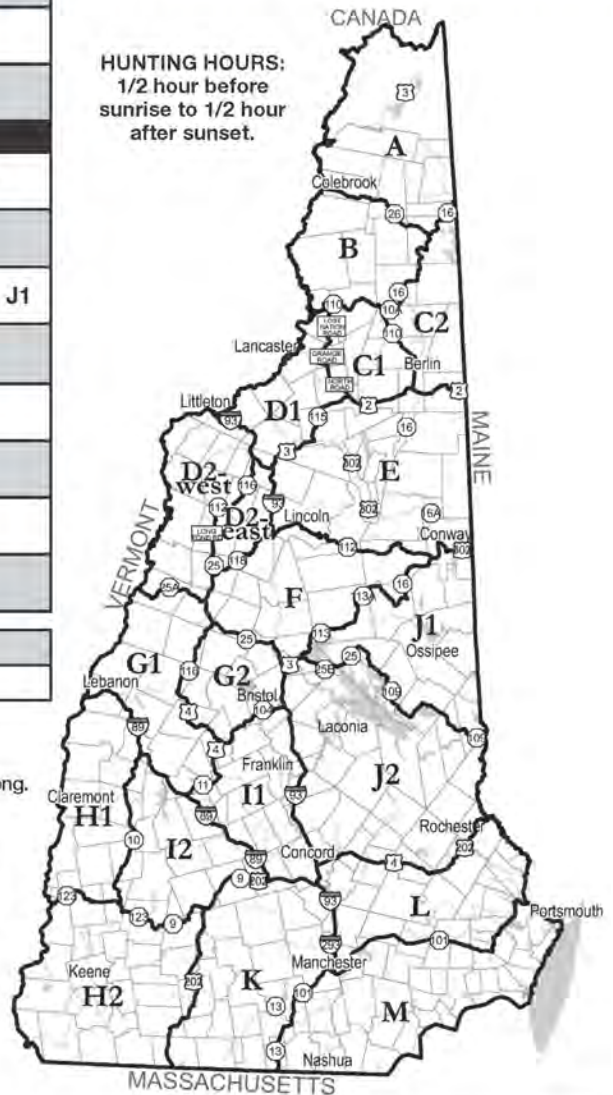


# 2020 N.H. DEER SEASON

| TYPE                  | INCLUSIVE DATES    | WILDLIFE MGMT. UNITS              |
|-----------------------|--------------------|-----------------------------------|
| <b>ARCHERY</b>        |                    |                                   |
| Any Deer              | Sept. 15 – Dec. 8  | A                                 |
| Any Deer              | Sept. 15 – Dec. 15 | B – M                             |
| <b>YOUTH WEEKEND*</b> |                    |                                   |
| Any Deer              | Oct. 24 – Oct. 25  | STATEWIDE                         |
| <b>MUZZLELOADER</b>   |                    |                                   |
| Antlered Only         | Oct. 31 – Nov. 10  | C1, D1, D2-East, E, F, G2, I1, I2 |
| Any Deer              | Oct. 31            |                                   |
| Antlered Only         | Nov. 1 – Nov. 10   | A, B, C2                          |
| Any Deer              | Oct. 31 – Nov. 1   |                                   |
| Antlered Only         | Nov. 2 – Nov. 10   | J1                                |
| Any Deer              | Oct. 31 – Nov. 2   |                                   |
| Antlered Only         | Nov. 3 – Nov. 10   | D2-West, H1, H2, J2, K            |
| Any Deer              | Oct. 31 – Nov. 4   |                                   |
| Antlered Only         | Nov. 5 – Nov. 10   | G1                                |
| Any Deer              | Oct. 31 – Nov. 10  | L, M                              |
| <b>FIREARM</b>        |                    |                                   |
| Antlered Only         | Nov. 11 – Dec. 6   | C1, D1, D2-East                   |
| Any Deer              | Nov. 11            |                                   |
| Antlered Only         | Nov. 12 – Nov. 29  | A                                 |
| Any Deer              | Nov. 11            |                                   |
| Antlered Only         | Nov. 12 – Dec. 6   | B, C2, E, F, G2, I1, I2, J1       |
| Any Deer              | Nov. 11 – Nov. 12  |                                   |
| Antlered Only         | Nov. 13 – Dec. 6   | H1, H2, K                         |
| Any Deer              | Nov. 11 – Nov. 13  |                                   |
| Antlered Only         | Nov. 14 – Dec. 6   | J2                                |
| Any Deer              | Nov. 11 – Nov. 14  |                                   |
| Antlered Only         | Nov. 15 – Dec. 6   | D2-West                           |
| Any Deer              | Nov. 11 – Nov. 15  |                                   |
| Antlered Only         | Nov. 16 – Dec. 6   | G1                                |
| Any Deer              | Nov. 11 – Nov. 20  |                                   |
| Antlered Only         | Nov. 21 – Dec. 6   | L, M                              |
| <b>BAITING**</b>      |                    |                                   |
|                       | Oct. 21 – Nov. 18  | A – L                             |
|                       | Sept. 15 – Dec. 15 | M                                 |



HUNTING HOURS:  
1/2 hour before  
sunrise to 1/2 hour  
after sunset.



**DEFINITIONS –**

**Antlered Deer:** A deer with at least one antler three (3) inches long.  
**Antlerless Deer:** A deer without antlers or with antlers less than 3 inches long.  
**Any Deer:** All deer regardless of sex or age.

\* Nonresident youth hunters may participate provided N.H. youth can hunt during youth deer hunts in their state of residence.

\*\*Further restrictions apply. A full list of rules regarding baiting wildlife in N.H. can be found in the Fis 300 section of the N.H. Code of Administrative Rules or go online at [www.gencourt.state.nh.us/rules/state\\_agencies/fis.html](http://www.gencourt.state.nh.us/rules/state_agencies/fis.html).

**2021 FIREARM OPENING DAY: NOVEMBER 10, 2021**



**N.H. Fish and Game Department**  
 11 Hazen Drive, Concord, NH 03301  
 (603) 271-2461 • [HuntNH.com](http://HuntNH.com)

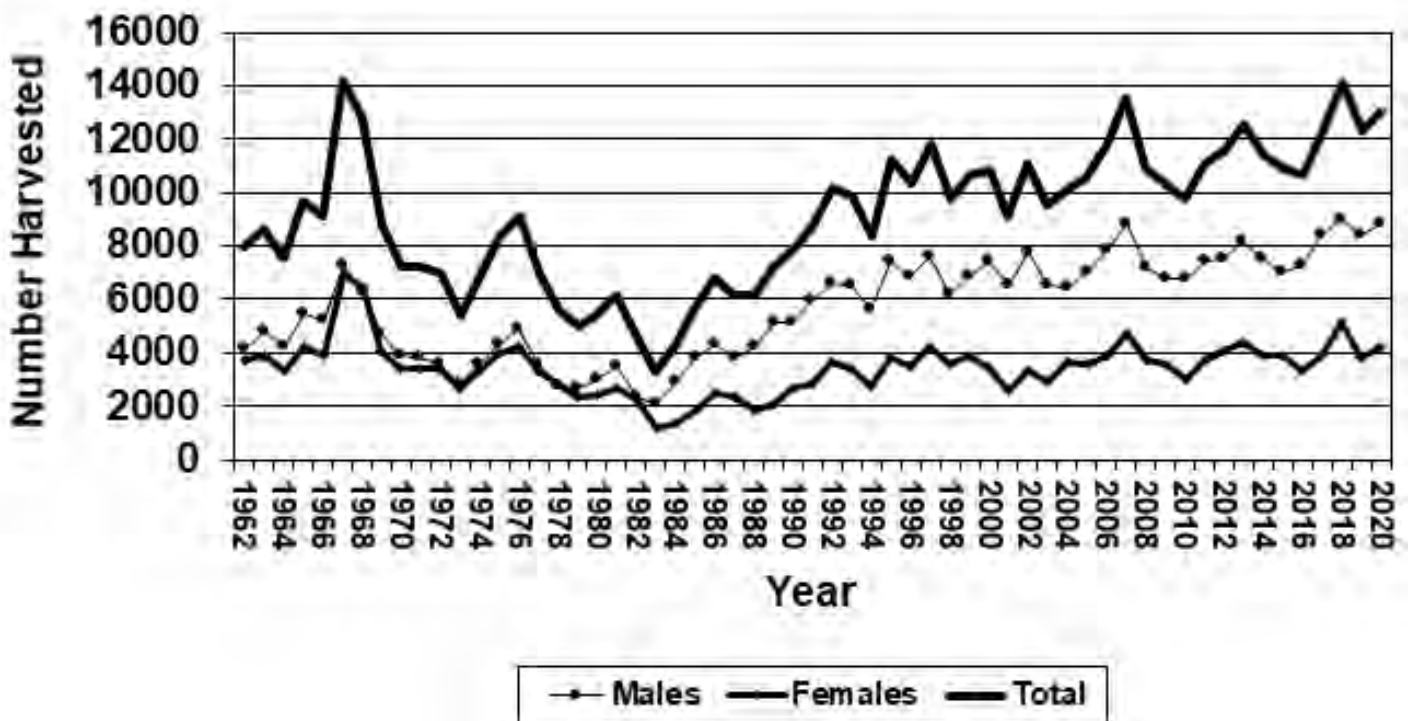


## WHITE-TAILED DEER

### TOTAL AND SEX-SPECIFIC DEER HARVEST FOR THE 1962-2020 HUNTING SEASONS

The graph below shows the number of male, female, and total deer harvested from 1962 through 2020. The highest total harvest (14,204 deer) occurred in 1967, the second highest (14,113) in 2018, and the lowest (3,280) in 1983. Earlier harvests contained nearly equal portions of males and females and were the result of very liberal either-sex hunting seasons. High female harvest rates, combined with severe winter weather, caused the state's deer population to decrease from the late 1960s until the early 1980s. In 1983, the Department dramatically reduced the number of either-sex hunting days in most areas of the state to allow populations to begin to increase. Since then, female kill has been consistently lower than the male kill.

The graph below shows a highly variable deer harvest over the past five and a half decades. Many factors can affect the number of deer harvested in any given year, such as deer population density, habitat availability and productivity, hunter density and access, weather severity (all seasons), natural food production, and the Department's season objectives (with respect to management plan goals). All of the above factors have changed with time and will continue to change in years to come. When WMU-specific deer populations reach management plan objectives, the total harvest will rival that of 1967, but the herd will be at a higher level, and more importantly, the harvests will be more sustainable. In addition to hunting, winter severity will continue to play a major role in deer population status in New Hampshire.



**DEER KILL BY SEX, SEASON, AND WILDLIFE MANAGEMENT UNIT IN 2020**

The following tables give the deer kill for the archery season, youth weekend, muzzleloader season, and the regular firearm season. The Wildlife Management Unit (WMU)-specific and overall deer kill per square mile (KPSM) reported in these tables is based on estimates of square miles of deer habitat. These estimates were derived as part of the New Hampshire Game Management Plan that will guide deer management from 2016 through 2025.

**MALE KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020**

| WILDLIFE MANAGEMENT UNIT (WMU) |            |           |           |           |            |           |            |           |            |            |            |            |            |            |            |            |             |            |            |             |             |
|--------------------------------|------------|-----------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|-------------|-------------|
| SEASON                         | A          | B         | C1        | C2        | D1         | D2E       | D2W        | E         | F          | G1         | G2         | H1         | H2         | I1         | I2         | J1         | J2          | K          | L          | M           | ALL         |
| ARCHERY                        | 20         | 8         | 9         | 6         | 23         | 0         | 66         | 6         | 13         | 71         | 17         | 79         | 153        | 69         | 40         | 47         | 264         | 196        | 227        | 463         | 1777        |
| YOUTH                          | 8          | 1         | 1         | 1         | 4          | 0         | 12         | 1         | 0          | 9          | 0          | 11         | 10         | 5          | 5          | 4          | 25          | 15         | 9          | 11          | 132         |
| MUZZL.                         | 25         | 8         | 4         | 9         | 16         | 3         | 114        | 10        | 23         | 107        | 21         | 135        | 233        | 67         | 63         | 101        | 316         | 256        | 323        | 407         | 2241        |
| FIREARM                        | 112        | 56        | 24        | 36        | 67         | 12        | 312        | 78        | 92         | 302        | 93         | 269        | 464        | 194        | 192        | 287        | 682         | 460        | 410        | 508         | 4650        |
| <b>TOTAL</b>                   | <b>165</b> | <b>73</b> | <b>38</b> | <b>52</b> | <b>110</b> | <b>15</b> | <b>504</b> | <b>95</b> | <b>128</b> | <b>489</b> | <b>131</b> | <b>494</b> | <b>860</b> | <b>335</b> | <b>300</b> | <b>439</b> | <b>1287</b> | <b>927</b> | <b>969</b> | <b>1389</b> | <b>8800</b> |
| KPSM                           | 0.30       | 0.22      | 0.20      | 0.22      | 0.51       | 0.15      | 1.48       | 0.14      | 0.28       | 1.24       | 0.60       | 1.33       | 1.34       | 1.04       | 0.84       | 1.01       | 1.77        | 1.62       | 2.52       | 3.04        | 1.10        |

**FEMALE KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020**

| WILDLIFE MANAGEMENT UNIT (WMU) |           |           |           |           |           |          |            |          |           |            |           |            |            |           |           |            |            |            |            |             |             |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|------------|----------|-----------|------------|-----------|------------|------------|-----------|-----------|------------|------------|------------|------------|-------------|-------------|
| SEASON                         | A         | B         | C1        | C2        | D1        | D2E      | D2W        | E        | F         | G1         | G2        | H1         | H2         | I1        | I2        | J1         | J2         | K          | L          | M           | ALL         |
| ARCHERY                        | 28        | 17        | 17        | 12        | 29        | 2        | 111        | 5        | 7         | 122        | 20        | 95         | 138        | 77        | 52        | 70         | 279        | 229        | 197        | 501         | 2008        |
| YOUTH                          | 10        | 2         | 3         | 1         | 6         | 0        | 27         | 0        | 0         | 12         | 2         | 22         | 14         | 5         | 2         | 6          | 25         | 14         | 5          | 7           | 163         |
| MUZZL.                         | 11        | 0         | 0         | 2         | 0         | 0        | 33         | 0        | 0         | 56         | 0         | 62         | 103        | 0         | 1         | 29         | 126        | 102        | 160        | 240         | 925         |
| FIREARM                        | 25        | 6         | 0         | 3         | 0         | 0        | 78         | 3        | 3         | 113        | 5         | 57         | 81         | 15        | 16        | 8          | 142        | 62         | 221        | 310         | 1148        |
| <b>TOTAL</b>                   | <b>74</b> | <b>25</b> | <b>20</b> | <b>18</b> | <b>35</b> | <b>2</b> | <b>249</b> | <b>8</b> | <b>10</b> | <b>303</b> | <b>27</b> | <b>236</b> | <b>336</b> | <b>97</b> | <b>71</b> | <b>113</b> | <b>572</b> | <b>407</b> | <b>583</b> | <b>1058</b> | <b>4244</b> |
| KPSM                           | 0.13      | 0.08      | 0.10      | 0.08      | 0.16      | 0.02     | 0.73       | 0.01     | 0.02      | 0.77       | 0.12      | 0.64       | 0.52       | 0.30      | 0.20      | 0.26       | 0.79       | 0.71       | 1.52       | 2.32        | 0.53        |

**TOTAL KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020**

| WILDLIFE MANAGEMENT UNIT (WMU) |            |           |           |           |            |           |            |            |            |            |            |            |             |            |            |            |             |             |             |             |              |
|--------------------------------|------------|-----------|-----------|-----------|------------|-----------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|------------|-------------|-------------|-------------|-------------|--------------|
| SEASON                         | A          | B         | C1        | C2        | D1         | D2E       | D2W        | E          | F          | G1         | G2         | H1         | H2          | I1         | I2         | J1         | J2          | K           | L           | M           | ALL          |
| ARCHERY                        | 48         | 25        | 26        | 18        | 52         | 2         | 177        | 11         | 20         | 193        | 37         | 174        | 291         | 146        | 92         | 117        | 543         | 425         | 424         | 964         | 3785         |
| YOUTH                          | 18         | 3         | 4         | 2         | 10         | 0         | 39         | 1          | 0          | 21         | 2          | 33         | 24          | 10         | 7          | 10         | 50          | 29          | 14          | 18          | 295          |
| MUZZL.                         | 36         | 8         | 4         | 11        | 16         | 3         | 147        | 10         | 23         | 163        | 21         | 197        | 336         | 67         | 64         | 130        | 442         | 358         | 483         | 647         | 3166         |
| FIREARM                        | 137        | 62        | 24        | 39        | 67         | 12        | 390        | 81         | 95         | 415        | 98         | 326        | 545         | 209        | 208        | 295        | 824         | 522         | 631         | 818         | 5798         |
| <b>TOTAL</b>                   | <b>239</b> | <b>98</b> | <b>58</b> | <b>70</b> | <b>145</b> | <b>17</b> | <b>753</b> | <b>103</b> | <b>138</b> | <b>792</b> | <b>158</b> | <b>730</b> | <b>1196</b> | <b>432</b> | <b>371</b> | <b>552</b> | <b>1859</b> | <b>1334</b> | <b>1552</b> | <b>2447</b> | <b>13044</b> |
| KPSM                           | 0.43       | 0.30      | 0.30      | 0.30      | 0.67       | 0.16      | 2.22       | 0.15       | 0.30       | 2.02       | 0.72       | 1.97       | 1.86        | 1.34       | 1.04       | 1.27       | 2.56        | 2.33        | 4.04        | 5.36        | 1.63         |

# WHITE-TAILED DEER

## ADULT (ANTLERED) BUCK KILL BY WILDLIFE MANAGEMENT UNIT (1960-2020)

Adult buck kill is New Hampshire's most consistent index of total deer population on an historical basis. While either-sex hunting seasons have varied widely through time, adult buck seasons have remained fairly constant, and the adult buck kill provides an accurate and consistent index to change in population levels within a WMU. Adult buck kill figures prior to 1987 (the first year we have good data on a WMU basis) are estimated based on town of kill and current WMU boundaries. Since the number of deer killed in any given year can vary significantly as a result of snow cover, weather, and natural food production, we use two-year averages to assess population status relative to our management efforts and population objectives.

| WILDLIFE MANAGEMENT UNIT (WMU) |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |      |       |
|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|------|-------|
| YEAR                           | A   | B   | C1  | C2  | D1  | D2E | D2W | E   | F   | G1  | G2  | H1  | H2  | I1  | I2  | J1  | J2   | K   | L   | M    | TOTAL |
| 1960                           | 171 | 164 | 75  | 126 | 132 | 25  | 175 | 166 | 86  | 186 | 103 | 160 | 217 | 165 | 171 | 258 | 264  | 225 | 120 | 146  | 3135  |
| 1961                           | 221 | 217 | 96  | 134 | 220 | 30  | 257 | 165 | 67  | 167 | 65  | 163 | 180 | 164 | 165 | 174 | 225  | 219 | 111 | 102  | 3142  |
| 1962                           | 217 | 232 | 100 | 118 | 222 | 28  | 251 | 168 | 70  | 166 | 81  | 190 | 234 | 145 | 188 | 185 | 225  | 197 | 76  | 64   | 3157  |
| 1963                           | 158 | 169 | 63  | 109 | 147 | 24  | 221 | 157 | 122 | 256 | 146 | 238 | 286 | 184 | 210 | 288 | 312  | 298 | 139 | 120  | 3647  |
| 1964                           | 244 | 185 | 66  | 134 | 161 | 34  | 196 | 158 | 110 | 228 | 105 | 217 | 211 | 123 | 147 | 306 | 254  | 207 | 104 | 66   | 3256  |
| 1965                           | 301 | 207 | 87  | 167 | 205 | 44  | 283 | 236 | 107 | 326 | 180 | 228 | 244 | 158 | 160 | 399 | 355  | 225 | 128 | 69   | 4172  |
| 1966                           | 240 | 168 | 67  | 137 | 170 | 29  | 280 | 201 | 152 | 289 | 151 | 215 | 277 | 147 | 199 | 406 | 402  | 241 | 150 | 75   | 3996  |
| 1967                           | 310 | 278 | 109 | 177 | 268 | 61  | 439 | 234 | 192 | 329 | 162 | 286 | 371 | 184 | 236 | 523 | 596  | 374 | 209 | 123  | 5461  |
| 1968                           | 353 | 232 | 99  | 163 | 240 | 55  | 355 | 245 | 178 | 278 | 179 | 236 | 322 | 139 | 180 | 467 | 494  | 234 | 195 | 75   | 4719  |
| 1969                           | 235 | 200 | 82  | 137 | 175 | 43  | 330 | 166 | 183 | 313 | 159 | 182 | 210 | 101 | 141 | 371 | 262  | 124 | 122 | 46   | 3582  |
| 1970                           | 215 | 134 | 63  | 102 | 139 | 38  | 250 | 164 | 146 | 215 | 139 | 133 | 156 | 84  | 93  | 313 | 260  | 88  | 138 | 64   | 2934  |
| 1971                           | 166 | 85  | 55  | 65  | 112 | 32  | 264 | 121 | 119 | 198 | 119 | 133 | 186 | 84  | 106 | 332 | 337  | 108 | 216 | 69   | 2907  |
| 1972                           | 143 | 79  | 58  | 72  | 141 | 40  | 312 | 150 | 99  | 169 | 112 | 113 | 139 | 86  | 75  | 295 | 294  | 100 | 150 | 71   | 2698  |
| 1973                           | 138 | 53  | 42  | 36  | 84  | 18  | 238 | 90  | 85  | 130 | 57  | 99  | 107 | 60  | 49  | 270 | 288  | 88  | 137 | 41   | 2110  |
| 1974                           | 113 | 47  | 41  | 52  | 102 | 26  | 270 | 95  | 101 | 156 | 79  | 128 | 162 | 87  | 76  | 353 | 402  | 122 | 207 | 89   | 2708  |
| 1975                           | 116 | 61  | 54  | 60  | 132 | 30  | 308 | 121 | 106 | 186 | 108 | 169 | 237 | 111 | 96  | 360 | 526  | 140 | 243 | 116  | 3280  |
| 1976                           | 141 | 83  | 65  | 80  | 155 | 49  | 266 | 126 | 133 | 192 | 84  | 180 | 272 | 140 | 132 | 363 | 613  | 211 | 253 | 145  | 3683  |
| 1977                           | 109 | 63  | 49  | 56  | 127 | 27  | 206 | 103 | 98  | 131 | 80  | 168 | 221 | 94  | 104 | 255 | 441  | 132 | 170 | 90   | 2724  |
| 1978                           | 43  | 28  | 18  | 25  | 83  | 17  | 129 | 41  | 41  | 71  | 51  | 151 | 174 | 85  | 109 | 170 | 398  | 125 | 174 | 117  | 2050  |
| 1979                           | 22  | 19  | 10  | 12  | 70  | 13  | 95  | 24  | 45  | 86  | 42  | 152 | 176 | 93  | 103 | 216 | 403  | 139 | 208 | 92   | 2020  |
| 1980                           | 73  | 41  | 26  | 39  | 56  | 11  | 100 | 47  | 46  | 72  | 41  | 154 | 234 | 93  | 118 | 220 | 428  | 130 | 217 | 125  | 2271  |
| 1981                           | 94  | 46  | 23  | 40  | 91  | 14  | 147 | 54  | 46  | 89  | 45  | 180 | 256 | 100 | 142 | 228 | 459  | 211 | 255 | 138  | 2658  |
| 1982                           | 82  | 39  | 13  | 26  | 56  | 9   | 88  | 28  | 25  | 61  | 19  | 137 | 173 | 71  | 85  | 139 | 323  | 130 | 169 | 114  | 1787  |
| 1983                           | 79  | 36  | 15  | 20  | 38  | 7   | 81  | 20  | 34  | 86  | 55  | 130 | 149 | 58  | 94  | 112 | 280  | 123 | 161 | 92   | 1670  |
| 1984                           | 155 | 63  | 24  | 25  | 83  | 6   | 168 | 41  | 33  | 88  | 51  | 143 | 231 | 78  | 97  | 191 | 372  | 149 | 209 | 143  | 2350  |
| 1985                           | 190 | 56  | 32  | 54  | 91  | 7   | 154 | 69  | 48  | 117 | 56  | 171 | 327 | 112 | 130 | 257 | 494  | 244 | 288 | 202  | 3099  |
| 1986                           | 190 | 65  | 25  | 42  | 73  | 6   | 150 | 52  | 42  | 123 | 57  | 221 | 363 | 132 | 147 | 328 | 571  | 255 | 320 | 228  | 3390  |
| 1987                           | 189 | 82  | 18  | 44  | 79  | 8   | 183 | 37  | 36  | 112 | 32  | 204 | 340 | 127 | 128 | 231 | 499  | 252 | 265 | 276  | 3144  |
| 1988                           | 279 | 71  | 32  | 38  | 87  | 6   | 143 | 44  | 47  | 111 | 58  | 196 | 369 | 131 | 151 | 245 | 527  | 296 | 397 | 332  | 3559  |
| 1989                           | 270 | 90  | 45  | 51  | 106 | 12  | 217 | 66  | 63  | 137 | 85  | 204 | 443 | 165 | 176 | 260 | 655  | 410 | 448 | 384  | 4287  |
| 1990                           | 328 | 102 | 40  | 60  | 93  | 8   | 187 | 66  | 62  | 163 | 64  | 221 | 457 | 141 | 151 | 248 | 618  | 388 | 428 | 410  | 4234  |
| 1991                           | 248 | 122 | 54  | 58  | 128 | 15  | 246 | 68  | 74  | 236 | 73  | 329 | 535 | 187 | 185 | 303 | 713  | 464 | 474 | 414  | 4926  |
| 1992                           | 221 | 93  | 40  | 40  | 119 | 17  | 268 | 79  | 74  | 235 | 107 | 358 | 611 | 248 | 225 | 331 | 906  | 482 | 484 | 496  | 5433  |
| 1993                           | 212 | 99  | 38  | 45  | 133 | 12  | 276 | 68  | 74  | 237 | 107 | 320 | 595 | 237 | 254 | 318 | 874  | 489 | 473 | 488  | 5348  |
| 1994                           | 213 | 82  | 24  | 38  | 125 | 6   | 245 | 70  | 53  | 199 | 87  | 327 | 486 | 234 | 210 | 257 | 772  | 429 | 445 | 489  | 4790  |
| 1995                           | 388 | 152 | 48  | 85  | 169 | 24  | 346 | 92  | 81  | 268 | 108 | 412 | 599 | 220 | 265 | 343 | 939  | 539 | 502 | 546  | 6125  |
| 1996                           | 315 | 106 | 43  | 47  | 159 | 17  | 370 | 72  | 66  | 284 | 81  | 348 | 590 | 220 | 218 | 317 | 960  | 487 | 475 | 564  | 5740  |
| 1997                           | 382 | 138 | 59  | 81  | 209 | 14  | 451 | 89  | 75  | 309 | 80  | 349 | 575 | 199 | 249 | 374 | 799  | 580 | 536 | 657  | 6305  |
| 1998                           | 306 | 118 | 45  | 67  | 195 | 13  | 416 | 73  | 69  | 232 | 77  | 263 | 491 | 157 | 126 | 253 | 714  | 450 | 447 | 615  | 5127  |
| 1999                           | 421 | 142 | 50  | 62  | 182 | 17  | 416 | 62  | 74  | 279 | 95  | 273 | 478 | 155 | 157 | 292 | 714  | 466 | 579 | 724  | 5642  |
| 2000                           | 428 | 169 | 77  | 98  | 199 | 24  | 490 | 74  | 89  | 338 | 89  | 335 | 550 | 195 | 196 | 319 | 816  | 600 | 593 | 863  | 6554  |
| 2001                           | 306 | 119 | 66  | 81  | 166 | 14  | 388 | 53  | 85  | 291 | 64  | 333 | 601 | 186 | 185 | 287 | 799  | 581 | 543 | 828  | 5981  |
| 2002                           | 387 | 128 | 71  | 106 | 169 | 10  | 450 | 62  | 85  | 337 | 80  | 375 | 642 | 234 | 288 | 308 | 969  | 714 | 597 | 827  | 6855  |
| 2003                           | 355 | 141 | 55  | 70  | 148 | 9   | 453 | 43  | 53  | 273 | 58  | 392 | 562 | 181 | 169 | 219 | 762  | 605 | 576 | 691  | 5828  |
| 2004                           | 264 | 98  | 48  | 68  | 97  | 7   | 370 | 69  | 66  | 252 | 88  | 331 | 506 | 149 | 179 | 263 | 856  | 565 | 499 | 746  | 5537  |
| 2005                           | 294 | 99  | 56  | 92  | 137 | 13  | 435 | 52  | 92  | 305 | 67  | 400 | 598 | 209 | 230 | 254 | 842  | 626 | 567 | 761  | 6127  |
| 2006                           | 280 | 122 | 67  | 96  | 144 | 15  | 573 | 87  | 111 | 351 | 117 | 419 | 665 | 231 | 270 | 259 | 924  | 645 | 561 | 741  | 6678  |
| 2007                           | 260 | 193 | 74  | 112 | 225 | 13  | 666 | 91  | 128 | 376 | 132 | 487 | 730 | 257 | 313 | 343 | 1091 | 789 | 581 | 806  | 7667  |
| 2008                           | 244 | 134 | 50  | 87  | 164 | 23  | 537 | 74  | 76  | 371 | 92  | 451 | 646 | 201 | 256 | 241 | 749  | 698 | 475 | 821  | 6390  |
| 2009                           | 167 | 100 | 52  | 76  | 172 | 18  | 466 | 61  | 87  | 357 | 83  | 455 | 572 | 191 | 256 | 243 | 767  | 625 | 473 | 719  | 5940  |
| 2010                           | 310 | 116 | 40  | 67  | 148 | 11  | 412 | 71  | 95  | 335 | 80  | 409 | 561 | 195 | 215 | 275 | 775  | 608 | 497 | 795  | 6015  |
| 2011                           | 237 | 91  | 44  | 73  | 124 | 19  | 429 | 61  | 88  | 382 | 105 | 375 | 588 | 213 | 232 | 283 | 1046 | 714 | 601 | 844  | 6549  |
| 2012                           | 302 | 120 | 49  | 63  | 107 | 9   | 397 | 58  | 91  | 435 | 76  | 392 | 514 | 201 | 208 | 273 | 1030 | 713 | 709 | 912  | 6659  |
| 2013                           | 333 | 138 | 61  | 94  | 152 | 8   | 423 | 79  | 115 | 422 | 109 | 440 | 664 | 198 | 239 | 333 | 1091 | 692 | 669 | 911  | 7171  |
| 2014                           | 272 | 130 | 64  | 87  | 147 | 9   | 414 | 104 | 92  | 459 | 88  | 409 | 604 | 180 | 222 | 311 | 892  | 659 | 685 | 915  | 6743  |
| 2015                           | 194 | 109 | 40  | 49  | 122 | 15  | 395 | 72  | 115 | 420 | 69  | 380 | 557 | 194 | 189 | 263 | 849  | 621 | 711 | 789  | 6153  |
| 2016                           | 271 | 104 | 61  | 85  | 128 | 16  | 423 | 79  | 109 | 466 | 89  | 400 | 580 | 200 | 198 | 354 | 956  | 629 | 643 | 824  | 6615  |
| 2017                           | 253 | 116 | 34  | 67  | 141 | 14  | 500 | 98  | 140 | 495 | 126 | 437 | 711 | 273 | 254 | 422 | 1011 | 768 | 783 | 1065 | 7708  |
| 2018                           | 339 | 127 | 64  | 102 | 160 | 20  | 559 | 119 | 141 | 515 | 116 | 468 | 675 | 289 | 277 | 461 | 1078 | 728 | 739 | 1053 | 8029  |
| 2019                           | 214 | 96  | 57  | 69  | 156 | 14  | 542 | 65  | 103 | 524 | 121 | 464 | 797 | 277 | 269 | 379 | 1084 | 814 | 765 | 1060 | 7870  |
| 2020                           | 146 | 70  | 33  | 48  | 103 | 15  | 469 | 93  | 128 | 453 | 127 | 461 | 814 | 319 | 294 | 420 | 1184 | 867 | 806 | 1136 | 7986  |



**MALE KILL BY SEASON AND WILDLIFE MANAGEMENT UNIT DURING 2020**

Harvest varies widely by day during the hunting season. Changes are primarily influenced by differences in hunting pressure and weather conditions. The typical distribution of harvest includes a high opening day kill in the muzzleloader and firearms seasons, high kills during the first few days, and high kills on weekends for both seasons. The Thanksgiving holiday can also produce high harvests. The number of males listed in this table is the total male kill (including fawns), thus the numbers are somewhat larger than those in the previous table.

**ARCHERY SEASON (15 SEPTEMBER – 15 DECEMBER)**

|            | A         | B        | C1       | C2       | D1        | D2E      | D2W       | E        | F         | G1        | G2        | H1        | H2         | I1        | I2        | J1        | J2         | K          | L          | M          | TOTAL       |
|------------|-----------|----------|----------|----------|-----------|----------|-----------|----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|------------|------------|------------|------------|-------------|
| <b>ALL</b> | <b>20</b> | <b>8</b> | <b>9</b> | <b>6</b> | <b>23</b> | <b>0</b> | <b>66</b> | <b>6</b> | <b>13</b> | <b>71</b> | <b>17</b> | <b>79</b> | <b>153</b> | <b>69</b> | <b>40</b> | <b>47</b> | <b>264</b> | <b>196</b> | <b>227</b> | <b>463</b> | <b>1777</b> |

**YOUTH WEEKEND (24 – 25 OCTOBER)**

| DATE       | A        | B        | C1       | C2       | D1       | D2E      | D2W       | E        | F        | G1       | G2       | H1        | H2        | I1       | I2       | J1       | J2        | K         | L        | M         | TOTAL      |
|------------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|-----------|----------|----------|----------|-----------|-----------|----------|-----------|------------|
| 10/24      | 5        | 1        | 0        | 0        | 0        | 0        | 4         | 0        | 0        | 5        | 0        | 6         | 5         | 1        | 4        | 2        | 11        | 9         | 4        | 5         | 62         |
| 10/25      | 3        | 0        | 1        | 1        | 4        | 0        | 8         | 1        | 0        | 4        | 0        | 5         | 5         | 4        | 1        | 2        | 14        | 6         | 5        | 6         | 70         |
| <b>ALL</b> | <b>8</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>4</b> | <b>0</b> | <b>12</b> | <b>1</b> | <b>0</b> | <b>9</b> | <b>0</b> | <b>11</b> | <b>10</b> | <b>5</b> | <b>5</b> | <b>4</b> | <b>25</b> | <b>15</b> | <b>9</b> | <b>11</b> | <b>132</b> |

**MUZZLELOADER SEASON (31 OCTOBER – 10 NOVEMBER)**

| DATE       | A         | B        | C1       | C2       | D1        | D2E      | D2W        | E         | F         | G1         | G2        | H1         | H2         | I1        | I2        | J1         | J2         | K          | L          | M          | TOTAL       |
|------------|-----------|----------|----------|----------|-----------|----------|------------|-----------|-----------|------------|-----------|------------|------------|-----------|-----------|------------|------------|------------|------------|------------|-------------|
| 10/31      | 4         | 2        | 0        | 2        | 1         | 0        | 43         | 3         | 7         | 40         | 5         | 49         | 71         | 16        | 14        | 32         | 120        | 87         | 109        | 118        | 723         |
| 11/1       | 4         | 1        | 1        | 2        | 3         | 0        | 17         | 2         | 4         | 12         | 3         | 23         | 49         | 13        | 8         | 30         | 59         | 58         | 39         | 86         | 414         |
| 11/2       | 1         | 1        | 0        | 0        | 2         | 1        | 13         | 1         | 1         | 11         | 0         | 8          | 15         | 4         | 3         | 2          | 21         | 9          | 16         | 11         | 120         |
| 11/3       | 3         | 0        | 3        | 0        | 1         | 1        | 6          | 1         | 1         | 13         | 2         | 4          | 11         | 10        | 5         | 5          | 14         | 13         | 19         | 19         | 131         |
| 11/4       | 1         | 2        | 0        | 0        | 3         | 0        | 7          | 1         | 0         | 2          | 3         | 5          | 4          | 2         | 9         | 4          | 19         | 10         | 11         | 25         | 108         |
| 11/5       | 2         | 0        | 0        | 0        | 1         | 0        | 6          | 0         | 0         | 3          | 1         | 2          | 11         | 4         | 3         | 2          | 4          | 13         | 23         | 23         | 98          |
| 11/6       | 1         | 1        | 0        | 0        | 1         | 0        | 3          | 1         | 3         | 2          | 1         | 3          | 9          | 2         | 1         | 2          | 9          | 11         | 19         | 19         | 88          |
| 11/7       | 5         | 0        | 0        | 2        | 1         | 0        | 6          | 1         | 2         | 7          | 3         | 22         | 21         | 7         | 11        | 8          | 24         | 17         | 43         | 39         | 219         |
| 11/8       | 0         | 1        | 0        | 1        | 0         | 0        | 6          | 0         | 3         | 11         | 0         | 14         | 27         | 5         | 5         | 7          | 20         | 15         | 23         | 33         | 171         |
| 11/9       | 0         | 0        | 0        | 0        | 0         | 0        | 3          | 0         | 2         | 4          | 1         | 2          | 8          | 3         | 3         | 5          | 6          | 9          | 9          | 13         | 68          |
| 11/10      | 4         | 0        | 0        | 2        | 3         | 1        | 4          | 0         | 0         | 2          | 2         | 3          | 7          | 1         | 1         | 4          | 20         | 14         | 12         | 21         | 101         |
| <b>ALL</b> | <b>25</b> | <b>8</b> | <b>4</b> | <b>9</b> | <b>16</b> | <b>3</b> | <b>114</b> | <b>10</b> | <b>23</b> | <b>107</b> | <b>21</b> | <b>135</b> | <b>233</b> | <b>67</b> | <b>63</b> | <b>101</b> | <b>316</b> | <b>256</b> | <b>323</b> | <b>407</b> | <b>2241</b> |

**REGULAR FIREARM SEASON (11 NOVEMBER – 6 DECEMBER)**

| DATE       | A          | B         | C1        | C2        | D1        | D2E       | D2W        | E         | F         | G1         | G2        | H1         | H2         | I1         | I2         | J1         | J2         | K          | L          | M          | TOTAL       |
|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| 11/11      | 15         | 2         | 3         | 2         | 7         | 0         | 34         | 10        | 13        | 41         | 11        | 42         | 105        | 43         | 32         | 44         | 165        | 102        | 43         | 51         | 765         |
| 11/12      | 6          | 1         | 1         | 0         | 4         | 2         | 27         | 5         | 2         | 25         | 9         | 38         | 48         | 8          | 9          | 11         | 67         | 50         | 22         | 19         | 354         |
| 11/13      | 5          | 3         | 2         | 2         | 3         | 0         | 31         | 7         | 7         | 29         | 8         | 17         | 27         | 8          | 17         | 18         | 76         | 26         | 30         | 30         | 346         |
| 11/14      | 11         | 2         | 1         | 2         | 5         | 1         | 45         | 10        | 10        | 32         | 6         | 23         | 44         | 25         | 16         | 33         | 57         | 53         | 65         | 64         | 505         |
| 11/15      | 4          | 4         | 1         | 4         | 5         | 1         | 17         | 6         | 11        | 21         | 9         | 16         | 36         | 14         | 15         | 21         | 44         | 38         | 36         | 48         | 351         |
| 11/16      | 3          | 1         | 0         | 2         | 2         | 1         | 12         | 4         | 4         | 6          | 5         | 6          | 12         | 5          | 6          | 8          | 17         | 5          | 16         | 11         | 126         |
| 11/17      | 5          | 3         | 0         | 0         | 1         | 0         | 12         | 2         | 2         | 8          | 3         | 6          | 15         | 3          | 6          | 6          | 11         | 17         | 16         | 20         | 136         |
| 11/18      | 6          | 1         | 1         | 3         | 1         | 0         | 11         | 3         | 1         | 7          | 2         | 7          | 9          | 5          | 11         | 6          | 11         | 10         | 16         | 10         | 121         |
| 11/19      | 6          | 2         | 2         | 1         | 0         | 2         | 16         | 6         | 5         | 10         | 2         | 6          | 14         | 8          | 7          | 11         | 16         | 9          | 13         | 15         | 151         |
| 11/20      | 7          | 1         | 0         | 2         | 1         | 0         | 15         | 2         | 3         | 10         | 3         | 4          | 13         | 6          | 6          | 13         | 21         | 9          | 29         | 25         | 170         |
| 11/21      | 10         | 4         | 2         | 2         | 8         | 1         | 15         | 5         | 5         | 18         | 9         | 23         | 37         | 14         | 18         | 24         | 52         | 22         | 15         | 43         | 327         |
| 11/22      | 1          | 1         | 1         | 2         | 2         | 0         | 8          | 3         | 4         | 16         | 3         | 16         | 20         | 10         | 10         | 16         | 29         | 32         | 17         | 34         | 225         |
| 11/23      | 3          | 3         | 0         | 0         | 3         | 1         | 3          | 1         | 1         | 3          | 1         | 4          | 6          | 3          | 3          | 5          | 8          | 4          | 4          | 7          | 63          |
| 11/24      | 7          | 1         | 1         | 1         | 3         | 0         | 4          | 1         | 1         | 4          | 2         | 4          | 5          | 3          | 3          | 9          | 10         | 9          | 2          | 10         | 80          |
| 11/25      | 6          | 3         | 2         | 2         | 6         | 1         | 11         | 2         | 2         | 7          | 2         | 8          | 11         | 5          | 2          | 4          | 10         | 9          | 7          | 8          | 108         |
| 11/26      | 3          | 2         | 1         | 3         | 1         | 1         | 4          | 0         | 0         | 5          | 3         | 4          | 7          | 6          | 2          | 5          | 3          | 5          | 5          | 2          | 62          |
| 11/27      | 2          | 2         | 1         | 1         | 4         | 0         | 6          | 4         | 1         | 7          | 4         | 11         | 12         | 6          | 8          | 11         | 11         | 14         | 12         | 27         | 144         |
| 11/28      | 10         | 1         | 1         | 2         | 1         | 0         | 8          | 1         | 5         | 13         | 2         | 8          | 15         | 5          | 7          | 8          | 15         | 14         | 17         | 22         | 155         |
| 11/29      | 2          | 3         | 2         | 1         | 2         | 0         | 7          | 3         | 1         | 8          | 1         | 11         | 5          | 4          | 2          | 6          | 15         | 6          | 12         | 16         | 107         |
| 11/30      | 0          | 3         | 0         | 0         | 0         | 0         | 4          | 0         | 1         | 2          | 0         | 2          | 0          | 1          | 0          | 3          | 0          | 4          | 1          | 2          | 23          |
| 12/1       | 0          | 4         | 1         | 1         | 2         | 0         | 5          | 0         | 3         | 2          | 1         | 0          | 0          | 2          | 1          | 1          | 8          | 1          | 2          | 3          | 37          |
| 12/2       | 0          | 2         | 0         | 0         | 0         | 0         | 2          | 0         | 1         | 6          | 2         | 2          | 3          | 1          | 2          | 2          | 7          | 3          | 3          | 5          | 41          |
| 12/3       | 0          | 2         | 0         | 0         | 2         | 0         | 3          | 1         | 2         | 4          | 1         | 2          | 5          | 2          | 0          | 2          | 4          | 0          | 2          | 5          | 37          |
| 12/4       | 0          | 1         | 0         | 0         | 0         | 0         | 2          | 0         | 1         | 3          | 2         | 1          | 4          | 1          | 3          | 5          | 6          | 3          | 6          | 6          | 44          |
| 12/5       | 0          | 1         | 1         | 0         | 1         | 0         | 5          | 1         | 0         | 7          | 0         | 4          | 2          | 4          | 1          | 4          | 10         | 4          | 6          | 1          | 52          |
| 12/6       | 0          | 3         | 0         | 3         | 3         | 1         | 5          | 1         | 6         | 8          | 2         | 4          | 9          | 2          | 5          | 11         | 9          | 11         | 13         | 24         | 120         |
| <b>ALL</b> | <b>112</b> | <b>56</b> | <b>24</b> | <b>36</b> | <b>67</b> | <b>12</b> | <b>312</b> | <b>78</b> | <b>92</b> | <b>302</b> | <b>93</b> | <b>269</b> | <b>464</b> | <b>194</b> | <b>192</b> | <b>287</b> | <b>682</b> | <b>460</b> | <b>410</b> | <b>508</b> | <b>4650</b> |

**ALL SEASONS COMBINED**

|            | A          | B         | C1        | C2        | D1         | D2E       | D2W        | E         | F          | G1         | G2         | H1         | H2         | I1         | I2         | J1         | J2          | K          | L          | M           | TOTAL       |
|------------|------------|-----------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|-------------|-------------|
| <b>ALL</b> | <b>165</b> | <b>73</b> | <b>38</b> | <b>52</b> | <b>110</b> | <b>15</b> | <b>504</b> | <b>95</b> | <b>128</b> | <b>489</b> | <b>131</b> | <b>494</b> | <b>860</b> | <b>335</b> | <b>300</b> | <b>439</b> | <b>1287</b> | <b>927</b> | <b>969</b> | <b>1389</b> | <b>8800</b> |

## WHITE-TAILED DEER

### YEARLING ANTLER BEAM DIAMETER BY WILDLIFE MANAGEMENT UNIT (2016–2020)

The antler beam diameter (ABD) of yearling (age 1.5) males is used to assess the quality of deer habitat. The biological maximum average yearling ABD on excellent range is around 24 millimeters. This maximum is not reached anywhere in New Hampshire because of our relatively unproductive soils and harsh winters. As deer densities increase from low levels, ABDs in the 17-19 millimeter range indicate deer are in good to excellent health that can easily be sustained on the available habitat. Average ABDs below 16 millimeters on a consistent basis indicate deer densities may be nearing the carrying capacity of the WMU. In the following table, the number in parentheses following each average is the number of deer measured.

| WMU        | YEAR              |                   |                   |                   |                   | 5-YEAR<br>AVERAGE  |
|------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|            | 2020              | 2019              | 2018              | 2017              | 2016              |                    |
| <b>A</b>   | 16.6 (8)          | 17.7 (12)         | 16.4 (17)         | 16.5 (22)         | 18.8 (9)          | 17.0 (68)          |
| <b>B</b>   | 22.0 (1)          | . (0)             | 20.5 (2)          | 17.8 (5)          | 18.3 (4)          | 18.8 (12)          |
| <b>C1</b>  | 16.0 (1)          | . (0)             | 16.0 (2)          | . (0)             | 16.0 (1)          | 16.0 (4)           |
| <b>C2</b>  | 17.3 (3)          | . (0)             | 19.3 (3)          | 17.5 (2)          | 20.0 (2)          | 18.5 (10)          |
| <b>D1</b>  | . (0)             | . (0)             | . (0)             | . (0)             | . (0)             | . (0)              |
| <b>D2E</b> | 20.0 (1)          | . (0)             | . (0)             | . (0)             | . (0)             | 20.0 (1)           |
| <b>D2W</b> | 16.9 (15)         | 17.1 (16)         | 18.8 (17)         | 18.1 (24)         | 18.0 (13)         | 17.8 (85)          |
| <b>E</b>   | . (0)             | 24.0 (1)          | 15.0 (1)          | . (0)             | 22.5 (4)          | 21.5 (6)           |
| <b>F</b>   | . (0)             | . (0)             | . (0)             | 20.0 (1)          | . (0)             | 20.0 (1)           |
| <b>G1</b>  | 18.3 (10)         | 14.8 (4)          | 16.3 (3)          | 15.6 (19)         | 16.6 (10)         | 16.4 (46)          |
| <b>G2</b>  | . (0)             | . (0)             | . (0)             | 22.0 (1)          | . (0)             | 22.0 (1)           |
| <b>H1</b>  | . (0)             | 16.0 (24)         | 16.7 (15)         | 17.3 (33)         | 18.1 (24)         | 17.1 (96)          |
| <b>H2</b>  | 17.4 (25)         | 16.2 (30)         | 18.0 (39)         | 19.1 (38)         | 17.7 (29)         | 17.8 (161)         |
| <b>I1</b>  | 17.9 (9)          | 18.2 (11)         | 18.6 (7)          | 19.0 (7)          | 18.3 (9)          | 18.3 (43)          |
| <b>I2</b>  | 17.4 (14)         | 16.3 (11)         | 19.5 (8)          | 19.9 (15)         | 19.2 (9)          | 18.4 (57)          |
| <b>J1</b>  | 18.3 (11)         | 17.3 (17)         | 18.7 (16)         | 19.8 (32)         | 20.2 (21)         | 19.1 (97)          |
| <b>J2</b>  | 18.0 (30)         | 16.2 (26)         | 18.2 (34)         | 19.1 (24)         | 17.5 (47)         | 17.8 (161)         |
| <b>K</b>   | 18.5 (42)         | 16.5 (40)         | 19.0 (31)         | 19.3 (41)         | 18.7 (33)         | 18.4 (187)         |
| <b>L</b>   | 19.6 (16)         | 16.5 (17)         | 18.2 (14)         | 18.5 (11)         | 18.6 (9)          | 18.2 (67)          |
| <b>M</b>   | 18.8 (58)         | 18.1 (56)         | 19.0 (28)         | 19.3 (46)         | 20.0 (24)         | 18.9 (212)         |
| <b>ALL</b> | <b>18.2 (244)</b> | <b>16.9 (265)</b> | <b>18.2 (237)</b> | <b>18.6 (321)</b> | <b>18.5 (248)</b> | <b>18.1 (1315)</b> |

**YEARLING MALE FRACTION BY WILDLIFE MANAGEMENT UNIT (2016–2020)**

The yearling male fraction (YMF) is the percentage of harvested adult males that are yearlings (age 1.5). The YMF reflects the average annual mortality rate of all adult males in the population by estimating the percentage lost to all causes on an annual basis (about half of our annual all-cause mortality is from the hunting seasons). In any given year, a high YMF may also reflect good fawn production 2 years previous and/or good fawn survival the previous winter. New Hampshire has a relatively low annual mortality rate when compared with many other northeastern states, and this is why we maintain good age structure in the male population. Based on 2020 statewide biological check station data, 36.5% of adult (age 1.5+) males were yearlings, 25.4% of harvested adult males were 2.5 years old, and 38.1% were 3.5 years or older. The number in parentheses following each yearling male fraction is the total number of yearling and older bucks in the aged sample.

| WMU        | YEAR              |                   |                   |                   |                   | 5-YEAR AVERAGE     |
|------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|            | 2020              | 2019              | 2018              | 2017              | 2016              |                    |
| <b>A</b>   | 44.4 (18)         | 37.5 (32)         | 30.4 (56)         | 55.0 (40)         | 40.9 (22)         | 40.5 (168)         |
| <b>B</b>   | 33.3 (3)          | 0.0 (1)           | 33.3 (6)          | 83.3 (6)          | 66.7 (6)          | 54.5 (22)          |
| <b>C1</b>  | 33.3 (3)          | . (0)             | 40.0 (5)          | . (0)             | 100.0 (1)         | 44.4 (9)           |
| <b>C2</b>  | 50.0 (6)          | 0.0 (2)           | 50.0 (6)          | 66.7 (3)          | 33.3 (6)          | 43.5 (23)          |
| <b>D1</b>  | . (0)             | . (0)             | 0.0 (1)           | . (0)             | . (0)             | 0.0 (1)            |
| <b>D2E</b> | 100.0 (1)         | . (0)             | . (0)             | 0.0 (1)           | . (0)             | 50.0 (2)           |
| <b>D2W</b> | 27.8 (54)         | 44.2 (43)         | 56.7 (30)         | 49.0 (49)         | 54.2 (24)         | 44.0 (200)         |
| <b>E</b>   | 0.0 (1)           | 25.0 (4)          | 20.0 (5)          | 0.0 (8)           | 50.0 (8)          | 23.1 (26)          |
| <b>F</b>   | . (0)             | 0.0 (1)           | . (0)             | 50.0 (2)          | . (0)             | 33.3 (3)           |
| <b>G1</b>  | 30.3 (33)         | 44.4 (9)          | 18.8 (16)         | 48.7 (39)         | 40.0 (25)         | 37.7 (122)         |
| <b>G2</b>  | . (0)             | . (0)             | . (0)             | 100.0 (1)         | . (0)             | 100.0 (1)          |
| <b>H1</b>  | . (0)             | 53.3 (45)         | 34.1 (44)         | 55.9 (59)         | 33.3 (72)         | 43.6 (220)         |
| <b>H2</b>  | 25.8 (97)         | 35.1 (94)         | 47.0 (83)         | 46.9 (81)         | 46.0 (63)         | 39.2 (418)         |
| <b>I1</b>  | 37.5 (24)         | 55.0 (20)         | 33.3 (21)         | 46.7 (15)         | 75.0 (12)         | 46.7 (92)          |
| <b>I2</b>  | 48.3 (29)         | 45.8 (24)         | 38.1 (21)         | 51.7 (29)         | 47.4 (19)         | 46.7 (122)         |
| <b>J1</b>  | 42.3 (26)         | 44.7 (38)         | 45.9 (37)         | 42.9 (77)         | 43.1 (51)         | 43.7 (229)         |
| <b>J2</b>  | 35.6 (87)         | 36.5 (74)         | 53.1 (64)         | 42.4 (59)         | 66.7 (72)         | 46.3 (356)         |
| <b>K</b>   | 32.1 (134)        | 41.7 (96)         | 49.2 (63)         | 60.3 (68)         | 61.1 (54)         | 45.3 (415)         |
| <b>L</b>   | 40.0 (40)         | 48.6 (35)         | 50.0 (30)         | 45.8 (24)         | 55.0 (20)         | 47.0 (149)         |
| <b>M</b>   | 49.2 (118)        | 55.8 (104)        | 59.2 (49)         | 77.8 (63)         | 58.5 (41)         | 58.1 (375)         |
| <b>ALL</b> | <b>36.5 (674)</b> | <b>44.1 (622)</b> | <b>44.7 (537)</b> | <b>52.2 (624)</b> | <b>50.8 (496)</b> | <b>45.3 (2953)</b> |



## WHITE-TAILED DEER

### NEW HAMPSHIRE TROPHY DEER PROGRAM

Beginning in 1999, the New Hampshire Antler and Skull Trophy Club (NHASTC) assumed responsibility for New Hampshire's trophy deer program. The program annually recognizes hunters who take deer with a weight of 200 pounds or more by each of three hunting methods (archery, muzzleloader and regular firearms). To qualify, deer must weigh at least 200 pounds completely field dressed (with all internal organs including heart, lungs and liver removed). For entry information and an application form, look in the Hunting Digest published annually by Fish and Game and available at your license agent or on-line at [www.huntnh.com](http://www.huntnh.com). The following tables provide the overall historical top 10 and those for the 2016 season. For a complete listing of this year's registry or information on trophy deer, moose and black bear, contact Roscoe Blaisdell, president of NHASTC, 22 Scribner Road, Raymond, NH 03077, or call 603-895-9947. The information below was generously provided by NHASTC.

| ALL METHODS OVERALL |                  |                   |        |              | 2020 ALL METHOD TOP 10 |                |        |              |
|---------------------|------------------|-------------------|--------|--------------|------------------------|----------------|--------|--------------|
| YEAR                | NAME             | RESIDENCE         | WEIGHT | COUNTY       | NAME                   | RESIDENCE      | WEIGHT | COUNTY       |
| 1951                | Robert Senechal  | Hancock, NH       | 294*   | Hillsborough | Mark Evans             | Wentworth, NH  | 270    | Grafton      |
| 1985                | Arnold Girroir   | W. Newbury, MA    | 289    | Coos         | Keith Roberge          | Gorham, NH     | 238    | Coos         |
| 1998                | Mike Kenyon      | Bradford, VT      | 284    | Grafton      | Michael Kidwell        | Ocala, FL      | 237    | Cheshire     |
| 1998                | Scott Magoon     | Topsham, VT       | 277    | Coos         | Albert Dauphinais      | Danbury, NH    | 233    | Merrimack    |
| 1984                | Dave Alonzo      | Berlin, NH        | 273    | Coos         | Landon Haynes          | Canaan, VT     | 233    | Coos         |
| 1984                | William Robinson | Northfield, NH    | 273    | Coos         | Theodore Nutter Jr.    | Orford, NH     | 233    | Grafton      |
| 1985                | Bradley Frizzell | Pittsburg, NH     | 272    | Coos         | Matthew Guinard        | Bedford, NH    | 232    | Hillsborough |
| 2020                | Mark Evans       | Wentworth, NH     | 270    | Grafton      | Patrick Hanley         | Brookfield, NH | 232    | Carroll      |
| 1980                | Robert Neil      | Gorham, NH        | 267    | Coos         | Michael Duval          | Cornish, NH    | 232    | Sullivan     |
| 1994                | Steven Young     | Beecher Falls, VT | 267    | Coos         | Darrell Dunn           | Northfield, NH | 230    | Merrimack    |
|                     |                  |                   |        |              | Dana Huoppi            | Marshfield, MA | 230    | Coos         |

\* - Could not be verified that this was field dressed weight.

| REGULAR FIREARM OVERALL |                  |                    |        |            | 2020 REGULAR FIREARM TOP 10 |               |        |          |
|-------------------------|------------------|--------------------|--------|------------|-----------------------------|---------------|--------|----------|
| YEAR                    | NAME             | RESIDENCE          | WEIGHT | COUNTY     | NAME                        | RESIDENCE     | WEIGHT | COUNTY   |
| 1985                    | Arnold Girroir   | W. Newbury, MA     | 289    | Coos       | Keith Roberge               | Gorham, NH    | 238    | Coos     |
| 1998                    | Mike Kenyon      | Bradford, VT       | 284    | Grafton    | Landon Haynes               | Canaan, VT    | 233    | Coos     |
| 1984                    | Dave Alonzo      | Berlin, NH         | 273    | Coos       | Michael Duval               | Cornish, NH   | 232    | Sullivan |
| 1985                    | Bradley Frizzell | Pittsburg, NH      | 272    | Coos       | Kenneth Fecteau Jr.         | N. Conway, NH | 229    | Carroll  |
| 1980                    | Robert Neil      | Gorham, NH         | 267    | Coos       | Joseph Bolduc               | Dalton, NH    | 227    | Coos     |
| 1995                    | Lawrence Gonyer  | Bow, NH            | 265    | Coos       | Mark Emmons                 | Lisbon, NH    | 227    | Grafton  |
| 1986                    | Joe Daley Jr     | Brentwood, NH      | 265    | Rockingham | Steven Coolidge             | Groton, NH    | 225    | Grafton  |
| 1983                    | Perry Taylor     | Moultonborough, NH | 262    | Coos       | Jarrold Trombley            | Florence, VT  | 224    | Coos     |
| 1994                    | Howard Fields Jr | Saline, MI         | 261    | Coos       | Kevin Ohearn                | Meredith, NH  | 220    | Belknap  |
| 2013                    | Earl F. Pike     | Canaan, NH         | 259    | Grafton    | Noah Hoffman                | Chocorua, NH  | 220    | Carroll  |

**NEW HAMPSHIRE TROPHY DEER PROGRAM, cont.**

**ARCHERY OVERALL**

**2020 ARCHERY TOP 10**

| YEAR | NAME                 | RESIDENCE      | WEIGHT | COUNTY     |
|------|----------------------|----------------|--------|------------|
| 2007 | Rick Pescinski       | Sanbornton, NH | 255    | Belknap    |
| 2002 | Jeremiah Donaldson   | Albany, NH     | 252    | Carroll    |
| 2002 | Rodger Matthewman    | Meredith, NH   | 251    | Belknap    |
| 2007 | Dennis L. Faulkenham | Stark, NH      | 243    | Coos       |
| 2009 | Patric J. Laughy     | Sanbornton, NH | 243    | Belknap    |
| 2002 | Dave Lufkin          | Lancaster, NH  | 242    | Coos       |
| 2012 | Scott Kenison        | Laconia, NH    | 242    | Grafton    |
| 2004 | Ted Pinney           | Rochester, NH  | 240    | Rock.      |
| 2013 | Kenneth J. Martell   | Groton, NH     | 238    | Grafton    |
| 1995 | Gregory Hebert       | Laconia, NH    | 237    | Belknap    |
| 2001 | Fred Schobel         | Rehoboth, MA   | 237    | Rockingham |

| NAME                 | RESIDENCE        | WEIGHT | COUNTY       |
|----------------------|------------------|--------|--------------|
| Matthew Guinard      | Bedford, NH      | 232    | Hillsborough |
| Patrick Hanley       | Brookfield, NH   | 232    | Carroll      |
| Darrell Dunn         | Northfield, NH   | 230    | Merrimack    |
| Joseph Cilley        | Belmont, NH      | 226    | Belknap      |
| Andrew Cutting       | Bedford, NH      | 219    | Hillsborough |
| Thomas Poland        | Hillsborough, NH | 217    | Hillsborough |
| Gregory Higginbottom | Weare, NH        | 217    | Hillsborough |
| Dion Bowzer          | Westford, MA     | 215    | Coos         |
| Anton Wilson         | Gilford, NH      | 215    | Belknap      |
| Scott Clark          | Keene, NH        | 214    | Cheshire     |
| Christopher Royer    | Candia, NH       | 214    | Rockingham   |
| Joseph Velie         | Manchester, NH   | 214    | Coos         |
| Joe Lupo             | Bedford, NH      | 214    | Hillsborough |

**MUZZLELOADER OVERALL**

**2020 MUZZLELOADER TOP 10**

| YEAR | NAME              | RESIDENCE         | WEIGHT | COUNTY  |
|------|-------------------|-------------------|--------|---------|
| 1998 | Scott Magoon      | Topsham, VT       | 277    | Coos    |
| 1984 | William Robinson  | Northfield, NH    | 273    | Coos    |
| 2020 | Mark Evans        | Wentworth, NH     | 270    | Grafton |
| 1994 | Steven Young      | Beecher Falls, VT | 267    | Coos    |
| 2016 | Justin Vien       | Berlin, NH        | 266    | Coos    |
| 2016 | Michael Merrill   | Washington, VT    | 265    | Coos    |
| 2001 | Larry Miles       | North Conway, NH  | 260    | Coos    |
| 1994 | Dennis McLaughlin | Barre, VT         | 257    | Coos    |
| 1992 | Colby Morrison    | Wentworth, NH     | 254    | Grafton |
| 2000 | Carl Baker        | Hyde Park, VT     | 254    | Coos    |

| NAME                | RESIDENCE      | WEIGHT | COUNTY     |
|---------------------|----------------|--------|------------|
| Mark Evans          | Wentworth, NH  | 270    | Grafton    |
| Michael Kidwell     | Ocala, FL      | 237    | Cheshire   |
| Albert Dauphinais   | Danbury, NH    | 233    | Merrimack  |
| Theodore Nutter Jr. | Orford, NH     | 233    | Grafton    |
| Dana Huoppi         | Marshfield, MA | 230    | Coos       |
| Michael Groton Jr.  | Alton, NH      | 227    | Strafford  |
| Ashley Childs       | Newport, NH    | 226    | Sullivan   |
| Michael Sibley      | Brimfield, MA  | 225    | Grafton    |
| John Renner         | Strafford, NH  | 220    | Rockingham |
| Larry Duval         | Cornish, NH    | 219    | Sullivan   |

## WHITE-TAILED DEER

### DEER KILL BY TOWN AND SEX DURING 2020

This is an alphabetical listing of New Hampshire towns with reported deer harvest in 2020. It gives the Wildlife Management Units (WMUs) that the town is part of, as well as the deer kill by sex and per square mile. The kill per square mile for towns in this table is expressed on the basis of square miles of land area. Towns not listed had no registered deer harvest in 2020.

| TOWN                    | WMUs IN TOWN | MALE | FEMALE | TOTAL | KILL/SQ.MI. |
|-------------------------|--------------|------|--------|-------|-------------|
| ACWORTH                 | (H1)         | 43   | 14     | 57    | 1.47        |
| ALBANY                  | (E/F/J1)     | 9    | 2      | 11    | 0.15        |
| ALEXANDRIA              | (G2/I1)      | 23   | 5      | 28    | 0.64        |
| ALLENSTOWN              | (L)          | 28   | 14     | 42    | 2.07        |
| ALSTEAD                 | (H1/H2)      | 41   | 8      | 49    | 1.26        |
| ALTON                   | (J2)         | 86   | 36     | 122   | 1.92        |
| AMHERST                 | (K/M)        | 50   | 46     | 96    | 2.85        |
| ANDOVER                 | (G1/I1)      | 33   | 8      | 41    | 1.02        |
| ANTRIM                  | (H2/I2/K)    | 28   | 7      | 35    | 0.99        |
| ASHLAND                 | (F/G2/J2)    | 9    | 2      | 11    | 0.98        |
| ATKINSON                | (M)          | 30   | 23     | 53    | 4.74        |
| ATKINSON & GIL. AC. GR. | (A)          | 2    | 2      | 4     | 0.21        |
| AUBURN                  | (L/M)        | 48   | 55     | 103   | 4.06        |
| BARNSTEAD               | (J2)         | 77   | 50     | 127   | 2.98        |
| BARRINGTON              | (J2/L)       | 97   | 52     | 149   | 3.21        |
| BARTLETT                | (E)          | 19   | 1      | 20    | 0.27        |
| BATH                    | (D2W)        | 93   | 47     | 140   | 3.71        |
| BEDFORD                 | (K/L/M)      | 42   | 32     | 74    | 2.27        |
| BELMONT                 | (J2)         | 55   | 25     | 80    | 2.67        |
| BENNINGTON              | (H2/K)       | 10   | 5      | 15    | 1.34        |
| BENTON                  | (D2E/D2W)    | 15   | 3      | 18    | 0.37        |
| BERLIN                  | (C1/C2)      | 11   | 4      | 15    | 0.24        |
| BETHLEHEM               | (D1/D2W/E)   | 27   | 9      | 36    | 0.40        |
| BOSCAWEN                | (I1)         | 26   | 5      | 31    | 1.26        |
| BOW                     | (I1/K/L)     | 61   | 32     | 93    | 3.32        |
| BRADFORD                | (I2)         | 13   | 5      | 18    | 0.51        |
| BRENTWOOD               | (L/M)        | 52   | 27     | 79    | 4.71        |
| BRIDGEWATER             | (G2)         | 16   | 3      | 19    | 0.88        |
| BRISTOL                 | (G2/I1)      | 15   | 5      | 20    | 1.19        |
| BROOKFIELD              | (J1/J2)      | 28   | 7      | 35    | 1.53        |
| BROOKLINE               | (K/M)        | 30   | 15     | 45    | 2.27        |
| CAMBRIDGE               | (B/C2)       | 4    | 0      | 4     | 0.08        |
| CAMPTON                 | (F)          | 24   | 3      | 27    | 0.52        |
| CANAAN                  | (G1/G2)      | 60   | 29     | 89    | 1.67        |
| CANDIA                  | (L/M)        | 63   | 34     | 97    | 3.21        |
| CANTERBURY              | (I1/J2)      | 47   | 18     | 65    | 1.49        |
| CARROLL                 | (D1/E)       | 10   | 3      | 13    | 0.26        |
| CENTER HARBOR           | (J1/J2)      | 22   | 4      | 26    | 1.96        |
| CHARLESTOWN             | (H1)         | 39   | 20     | 59    | 1.66        |
| CHATHAM                 | (E)          | 9    | 3      | 12    | 0.21        |
| CHESTER                 | (M)          | 51   | 35     | 86    | 3.31        |
| CHESTERFIELD            | (H2)         | 43   | 18     | 61    | 1.34        |
| CHICHESTER              | (J2/L)       | 43   | 34     | 77    | 3.67        |
| CLAREMONT               | (H1)         | 61   | 29     | 90    | 2.10        |
| CLARKSVILLE             | (A)          | 23   | 7      | 30    | 0.50        |



DEER KILL BY TOWN AND SEX DURING 2020, cont.

| TOWN          | WMUs IN TOWN   | MALE | FEMALE | TOTAL | KILL/SQ.MI. |
|---------------|----------------|------|--------|-------|-------------|
| COLEBROOK     | (A/B)          | 18   | 19     | 37    | 0.91        |
| COLUMBIA      | (B)            | 14   | 8      | 22    | 0.36        |
| CONCORD       | (I1/J2/K/L)    | 84   | 38     | 122   | 1.92        |
| CONWAY        | (E/F/J1)       | 52   | 13     | 65    | 0.94        |
| CORNISH       | (H1)           | 60   | 26     | 86    | 2.05        |
| CROYDON       | (H1/I2)        | 31   | 7      | 38    | 1.04        |
| DALTON        | (D1)           | 8    | 4      | 12    | 0.44        |
| DANBURY       | (G1/G2/I1)     | 24   | 5      | 29    | 0.77        |
| DANVILLE      | (M)            | 18   | 10     | 28    | 2.41        |
| DEERFIELD     | (L)            | 79   | 57     | 136   | 2.67        |
| DEERING       | (K)            | 30   | 10     | 40    | 1.32        |
| DERRY         | (M)            | 61   | 32     | 93    | 2.64        |
| DIX'S GRANT   | (A)            | 1    | 0      | 1     | 0.05        |
| DIXVILLE      | (A/B)          | 3    | 0      | 3     | 0.06        |
| DORCHESTER    | (G1/G2)        | 8    | 1      | 9     | 0.20        |
| DOVER         | (L)            | 72   | 64     | 136   | 5.09        |
| DUBLIN        | (H2)           | 33   | 6      | 39    | 1.39        |
| DUMMER        | (B/C1/C2)      | 21   | 10     | 31    | 0.65        |
| DUNBARTON     | (K)            | 57   | 22     | 79    | 2.70        |
| DURHAM        | (L)            | 63   | 43     | 106   | 4.74        |
| EAST KINGSTON | (M)            | 35   | 32     | 67    | 6.79        |
| EASTON        | (D2E/D2W)      | 8    | 1      | 9     | 0.29        |
| EATON         | (J1)           | 15   | 3      | 18    | 0.74        |
| EFFINGHAM     | (J1)           | 29   | 8      | 37    | 0.95        |
| ELLSWORTH     | (F)            | 2    | 0      | 2     | 0.09        |
| ENFIELD       | (G1/H1)        | 83   | 43     | 126   | 3.13        |
| EPPING        | (L/M)          | 71   | 34     | 105   | 4.08        |
| EPSOM         | (J2/L)         | 72   | 46     | 118   | 3.46        |
| ERROL         | (A/B/C2)       | 16   | 1      | 17    | 0.28        |
| EXETER        | (L/M)          | 47   | 44     | 91    | 4.64        |
| FARMINGTON    | (J2)           | 75   | 29     | 104   | 2.87        |
| FITZWILLIAM   | (H2)           | 62   | 28     | 90    | 2.60        |
| FRANCESTOWN   | (K)            | 34   | 11     | 45    | 1.52        |
| FRANCONIA     | (D1/D2E/D2W/E) | 12   | 4      | 16    | 0.24        |
| FRANKLIN      | (I1)           | 24   | 15     | 39    | 1.43        |
| FREEDOM       | (J1)           | 58   | 18     | 76    | 2.21        |
| FREMONT       | (M)            | 15   | 18     | 33    | 1.91        |
| GILFORD       | (J2)           | 56   | 18     | 74    | 1.91        |
| GILMANTON     | (J2)           | 71   | 39     | 110   | 1.92        |
| GILSUM        | (H2)           | 18   | 5      | 23    | 1.39        |
| GOFFSTOWN     | (K)            | 69   | 38     | 107   | 2.90        |
| GORHAM        | (C1/C2/E)      | 12   | 0      | 12    | 0.38        |
| GOSHEN        | (H1/I2)        | 25   | 7      | 32    | 1.43        |
| GRAFTON       | (G1/G2)        | 28   | 9      | 37    | 0.89        |
| GRANTHAM      | (G1/H1/I2)     | 17   | 4      | 21    | 0.78        |
| GREENFIELD    | (K)            | 32   | 7      | 39    | 1.48        |
| GREENLAND     | (M)            | 36   | 30     | 66    | 6.23        |
| GREENVILLE    | (K)            | 13   | 4      | 17    | 2.48        |
| GROTON        | (G1/G2)        | 20   | 2      | 22    | 0.54        |
| HAMPSTEAD     | (M)            | 16   | 11     | 27    | 2.02        |
| HAMPTON       | (M)            | 30   | 20     | 50    | 3.85        |

## WHITE-TAILED DEER

### DEER KILL BY TOWN AND SEX DURING 2020, cont.

| TOWN            | WMUs IN TOWN | MALE | FEMALE | TOTAL | KILL/SQ. MI. |
|-----------------|--------------|------|--------|-------|--------------|
| HAMPTON FALLS   | (M)          | 21   | 14     | 35    | 2.90         |
| HANCOCK         | (H2/K)       | 32   | 7      | 39    | 1.31         |
| HANOVER         | (G1)         | 85   | 103    | 188   | 3.84         |
| HARRISVILLE     | (H2)         | 18   | 6      | 24    | 1.28         |
| HART'S LOCATION | (E)          | 2    | 0      | 2     | 0.10         |
| HAVERHILL       | (D2W)        | 76   | 54     | 130   | 2.55         |
| HEBRON          | (G2)         | 6    | 2      | 8     | 0.48         |
| HENNIKER        | (I2/K)       | 46   | 8      | 54    | 1.29         |
| HILL            | (I1)         | 8    | 1      | 9     | 0.34         |
| HILLSBOROUGH    | (H2/I2/K)    | 39   | 5      | 44    | 1.02         |
| HINSDALE        | (H2)         | 35   | 15     | 50    | 2.45         |
| HOLDERNESS      | (F/G2/J1/J2) | 11   | 5      | 16    | 0.53         |
| HOLLIS          | (M)          | 69   | 39     | 108   | 3.42         |
| HOOKSETT        | (K/L)        | 56   | 17     | 73    | 2.03         |
| HOPKINTON       | (I1/I2/K)    | 63   | 17     | 80    | 1.94         |
| HUDSON          | (M)          | 41   | 27     | 68    | 2.40         |
| JACKSON         | (E)          | 3    | 0      | 3     | 0.04         |
| JAFFREY         | (H2/K)       | 65   | 25     | 90    | 2.35         |
| JEFFERSON       | (C1/D1/E)    | 24   | 5      | 29    | 0.58         |
| KEENE           | (H2)         | 40   | 19     | 59    | 1.60         |
| KENSINGTON      | (M)          | 37   | 29     | 66    | 5.53         |
| KINGSTON        | (M)          | 42   | 28     | 70    | 3.59         |
| LACONIA         | (J2)         | 13   | 7      | 20    | 1.01         |
| LANCASTER       | (C1/D1)      | 30   | 21     | 51    | 1.02         |
| LANDAFF         | (D2E/D2W)    | 39   | 8      | 47    | 1.66         |
| LANGDON         | (H1/H2)      | 20   | 12     | 32    | 1.98         |
| LEBANON         | (G1/H1)      | 100  | 63     | 163   | 4.06         |
| LEE             | (L)          | 53   | 23     | 76    | 3.84         |
| LEMPSTER        | (H1/I2)      | 26   | 5      | 31    | 0.96         |
| LINCOLN         | (D2E/E/F)    | 2    | 0      | 2     | 0.02         |
| LISBON          | (D2W)        | 62   | 36     | 98    | 3.73         |
| LITCHFIELD      | (M)          | 15   | 10     | 25    | 1.69         |
| LITTLETON       | (D1/D2W)     | 37   | 12     | 49    | 0.98         |
| LIVERMORE       | (E/F)        | 1    | 0      | 1     | 0.02         |
| LONDONDERRY     | (M)          | 73   | 54     | 127   | 3.03         |
| LOUDON          | (J2)         | 99   | 45     | 144   | 3.13         |
| LYMAN           | (D2W)        | 39   | 22     | 61    | 2.15         |
| LYME            | (G1)         | 86   | 58     | 144   | 2.67         |
| LYNDEBOROUGH    | (K)          | 53   | 16     | 69    | 2.31         |
| MADBURY         | (L)          | 46   | 25     | 71    | 6.14         |
| MADISON         | (F/J1)       | 26   | 12     | 38    | 0.99         |
| MANCHESTER      | (K/L/M)      | 15   | 13     | 28    | 0.85         |
| MARLBOROUGH     | (H2)         | 36   | 11     | 47    | 2.30         |
| MARLOW          | (H1/H2/I2)   | 19   | 5      | 24    | 0.93         |
| MASON           | (K)          | 35   | 12     | 47    | 1.97         |
| MEREDITH        | (I1/J2)      | 49   | 18     | 67    | 1.67         |
| MERRIMACK       | (M)          | 73   | 68     | 141   | 4.37         |
| MIDDLETON       | (J2)         | 20   | 3      | 23    | 1.27         |
| MILAN           | (B/C1/C2)    | 16   | 5      | 21    | 0.33         |
| MILFORD         | (K/M)        | 35   | 25     | 60    | 2.38         |
| MILLSFIELD      | (A/B)        | 7    | 2      | 9     | 0.20         |

DEER KILL BY TOWN AND SEX DURING 2020, cont.

| TOWN           | WMUs IN TOWN | MALE | FEMALE | TOTAL | KILL/SQ. MI. |
|----------------|--------------|------|--------|-------|--------------|
| MILTON         | (J2)         | 45   | 21     | 66    | 2.00         |
| MONROE         | (D2W)        | 41   | 25     | 66    | 2.95         |
| MONT VERNON    | (K)          | 19   | 12     | 31    | 1.85         |
| MOULTONBORO    | (J1/J2)      | 61   | 37     | 98    | 1.64         |
| NASHUA         | (M)          | 16   | 10     | 26    | 0.85         |
| NELSON         | (H2)         | 18   | 9      | 27    | 1.23         |
| NEW BOSTON     | (K)          | 92   | 65     | 157   | 3.68         |
| NEW CASTLE     | (M)          | 2    | 2      | 4     | 5.07         |
| NEW DURHAM     | (J2)         | 68   | 26     | 94    | 2.28         |
| NEW HAMPTON    | (G2/I1/J2)   | 44   | 13     | 57    | 1.55         |
| NEW IPSWICH    | (K)          | 51   | 15     | 66    | 2.03         |
| NEW LONDON     | (G1/I1/I2)   | 19   | 3      | 22    | 0.99         |
| NEWBURY        | (I2)         | 23   | 8      | 31    | 0.87         |
| NEWFIELDS      | (L)          | 26   | 14     | 40    | 5.64         |
| NEWINGTON      | (M)          | 53   | 48     | 101   | 12.39        |
| NEWMARKET      | (L)          | 51   | 30     | 81    | 6.42         |
| NEWPORT        | (H1/I2)      | 58   | 27     | 85    | 1.97         |
| NEWTON         | (M)          | 27   | 20     | 47    | 4.81         |
| NORTH HAMPTON  | (M)          | 53   | 43     | 96    | 6.93         |
| NORTHFIELD     | (I1/J2)      | 52   | 19     | 71    | 2.49         |
| NORTHUMBERLAND | (B/C1/D1)    | 29   | 7      | 36    | 1.01         |
| NORTHWOOD      | (J2/L)       | 59   | 25     | 84    | 2.99         |
| NOTTINGHAM     | (L)          | 63   | 32     | 95    | 2.03         |
| ODELL          | (B)          | 1    | 0      | 1     | 0.02         |
| ORANGE         | (G1/G2)      | 9    | 1      | 10    | 0.43         |
| ORFORD         | (D2W/G1)     | 54   | 24     | 78    | 1.68         |
| OSSIPEE        | (J1)         | 66   | 15     | 81    | 1.15         |
| PELHAM         | (M)          | 52   | 37     | 89    | 3.43         |
| PEMBROKE       | (L)          | 36   | 31     | 67    | 2.99         |
| PETERBOROUGH   | (H2/K)       | 55   | 14     | 69    | 1.83         |
| PIERMONT       | (D2W)        | 38   | 15     | 53    | 1.37         |
| PITTSBURG      | (A)          | 83   | 35     | 118   | 0.42         |
| PITTSFIELD     | (J2)         | 47   | 27     | 74    | 3.12         |
| PLAINFIELD     | (H1)         | 84   | 51     | 135   | 2.59         |
| PLAISTOW       | (M)          | 18   | 7      | 25    | 2.37         |
| PLYMOUTH       | (F/G2)       | 16   | 3      | 19    | 0.68         |
| PORTSMOUTH     | (M)          | 25   | 30     | 55    | 3.52         |
| RANDOLPH       | (C1/E)       | 3    | 0      | 3     | 0.06         |
| RAYMOND        | (L/M)        | 42   | 26     | 68    | 2.36         |
| RICHMOND       | (H2)         | 47   | 12     | 59    | 1.57         |
| RINDGE         | (H2/K)       | 46   | 30     | 76    | 2.06         |
| ROCHESTER      | (J2/L)       | 73   | 49     | 122   | 2.76         |
| ROLLINSFORD    | (L)          | 45   | 14     | 59    | 8.07         |
| ROXBURY        | (H2)         | 14   | 4      | 18    | 1.50         |
| RUMNEY         | (F/G1/G2)    | 17   | 1      | 18    | 0.43         |
| RYE            | (M)          | 48   | 36     | 84    | 6.72         |
| SALEM          | (M)          | 33   | 29     | 62    | 2.51         |
| SALISBURY      | (I1)         | 34   | 4      | 38    | 0.97         |
| SANBORNTON     | (I1/J2)      | 46   | 11     | 57    | 1.20         |
| SANDOWN        | (M)          | 15   | 11     | 26    | 1.87         |
| SANDWICH       | (F/J1)       | 35   | 3      | 38    | 0.42         |

## WHITE-TAILED DEER

### DEER KILL BY TOWN AND SEX DURING 2020, cont.

| TOWN                 | WMUs IN TOWN | MALE        | FEMALE      | TOTAL        | KILL/SQ. MI. |
|----------------------|--------------|-------------|-------------|--------------|--------------|
| SEABROOK             | (M)          | 12          | 7           | 19           | 2.14         |
| SECOND COLL GRANT    | (A)          | 1           | 0           | 1            | 0.02         |
| SHARON               | (K)          | 15          | 7           | 22           | 1.41         |
| SHELBURNE            | (C2/E)       | 8           | 2           | 10           | 0.21         |
| SOMERSWORTH          | (L)          | 8           | 7           | 15           | 1.54         |
| SOUTH HAMPTON        | (M)          | 24          | 15          | 39           | 4.95         |
| SPRINGFIELD          | (G1/I2)      | 26          | 5           | 31           | 0.71         |
| STARK                | (B/C1)       | 11          | 3           | 14           | 0.24         |
| STEWARTSTOWN         | (A)          | 29          | 15          | 44           | 0.95         |
| STODDARD             | (H2/I2)      | 34          | 4           | 38           | 0.75         |
| STRAFFORD            | (J2)         | 88          | 33          | 121          | 2.49         |
| STRATFORD            | (B)          | 15          | 4           | 19           | 0.24         |
| STRATHAM             | (L/M)        | 51          | 37          | 88           | 5.82         |
| SUCCESS              | (C2)         | 2           | 0           | 2            | 0.04         |
| SUGAR HILL           | (D1/D2W)     | 12          | 10          | 22           | 1.29         |
| SULLIVAN             | (H2)         | 21          | 6           | 27           | 1.46         |
| SUNAPEE              | (G1/I2)      | 21          | 11          | 32           | 1.53         |
| SURRY                | (H2)         | 12          | 3           | 15           | 0.97         |
| SUTTON               | (I1/I2)      | 28          | 5           | 33           | 0.78         |
| SWANZEY              | (H2)         | 69          | 30          | 99           | 2.22         |
| TAMWORTH             | (F/J1)       | 25          | 4           | 29           | 0.49         |
| TEMPLE               | (K)          | 24          | 10          | 34           | 1.53         |
| THORNTON             | (F)          | 27          | 2           | 29           | 0.58         |
| TILTON               | (I1/J2)      | 9           | 7           | 16           | 1.44         |
| TROY                 | (H2)         | 31          | 18          | 49           | 2.81         |
| TUFTONBORO           | (J1/J2)      | 55          | 11          | 66           | 1.63         |
| UNITY                | (H1)         | 36          | 19          | 55           | 1.49         |
| WAKEFIELD            | (J1/J2)      | 62          | 20          | 82           | 2.08         |
| WALPOLE              | (H1/H2)      | 37          | 21          | 58           | 1.65         |
| WARNER               | (I1/I2)      | 39          | 8           | 47           | 0.86         |
| WARREN               | (D2E/D2W/F)  | 24          | 1           | 25           | 0.52         |
| WASHINGTON           | (I2)         | 36          | 9           | 45           | 0.99         |
| WATERVILLE VALLEY    | (E/F)        | 1           | 0           | 1            | 0.02         |
| WEARE                | (K)          | 80          | 41          | 121          | 2.14         |
| WEBSTER              | (I1)         | 42          | 10          | 52           | 1.87         |
| WENTWORTH            | (D2W/F/G1)   | 31          | 6           | 37           | 0.89         |
| WENTWORTH'S LOCATION | (A/C2)       | 4           | 2           | 6            | 0.33         |
| WESTMORELAND         | (H2)         | 48          | 28          | 76           | 2.12         |
| WHITEFIELD           | (D1)         | 12          | 4           | 16           | 0.47         |
| WILMOT               | (G1/I1)      | 21          | 2           | 23           | 0.78         |
| WILTON               | (K)          | 34          | 15          | 49           | 1.93         |
| WINCHESTER           | (H2)         | 70          | 25          | 95           | 1.74         |
| WINDHAM              | (M)          | 33          | 23          | 56           | 2.10         |
| WINDSOR              | (I2)         | 8           | 0           | 8            | 0.97         |
| WOLFEBORO            | (J1/J2)      | 61          | 16          | 77           | 1.61         |
| WOODSTOCK            | (D2E/F)      | 13          | 0           | 13           | 0.22         |
| <b>TOTAL</b>         |              | <b>8800</b> | <b>4244</b> | <b>13044</b> | <b>1.46</b>  |

**DEER KILL BY COUNTY, SEX, AND HUNTER RESIDENCY DURING 2020**

Note: The total kill per square mile by county in the right column of this table is expressed on the basis of square miles of land area.

| COUNTY       | NH RESIDENTS |             | NON-RESIDENTS |            | TOTAL       |             | GRAND TOTAL  | TOTAL KILL PER SQ. MI. |
|--------------|--------------|-------------|---------------|------------|-------------|-------------|--------------|------------------------|
|              | MALE         | FEMALE      | MALE          | FEMALE     | MALE        | FEMALE      |              |                        |
| BELKNAP      | 487          | 213         | 41            | 15         | 528         | 228         | 756          | 1.89                   |
| CARROLL      | 484          | 138         | 131           | 35         | 615         | 173         | 788          | 0.85                   |
| CHESHIRE     | 690          | 268         | 167           | 68         | 857         | 336         | 1193         | 1.69                   |
| COOS         | 318          | 138         | 100           | 25         | 418         | 163         | 581          | 0.32                   |
| GRAFTON      | 961          | 464         | 309           | 153        | 1270        | 617         | 1887         | 1.10                   |
| HILLSBOROUGH | 1097         | 567         | 94            | 56         | 1191        | 623         | 1814         | 2.09                   |
| MERRIMACK    | 1076         | 430         | 49            | 17         | 1125        | 447         | 1572         | 1.70                   |
| ROCKINGHAM   | 1339         | 942         | 121           | 80         | 1460        | 1022        | 2482         | 3.58                   |
| STRAFFORD    | 659          | 350         | 94            | 39         | 753         | 389         | 1142         | 3.13                   |
| SULLIVAN     | 474          | 195         | 109           | 51         | 583         | 246         | 829          | 1.55                   |
| <b>TOTAL</b> | <b>7585</b>  | <b>3705</b> | <b>1215</b>   | <b>539</b> | <b>8800</b> | <b>4244</b> | <b>13044</b> | <b>1.46</b>            |

**NUMBER AND PERCENTAGE OF DEER KILL BY SEX AND SEASON FOR 1987-2020**

| YEAR | MALE KILL AND % OF MALE KILL |          |            |            | FEMALE KILL AND % OF FEMALE KILL |          |            |            | TOTAL KILL |
|------|------------------------------|----------|------------|------------|----------------------------------|----------|------------|------------|------------|
|      | ARCHERY                      | YOUTH    | MUZZLE.    | FIREARM    | ARCHERY                          | YOUTH    | MUZZLE.    | FIREARM    |            |
| 1987 | 138 (4%)                     | 0 (0%)   | 445 (12%)  | 3201 (85%) | 119 (5%)                         | 0 (0%)   | 446 (19%)  | 1772 (76%) | 6121       |
| 1988 | 119 (3%)                     | 0 (0%)   | 659 (16%)  | 3462 (82%) | 106 (6%)                         | 0 (0%)   | 462 (25%)  | 1317 (70%) | 6125       |
| 1989 | 248 (5%)                     | 0 (0%)   | 814 (16%)  | 4061 (79%) | 241 (11%)                        | 0 (0%)   | 526 (25%)  | 1348 (64%) | 7238       |
| 1990 | 238 (5%)                     | 0 (0%)   | 817 (16%)  | 4118 (80%) | 246 (9%)                         | 0 (0%)   | 592 (22%)  | 1861 (69%) | 7872       |
| 1991 | 353 (6%)                     | 0 (0%)   | 889 (15%)  | 4686 (79%) | 380 (13%)                        | 0 (0%)   | 740 (26%)  | 1749 (61%) | 8797       |
| 1992 | 592 (9%)                     | 0 (0%)   | 1178 (18%) | 4815 (73%) | 610 (17%)                        | 0 (0%)   | 1007 (28%) | 2013 (55%) | 10215      |
| 1993 | 441 (7%)                     | 0 (0%)   | 1375 (21%) | 4685 (72%) | 437 (13%)                        | 0 (0%)   | 994 (29%)  | 1957 (58%) | 9889       |
| 1994 | 432 (8%)                     | 0 (0%)   | 967 (17%)  | 4243 (75%) | 469 (17%)                        | 0 (0%)   | 975 (36%)  | 1293 (47%) | 8379       |
| 1995 | 718 (10%)                    | 0 (0%)   | 1474 (20%) | 5208 (70%) | 863 (23%)                        | 0 (0%)   | 1364 (36%) | 1580 (42%) | 11207      |
| 1996 | 729 (11%)                    | 0 (0%)   | 2015 (29%) | 4152 (60%) | 733 (21%)                        | 0 (0%)   | 1203 (35%) | 1531 (44%) | 10363      |
| 1997 | 829 (11%)                    | 0 (0%)   | 1841 (24%) | 4915 (65%) | 929 (22%)                        | 0 (0%)   | 1201 (28%) | 2085 (49%) | 11800      |
| 1998 | 727 (12%)                    | 0 (0%)   | 1653 (27%) | 3840 (62%) | 822 (23%)                        | 0 (0%)   | 1471 (41%) | 1272 (36%) | 9785       |
| 1999 | 946 (14%)                    | 41 (1%)  | 1803 (26%) | 4029 (59%) | 1035 (27%)                       | 54 (1%)  | 1457 (38%) | 1338 (34%) | 10703      |
| 2000 | 968 (13%)                    | 89 (1%)  | 1814 (24%) | 4601 (62%) | 1002 (30%)                       | 104 (3%) | 1095 (32%) | 1186 (35%) | 10859      |
| 2001 | 797 (12%)                    | 84 (1%)  | 1631 (25%) | 4035 (62%) | 780 (30%)                        | 119 (5%) | 630 (24%)  | 1067 (41%) | 9143       |
| 2002 | 925 (12%)                    | 101 (1%) | 1862 (24%) | 4839 (63%) | 929 (28%)                        | 159 (5%) | 1049 (31%) | 1225 (36%) | 11089      |
| 2003 | 882 (13%)                    | 138 (2%) | 1564 (24%) | 3953 (60%) | 959 (32%)                        | 196 (7%) | 766 (26%)  | 1034 (35%) | 9492       |
| 2004 | 1001 (16%)                   | 120 (2%) | 1336 (21%) | 4000 (62%) | 1157 (31%)                       | 192 (5%) | 858 (23%)  | 1469 (40%) | 10133      |
| 2005 | 910 (13%)                    | 139 (2%) | 1582 (22%) | 4421 (63%) | 1061 (30%)                       | 187 (5%) | 967 (27%)  | 1328 (37%) | 10595      |
| 2006 | 1452 (19%)                   | 301 (4%) | 1605 (21%) | 4470 (57%) | 1526 (39%)                       | 367 (9%) | 879 (22%)  | 1166 (30%) | 11766      |
| 2007 | 1765 (20%)                   | 296 (3%) | 1766 (20%) | 4997 (57%) | 2043 (43%)                       | 346 (7%) | 1021 (22%) | 1325 (28%) | 13559      |
| 2008 | 1219 (17%)                   | 153 (2%) | 1910 (27%) | 3912 (54%) | 1416 (38%)                       | 188 (5%) | 830 (22%)  | 1288 (35%) | 10916      |
| 2009 | 1233 (18%)                   | 139 (2%) | 1628 (24%) | 3772 (56%) | 1445 (40%)                       | 224 (6%) | 770 (21%)  | 1173 (32%) | 10384      |
| 2010 | 1023 (15%)                   | 175 (3%) | 1559 (23%) | 4024 (59%) | 961 (32%)                        | 217 (7%) | 660 (22%)  | 1140 (38%) | 9759       |
| 2011 | 1371 (19%)                   | 180 (2%) | 1400 (19%) | 4445 (60%) | 1416 (38%)                       | 295 (8%) | 851 (23%)  | 1151 (31%) | 11109      |
| 2012 | 1429 (19%)                   | 148 (2%) | 2069 (27%) | 3882 (52%) | 1722 (42%)                       | 240 (6%) | 963 (24%)  | 1159 (28%) | 11612      |
| 2013 | 1830 (22%)                   | 190 (2%) | 1806 (22%) | 4335 (53%) | 2107 (48%)                       | 293 (7%) | 845 (19%)  | 1134 (26%) | 12540      |
| 2014 | 1440 (19%)                   | 197 (3%) | 1842 (25%) | 4037 (54%) | 1701 (44%)                       | 201 (5%) | 823 (21%)  | 1154 (30%) | 11395      |
| 2015 | 1401 (20%)                   | 176 (3%) | 1299 (19%) | 4107 (59%) | 1774 (45%)                       | 215 (5%) | 813 (21%)  | 1110 (28%) | 10895      |
| 2016 | 1208 (17%)                   | 111 (2%) | 1690 (23%) | 4292 (59%) | 1379 (41%)                       | 146 (4%) | 750 (22%)  | 1089 (32%) | 10665      |
| 2017 | 1474 (17%)                   | 111 (1%) | 1882 (22%) | 4970 (59%) | 1628 (42%)                       | 159 (4%) | 780 (20%)  | 1305 (34%) | 12309      |
| 2018 | 1828 (20%)                   | 160 (2%) | 1758 (20%) | 5206 (58%) | 2134 (41%)                       | 233 (5%) | 947 (18%)  | 1847 (36%) | 14113      |
| 2019 | 1759 (21%)                   | 143 (2%) | 2578 (31%) | 3972 (47%) | 1636 (42%)                       | 143 (4%) | 850 (22%)  | 1225 (32%) | 12306      |
| 2020 | 1777 (20%)                   | 132 (2%) | 2241 (25%) | 4650 (53%) | 2008 (47%)                       | 163 (4%) | 925 (22%)  | 1148 (27%) | 13044      |



# BLACK BEAR

---

New Hampshire's 2020 bear season resulted in a total harvest of 1,183 bears, the highest harvest ever achieved in the state's history. This harvest level was 42% above the preceding 5-year average (836 bears) and 12% higher than the previous record of 1,053 set in 2018. The 2020 harvest level approximated 20% of the estimated statewide bear population (6,000) which was twice as high as that typically achieved (10-12%) during an average year. The increased harvest in 2020 was likely the result of several factors including concentrated food abundance, increased participation, and more liberal hunting seasons.

The annual bear harvest serves as the primary tool to regulate bear population growth, therefore the hunting season is structured to achieve a specific target harvest level. Desired harvest levels typically result in bear densities that are consistent with, or moving towards, bear population objectives in each of the state's six management regions. The Department's Game Management Plan was revised in 2015 and guides management actions through 2025; the continued focus under this plan will be to maintain bear populations at levels consistent with regional management objectives.

At the statewide level, the estimated New Hampshire bear population density (0.67 bears/mi<sup>2</sup>) is above objective (0.52 bears/mi<sup>2</sup>), therefore the required management action is to reduce the bear population by approximately 22% over the next 5 years. While this decrease will occur across five management regions, the most substantial reductions are slated for the Central and Southwest-2 Regions, where a decrease in bear density is required given continued human population growth. More recently, the bear population in the White Mountains Region was reduced to a level where it is now consistent with the goal (after a gradual and required reduction), therefore management actions reflect a desire to stabilize that population at its current level. Bear seasons have been liberalized during recent years in multiple regions in an effort to move regional populations toward formulated regional goals. This approach is having a positive impact and helping wildlife managers maintain these populations at socially desired levels.

Long-term bear harvest data clearly indicates that the annual vulnerability of bears to hunter harvest varies, often dramatically, due to the diverse production and distribution of natural foods from one year to the next. Mast surveys, which measure production of ten important bear foods, conducted by biologists, foresters, and select volunteers, indicated that fruit/nut production was below average for nearly all species (n=9) during 2020. Oak, mainly red oak, was the only species to produce an above average crop last fall. As a result, bears were concentrated in areas with abundant acorns, had more predictable feeding behavior, and thus were more susceptible to hunter harvest. Additionally, the lack of other foods caused bears to frequent bait sites at a high rate, which contributed to a record bait harvest in 2020. In addition to food-related impacts, hunter participation and extended bear hunting opportunity contributed to the increased harvest. Bear hunting license sales jumped 15% during 2020, likely a result of people having more time to hunt due to the pandemic. As previously noted, bear hunting seasons have been extended in multiple regions in an effort to reduce density or stabilize population growth.

Bear population management activities will continue to focus on maintaining regional bear densities at levels consistent with regional population management objectives as defined in the Department's Game Management Plan. Keeping population growth in check will help ensure that the state's bear population is consistent with public expectation and desire, held at a socially acceptable level, and appreciated by residents and visitors of the state.



# BLACK BEAR

## REGIONAL BEAR POPULATION MANAGEMENT OBJECTIVES

Black bear management decisions through 2025 will be based on our current Game Management Plan goals, derived through a detailed public input process. These population objectives and current status are summarized in the following table, where objectives and estimates are expressed in terms of density (bears per square mile).

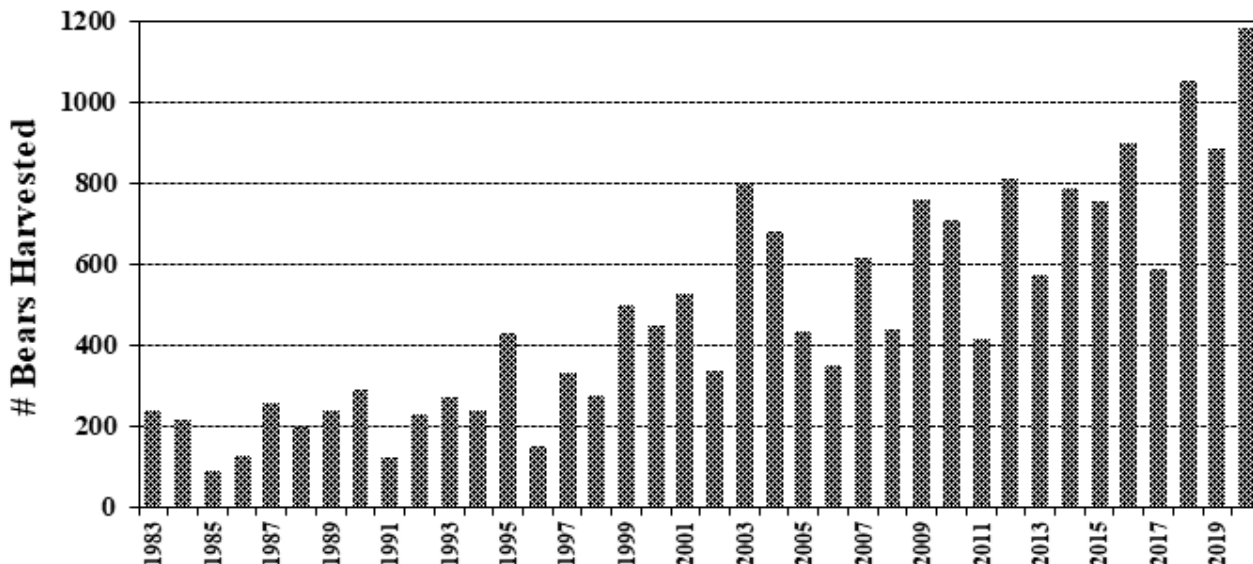
| REGION           | 2016–2025 OBJECTIVE | CURRENT LEVEL <sup>1</sup> | MANAGEMENT ACTION REQUIRED <sup>2</sup> |
|------------------|---------------------|----------------------------|---|
| NORTH            | 0.6                 | 0.77                       | Decrease                                |
| WHITE MOUNTAINS  | 0.8                 | 0.81                       | Stabilize                               |
| CENTRAL          | 0.5                 | 0.70                       | Decrease                                |
| SOUTHWEST-1      | 0.5                 | 0.62                       | Decrease                                |
| SOUTHWEST-2      | 0.5                 | 0.79                       | Decrease                                |
| SOUTHEAST        | 0.05                | 0.14                       | Decrease                                |
| <b>STATEWIDE</b> | <b>0.52</b>         | <b>0.67</b>                | <b>Decrease</b>                         |

<sup>1</sup>2020 data were not available for inclusion in this estimate when this report was written.

<sup>2</sup>If the “Current Level” is  $\pm 12.5\%$  of the 2016-2025 objective, no management action is considered necessary.

## TOTAL BEAR HARVEST FOR THE 1983–2020 HUNTING SEASONS

Total bear harvest is the combined take of bait, hound, and still hunters. As illustrated in the graph below, bear harvest has increased notably during the past two decades. Periodic drops in harvest generally occur during abundant mast years. Such circumstances prompt less bear movement while foraging, which decreases the vulnerability of bears to hunting. The opposite is true during poor food years. Historic highs in bear harvest reflect: 1) a strong bear population in all management regions, 2) increasing interest and participation in bear hunting, 3) longer seasons due to more recent liberalization, and 4) changes in method-specific hunter effort, the growing popularity of hunting bears with bait, and to a lesser extent hounds, has resulted in higher hunter success rates thereby increasing harvest levels.



**BEAR HARVEST BY METHOD (2001–2020)**

A total of 1,183 bears were harvested during the 2020 season, which was 42% above the preceding 5-year average (836 bears) and 12% higher than the previous record of 1,053 set in 2018. Percent harvest by method in recent years has averaged 33% by still hunters, 54% by bait hunters, and 13% by hound hunters. During 2020, these rates deviated from previous levels with 27% by still hunters, 64% by bait hunters, and 9% by hound hunters. Continued increased participation in bait hunting has been evident for several years and has resulted in a declining percentage of the annual harvest taken via still hunting. This was evident during 2020 and was reflected in the record bait harvest achieved that year. Still hunting was the predominant bear hunting method in New Hampshire until approximately 2004; however, harvest percentage by this method has since declined.

The number of bears taken during the November deer season, which serves as an index to fall food abundance, varies on an annual basis and is affected by many factors. Fall food conditions and the corresponding impact on denning phenology likely had the greatest influence. However, season length and the degree of overlap between the bear and deer season do play a significant role. During strong food years, bears delay den entry and remain active later into fall, resulting in a greater percentage of bears being harvested during the deer season. Conversely, during poor food years bears den earlier and therefore are less vulnerable to opportunistic harvest by deer hunters. Statewide, 18% of the still hunter harvest occurred during the gun portion of the deer season in 2020, including 9% taken during both the muzzleloader and regular firearms deer seasons, respectively. This percentage was moderate, particularly when compared with that achieved in 2019 when 36% of the still hunter harvest occurred during this same period. This percentage was lower than expected given the abundant acorn crop in approximately two-thirds of the state last fall. Despite abundant acorns, this suggests that bears began entering dens during early November. Bear seasons have become more liberalized in recent years in an effort to curb population growth in select management regions. Of the six bear management regions, four were open to bear hunting during the muzzleloader season and two were open (for 20 days) during the regular firearms season.

| YEAR | HUNTING METHOD |      |       | TOTAL |
|------|----------------|------|-------|-------|
|      | STILL          | BAIT | HOUND |       |
| 2001 | 295            | 169  | 63    | 527   |
| 2002 | 203            | 92   | 43    | 338   |
| 2003 | 462            | 274  | 67    | 803   |
| 2004 | 343            | 244  | 92    | 679   |
| 2005 | 190            | 179  | 65    | 434   |
| 2006 | 149            | 152  | 51    | 352   |
| 2007 | 277            | 278  | 60    | 615   |
| 2008 | 209            | 176  | 55    | 440   |
| 2009 | 295            | 372  | 91    | 758   |
| 2010 | 252            | 373  | 83    | 708   |
| 2011 | 155            | 193  | 70    | 418   |
| 2012 | 283            | 430  | 99    | 812   |
| 2013 | 164            | 309  | 99    | 572   |
| 2014 | 261            | 408  | 117   | 786   |
| 2015 | 265            | 379  | 110   | 754   |
| 2016 | 300            | 486  | 112   | 898   |
| 2017 | 158            | 322  | 107   | 587   |
| 2018 | 368            | 594  | 91    | 1053  |
| 2019 | 270            | 472  | 144   | 886   |
| 2020 | 314            | 756  | 113   | 1183  |

**REGIONAL DISTRIBUTION OF BEAR HARVEST (2001–2020)**

Regional harvest tallies were similar and highest in the Central and White Mountains Regions with 363 and 362 bears, respectively (31% each of statewide total). The North Region followed with 218 (18%) bears. This regional harvest distribution has remained consistent for the past several years and coincides well with current harvest objectives. During 2020, over half (62%) of the statewide harvest came from the Central and White Mountains Regions where the season structure was intended to focus additional harvest pressure, given the objective to reduce density. Regional harvest percentages for Southwest-1 and Southwest-2 (9% and 10%, respectively) remained consistent with recent averages (11% and 8%, respectively). Harvest in the Southeast remained low (<1%).

Annual differences in regional bear harvest distribution are generally caused by many factors including bear density, however the most significant factors appear related to regional differences in food abundance, hunter access, fluctuations in hunter effort, and the degree by which different hunting methods are employed from one region to the next.

| YEAR | MANAGEMENT REGION |        |         |           |           |        | TOTAL |
|------|-------------------|--------|---------|-----------|-----------|--------|-------|
|      | NORTH             | WT-MTS | CENTRAL | S-WEST(1) | S-WEST(2) | S-EAST |       |
| 2001 | 134               | 195    | 156     | 31        | 11        | 0      | 527   |
| 2002 | 65                | 101    | 124     | 38        | 7         | 3      | 338   |
| 2003 | 254               | 242    | 238     | 56        | 12        | 1      | 803   |
| 2004 | 158               | 227    | 177     | 88        | 27        | 2      | 679   |
| 2005 | 126               | 148    | 112     | 35        | 9         | 4      | 434   |
| 2006 | 65                | 108    | 99      | 49        | 23        | 8      | 352   |
| 2007 | 165               | 200    | 180     | 42        | 23        | 5      | 615   |
| 2008 | 113               | 136    | 137     | 35        | 18        | 1      | 440   |
| 2009 | 198               | 249    | 229     | 57        | 25        | 0      | 758   |
| 2010 | 183               | 233    | 227     | 52        | 13        | 0      | 708   |
| 2011 | 65                | 128    | 147     | 46        | 30        | 2      | 418   |
| 2012 | 185               | 229    | 264     | 76        | 57        | 1      | 812   |
| 2013 | 108               | 168    | 186     | 70        | 36        | 4      | 570   |
| 2014 | 160               | 234    | 268     | 62        | 56        | 6      | 786   |
| 2015 | 151               | 215    | 255     | 92        | 38        | 3      | 754   |
| 2016 | 164               | 282    | 293     | 89        | 69        | 1      | 898   |
| 2017 | 99                | 169    | 207     | 64        | 46        | 2      | 587   |
| 2018 | 198               | 300    | 326     | 109       | 111       | 9      | 1053  |
| 2019 | 143               | 266    | 298     | 98        | 74        | 7      | 886   |
| 2020 | 218               | 362    | 363     | 114       | 117       | 9      | 1183  |



**BEAR HARVEST BY REGION, WMU, AND METHOD DURING 2020**

This table summarizes the 2020 bear harvest by region, Wildlife Management Unit (WMU), and hunting method. The decision to manage on a regional rather than WMU basis is driven in part by the sample size of harvested bears necessary for reliable data analysis. At the individual WMU level, our samples are not large enough to allow for a meaningful assessment of local bear populations.

The popularity and impact of the different bear hunting methods varies regionally in New Hampshire. Regional bear hunting preferences are documented from harvest statistics and are a result of tradition, landscape, and access. Traditionally, bait hunting for bear was most popular in the North and White Mountains and less prevalent in the more southern management regions. However, increased participation in bear baiting has become more evident in all regions. Still hunting for bear tends to be the most prominent method of harvest in the southernmost regions, however that trend was not evident during 2020 (due to high bait harvest in all regions). While houndsmen account for the smallest percentage of the overall annual bear take, their harvest has become more notable in select regions and most widespread in the White Mountains and Central Regions.

| REGION           | WMU          | METHOD OF HARVEST |            |            | TOTAL       |
|------------------|--------------|-------------------|------------|------------|-------------|
|                  |              | STILL             | BAIT       | HOUND      |             |
| NORTH            | A            | 3                 | 47         | 0          | 50          |
|                  | B            | 14                | 29         | 4          | 47          |
|                  | C2           | 7                 | 10         | 9          | 26          |
|                  | D1           | 26                | 64         | 5          | 95          |
|                  | <b>ALL</b>   | <b>50</b>         | <b>150</b> | <b>18</b>  | <b>218</b>  |
| WHITE MTNS       | C1           | 5                 | 25         | 3          | 33          |
|                  | D2           | 51                | 78         | 9          | 138         |
|                  | E            | 11                | 70         | 23         | 104         |
|                  | F            | 9                 | 69         | 9          | 87          |
|                  | <b>ALL</b>   | <b>76</b>         | <b>242</b> | <b>44</b>  | <b>362</b>  |
| CENTRAL          | G            | 51                | 93         | 8          | 152         |
|                  | I1           | 19                | 37         | 13         | 69          |
|                  | J1           | 22                | 47         | 12         | 81          |
|                  | J2           | 13                | 45         | 3          | 61          |
|                  | <b>ALL</b>   | <b>105</b>        | <b>222</b> | <b>36</b>  | <b>363</b>  |
| SOUTHWEST-1      | H1           | 23                | 23         | 10         | 56          |
|                  | I2           | 11                | 42         | 5          | 58          |
|                  | <b>ALL</b>   | <b>34</b>         | <b>65</b>  | <b>15</b>  | <b>114</b>  |
| SOUTHWEST-2      | H2           | 26                | 46         | -          | 72          |
|                  | K            | 19                | 26         | -          | 45          |
|                  | <b>ALL</b>   | <b>45</b>         | <b>72</b>  | <b>-</b>   | <b>117</b>  |
| SOUTHEAST        | L            | 2                 | 3          | -          | 5           |
|                  | M            | 2                 | 2          | -          | 4           |
|                  | <b>ALL</b>   | <b>4</b>          | <b>5</b>   | <b>-</b>   | <b>9</b>    |
| <b>STATEWIDE</b> | <b>TOTAL</b> | <b>314</b>        | <b>756</b> | <b>113</b> | <b>1183</b> |

**BEAR HARVEST SEX RATIOS (2001–2020)**

Since 2001, the bear harvest sex ratio (HSR) has averaged 1.2 males per female (m:f). Higher mortality rates for males result in females being more abundant than males in our bear population, but this is rarely apparent in our harvest data. During poor mast years, female harvest tends to increase relative to male harvest, with the result being that females can approach or exceed males in the harvest (e.g., 2003, 2010). During years with average or abundant mast, males are more vulnerable than females to harvest and therefore account for a larger percentage of the harvest.

The HSR in 2020 of 1.1 m:f was slightly lower but generally consistent with the long-term average. This indicated that males continued to be more susceptible to harvest than females but that the female component of the population received moderate harvest pressure (as shown by an HSR below 1.3 m:f). In regions where the management goal is to lower the population, HSRs below 1.3 m:f appear to be advantageous in reducing density. Conversely, in regions where bear densities are at goal, HSRs heavier to males (1.4+ m:f) correspond well with population management objectives in those areas.

| YEAR | FEMALE | MALE | UNKNOWN | MALE : FEMALE RATIO | TOTAL |
|------|--------|------|---------|---------------------|-------|
| 2001 | 223    | 304  | 0       | 1.4                 | 527   |
| 2002 | 141    | 197  | 0       | 1.4                 | 338   |
| 2003 | 420    | 383  | 0       | 0.9                 | 803   |
| 2004 | 313    | 366  | 0       | 1.2                 | 679   |
| 2005 | 190    | 244  | 0       | 1.3                 | 434   |
| 2006 | 139    | 213  | 0       | 1.5                 | 352   |
| 2007 | 262    | 353  | 0       | 1.3                 | 615   |
| 2008 | 192    | 248  | 0       | 1.3                 | 440   |
| 2009 | 344    | 414  | 0       | 1.2                 | 758   |
| 2010 | 345    | 363  | 0       | 1.1                 | 708   |
| 2011 | 172    | 246  | 0       | 1.4                 | 418   |
| 2012 | 376    | 436  | 0       | 1.2                 | 812   |
| 2013 | 231    | 341  | 0       | 1.5                 | 572   |
| 2014 | 357    | 429  | 0       | 1.2                 | 786   |
| 2015 | 314    | 440  | 0       | 1.4                 | 754   |
| 2016 | 417    | 481  | 0       | 1.2                 | 898   |
| 2017 | 270    | 317  | 0       | 1.2                 | 587   |
| 2018 | 508    | 545  | 0       | 1.1                 | 1053  |
| 2019 | 410    | 476  | 0       | 1.2                 | 886   |
| 2020 | 575    | 608  | 0       | 1.1                 | 1183  |

**BEAR HARVEST BY METHOD AND SEX DURING 2020**

Harvest sex ratios (HSR) play a role in management decision-making due to the impact that female harvest has on bear populations. HSRs in New Hampshire vary slightly by year but often vary substantially between hunting methods. Bait and still hunters typically harvest more males than females and hound hunters generally take more females than males. This is seemingly due to more extensive movements by males that predispose them to increased harvest (and other mortality); however, hunter selectivity does play a significant role. During 2020, still hunters harvested more males than females while bait hunters took a similar number of each. Hound hunters harvested a greater number of females.

| <b>METHOD</b> | <b>FEMALE</b> | <b>MALE</b> | <b>MALE : FEMALE RATIO</b> | <b>TOTAL</b> |
|---------------|---------------|-------------|----------------------------|--------------|
| STILL         | 143           | 171         | 1.2                        | 314          |
| BAIT          | 372           | 384         | 1.0                        | 756          |
| HOUND         | 60            | 53          | 0.9                        | 113          |
| <b>TOTAL</b>  | <b>575</b>    | <b>608</b>  | <b>1.1</b>                 | <b>1183</b>  |

**BEAR HARVEST BY REGION AND SEX DURING 2020**

Harvest sex ratios (HSRs) in 4 of 6 regions were generally consistent with or greater than New Hampshire’s long-term statewide average of 1.2 males per female (2001-2019) reflecting greater harvest vulnerability of males. The lower HSR in the North was likely the result of poor food availability in that region (very little oak). When food abundance is low, differential vulnerability is often masked, and females become equally as vulnerable to harvest as males. Annual and regional variation in HSRs are expected, hence the importance of monitoring trend data over time.

Multiple factors influence HSRs across management regions and from one year to the next. Food condition, and the resulting impact on differential vulnerability to harvest between sexes can vary by region in any given year. Other factors, including the age and sex structure of the population, the preferred method of harvest in a given region, and hunter selectivity can also influence HSRs at the local level.

| <b>REGION</b> | <b>FEMALE</b> | <b>MALE</b> | <b>MALE : FEMALE RATIO</b> | <b>TOTAL</b> |
|---------------|---------------|-------------|----------------------------|--------------|
| NORTH         | 124           | 94          | 0.8                        | 218          |
| WHITE MTN     | 171           | 191         | 1.1                        | 362          |
| CENTRAL       | 172           | 191         | 1.1                        | 363          |
| SOUTHWEST-1   | 45            | 69          | 1.5                        | 114          |
| SOUTHWEST-2   | 60            | 57          | 1.0                        | 117          |
| SOUTHEAST     | 3             | 6           | 2.0                        | 9            |
| <b>TOTAL</b>  | <b>575</b>    | <b>608</b>  | <b>1.1</b>                 | <b>1183</b>  |

## BLACK BEAR

### AVERAGE AGE OF HARVESTED BEARS (2007–2019)

Age data derived from premolars collected during bear registration are the backbone of New Hampshire's bear management program. We use harvest sex and age data to estimate sex-specific harvest rates. Knowing these rates allows us to back-calculate a statewide population estimate from annual harvest data. Regional sighting rates derived from hunter surveys, coupled with knowledge of the amount of bear habitat in each management region, allows us to partition the population across six management regions. The New Hampshire bear management recipe is quite complex and places heavy reliance on bear age and sex data.

#### AVERAGE AGE IN YEARS OF HARVESTED BLACK BEARS (2007-2019\*)

| SEX     | YEARS |      |      |      |      |      |      |      |      |      |      |      |      |
|---------|-------|------|------|------|------|------|------|------|------|------|------|------|------|
|         | 2007  | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| FEMALES | 5.6   | 5.3  | 5.3  | 5.6  | 5.4  | 5.1  | 5.2  | 5.4  | 5.5  | 5.3  | 5.6  | 5.0  | 6.1  |
| MALES   | 3.1   | 3.8  | 3.4  | 3.4  | 4.6  | 3.2  | 4.2  | 3.6  | 4.0  | 3.3  | 4.2  | 3.1  | 4.3  |

\*2020 age data were not available for inclusion in this report at the time of printing.

### NEW HAMPSHIRE HEAVYWEIGHTS

The following table summarizes record weights (actual dressed weights) for black bears harvested in New Hampshire through 2020. It is important to note that not all harvested bears are weighed. However, it is likely that a high percentage of large bears are weighed due to hunter interest. The heaviest bear taken in 2020 was a male that weighed 504 pounds, taken in WMU F in the town of Waterville Valley. Also noteworthy was a sow taken in Conway (WMU E) that weighed 305 pounds. Although these large sows do not make the top ten list, they represent impressive New Hampshire bruins nonetheless.

#### ELEVEN\* HEAVIEST BEARS\*\* HARVESTED IN NEW HAMPSHIRE

| RANK | WEIGHT | AGE  | METHOD | WMU | TOWN              | YEAR |
|------|--------|------|--------|-----|-------------------|------|
| 1    | 552    | 9.5  | HOUND  | F   | WARREN            | 2007 |
| 2    | 540    | 12.5 | BAIT   | C2  | SHELBURNE         | 2010 |
| 3    | 535    | 11.5 | HOUND  | J1  | WOLFEBORO         | 2016 |
| 4    | 532    | N/A  | STILL  | D1  | BETHLEHEM         | 2005 |
| 5    | 520    | 17.5 | HOUND  | J1  | TAMWORTH          | 2014 |
| 6    | 505    | 20.5 | HOUND  | J1  | WOLFEBORO         | 2017 |
| 7    | 504    | -    | BAIT   | F   | WATERVILLE VALLEY | 2020 |
| 8    | 494    | 17.5 | HOUND  | E   | BARTLETT          | 1997 |
| 8    | 494    | 10.5 | HOUND  | J1  | SANDWICH          | 2001 |
| 8    | 494    | 12.5 | HOUND  | D1  | BETHLEHEM         | 2002 |
| 8    | 494    | N/A  | BAIT   | C2  | SHELBURNE         | 2015 |

\*All the bears in this table are male.

\*\*Typically this list included the top ten bears. Eleven bears have been included because 4 bears are tied in the 8th position.

## BEAR HARVEST BY TOWN, WMU, AND SEX DURING 2020

The following table summarizes the 2020 bear harvest by town. Towns where no bears were killed are excluded from this table.

| TOWN                    | WMUs IN TOWN | FEMALE | MALE | TOTAL |
|-------------------------|--------------|--------|------|-------|
| ACWORTH                 | H1           | 2      | 8    | 10    |
| ALBANY                  | E/F/J1       | 6      | 7    | 13    |
| ALEXANDRIA              | G/I1         | 4      | 6    | 10    |
| ALSTEAD                 | H1/H2        | 2      | 1    | 3     |
| ALTON                   | J2           | 2      | 5    | 7     |
| AMHERST                 | K/M          | 1      | 1    | 2     |
| ANDOVER                 | G/I1         | 7      | 3    | 10    |
| ANTRIM                  | H2/I2/K      | 6      | 5    | 11    |
| ASHLAND                 | F/G/J2       | 1      | 0    | 1     |
| ATKINSON & GIL. AC. GR. | A            | 1      | 0    | 1     |
| BARNSTEAD               | J2           | 2      | 1    | 3     |
| BARTLETT                | E            | 6      | 12   | 18    |
| BATH                    | D2           | 6      | 10   | 16    |
| BEDFORD                 | K/L/M        | 1      | 2    | 3     |
| BELMONT                 | J2           | 0      | 1    | 1     |
| BENNINGTON              | H2/K         | 3      | 3    | 6     |
| BENTON                  | D2           | 3      | 4    | 7     |
| BERLIN                  | C1/C2        | 4      | 3    | 7     |
| BETHLEHEM               | D1/D2/E      | 5      | 8    | 13    |
| BOSCAWEN                | I1           | 2      | 7    | 9     |
| BOW                     | I1/K/L       | 1      | 0    | 1     |
| BRADFORD                | I2           | 3      | 2    | 5     |
| BRIDGEWATER             | G            | 4      | 0    | 4     |
| BRISTOL                 | G/I1         | 1      | 3    | 4     |
| BROOKFIELD              | J1/J2        | 2      | 5    | 4     |
| BROOKLINE               | K/M          | 0      | 1    | 1     |
| CAMBRIDGE               | B/C2         | 0      | 1    | 1     |
| CAMPTON                 | F            | 9      | 6    | 15    |
| CANAAN                  | G            | 6      | 8    | 14    |
| CANDIA                  | L/M          | 0      | 1    | 1     |
| CANTERBURY              | I1/J2        | 1      | 3    | 4     |
| CARROLL                 | D1/E         | 5      | 6    | 11    |
| CENTER HARBOR           | J1/J2        | 0      | 2    | 2     |
| CHARLESTOWN             | H1           | 1      | 4    | 5     |
| CHATHAM                 | E            | 4      | 15   | 19    |
| CHESTERFIELD            | H2           | 3      | 2    | 5     |
| CLARKSVILLE             | A            | 2      | 3    | 5     |
| COLEBROOK               | A/B          | 5      | 5    | 10    |
| COLUMBIA                | B            | 8      | 10   | 18    |
| CONWAY                  | E/F/J1       | 9      | 7    | 16    |
| CRAWFORD'S PURCHASE     | E            | 0      | 2    | 2     |
| CROYDON                 | H1/I2        | 3      | 7    | 10    |
| DALTON                  | D1           | 6      | 5    | 11    |
| DANBURY                 | G/I1         | 6      | 6    | 12    |
| DEERFIELD               | L            | 0      | 2    | 2     |
| DEERING                 | K            | 1      | 0    | 1     |
| DIXVILLE                | A/B          | 1      | 0    | 1     |
| DORCHESTER              | G            | 3      | 0    | 3     |
| DUBLIN                  | H2           | 0      | 1    | 1     |
| DUMMER                  | B/C1/C2      | 1      | 1    | 2     |
| DUNBARTON               | K            | 1      | 1    | 2     |
| EASTON                  | D2           | 4      | 0    | 4     |
| EATON                   | J1           | 2      | 1    | 3     |
| EFFINGHAM               | J1           | 3      | 4    | 7     |
| ELLSWORTH               | F            | 1      | 4    | 5     |
| ENFIELD                 | G/H1         | 2      | 2    | 4     |
| ERROL                   | A/B/C2       | 1      | 1    | 2     |
| FARMINGTON              | J2           | 0      | 2    | 2     |



## BLACK BEAR

### BEAR HARVEST BY TOWN, WMU, AND SEX DURING 2020, cont.

| TOWN            | WMUs IN TOWN | FEMALE | MALE | TOTAL |
|-----------------|--------------|--------|------|-------|
| FITZWILLIAM     | H2           | 1      | 1    | 2     |
| FRANCESTOWN     | K            | 3      | 0    | 3     |
| FRANCONIA       | D1/D2/E      | 2      | 2    | 4     |
| FRANKLIN        | I1           | 2      | 0    | 2     |
| FREEDOM         | J1           | 0      | 2    | 2     |
| GILFORD         | J2           | 1      | 2    | 3     |
| GILMANTON       | J2           | 2      | 3    | 5     |
| GILSUM          | H2           | 1      | 0    | 1     |
| GOFFSTOWN       | K            | 1      | 0    | 1     |
| GORHAM          | C1/C2/E      | 4      | 2    | 6     |
| GOSHEN          | H1/I2        | 1      | 2    | 3     |
| GRAFTON         | G            | 8      | 6    | 14    |
| GRANTHAM        | G/H1/I2      | 1      | 1    | 2     |
| GROTON          | G            | 3      | 0    | 3     |
| HANCOCK         | H2/K         | 2      | 2    | 4     |
| HANOVER         | G            | 4      | 4    | 8     |
| HARRISVILLE     | H2           | 1      | 0    | 1     |
| HART'S LOCATION | E            | 3      | 1    | 4     |
| HAVERHILL       | D2           | 14     | 10   | 24    |
| HEBRON          | G            | 4      | 3    | 7     |
| HENNIKER        | I2/K         | 2      | 4    | 6     |
| HILL            | I1           | 5      | 3    | 8     |
| HILLSBOROUGH    | H2/I2/K      | 5      | 6    | 11    |
| HINSDALE        | H2           | 0      | 1    | 1     |
| HOLDERNESS      | F/G/J1/J2    | 2      | 4    | 6     |
| HOOKSETT        | K/L          | 0      | 1    | 1     |
| HOPKINTON       | I1/I2/K      | 5      | 6    | 11    |
| JACKSON         | E            | 4      | 9    | 13    |
| JAFFREY         | H2/K         | 2      | 1    | 3     |
| JEFFERSON       | C1/D1/E      | 14     | 10   | 24    |
| LACONIA         | J2           | 0      | 3    | 3     |
| LANCASTER       | C1/D1        | 12     | 15   | 27    |
| LANDAFF         | D2           | 4      | 5    | 9     |
| LANGDON         | H1/H2        | 1      | 3    | 4     |
| LEBANON         | G/H1         | 1      | 1    | 2     |
| LEE             | L            | 1      | 0    | 1     |
| LEMPSTER        | H1/I2        | 5      | 2    | 7     |
| LINCOLN         | D2/E/F       | 1      | 4    | 5     |
| LISBON          | D2           | 5      | 5    | 10    |
| LITTLETON       | D1/D2        | 10     | 2    | 12    |
| LIVERMORE       | E            | 0      | 3    | 3     |
| LYMAN           | D2           | 3      | 5    | 8     |
| LYME            | G            | 9      | 13   | 22    |
| LYNDEBOROUGH    | K            | 2      | 1    | 3     |
| MADISON         | F/J1         | 1      | 2    | 3     |
| MARLBOROUGH     | H2           | 1      | 0    | 1     |
| MARLOW          | H1/H2/I2     | 1      | 2    | 3     |
| MEREDITH        | I1/J2        | 3      | 1    | 4     |
| MERRIMACK       | M            | 1      | 0    | 1     |
| MIDDLETON       | J2           | 1      | 2    | 3     |
| MILAN           | B/C1/C2      | 4      | 3    | 7     |
| MILLSFIELD      | A/B          | 2      | 0    | 2     |
| MONROE          | D2           | 1      | 7    | 8     |
| MONT VERNON     | K            | 2      | 2    | 4     |
| MOULTONBORO     | J1/J2        | 2      | 6    | 8     |
| NELSON          | H2           | 1      | 0    | 1     |
| NEW BOSTON      | K            | 1      | 0    | 1     |
| NEW DURHAM      | J2           | 2      | 2    | 4     |
| NEW HAMPTON     | G/I1/J2      | 2      | 5    | 7     |
| NEW IPSWICH     | K            | 0      | 3    | 3     |
| NEW LONDON      | G/I1/I2      | 1      | 2    | 3     |

**BEAR HARVEST BY TOWN, WMU, AND SEX DURING 2020, cont.**

| TOWN                 | WMUs IN TOWN | FEMALE     | MALE       | TOTAL       |
|----------------------|--------------|------------|------------|-------------|
| NEWBURY              | I2           | 2          | 3          | 5           |
| NEWPORT              | H1/I2        | 4          | 0          | 4           |
| NORTHFIELD           | I1/J2        | 0          | 1          | 1           |
| NORTHUMBERLAND       | B/C1/D1      | 19         | 7          | 26          |
| ORANGE               | G            | 3          | 3          | 6           |
| ORFORD               | D2/G         | 12         | 9          | 21          |
| OSSIPEE              | J1           | 10         | 10         | 20          |
| PEMBROKE             | L            | 0          | 1          | 1           |
| PIERMONT             | D2           | 6          | 11         | 17          |
| PITTSBURG            | A            | 10         | 5          | 15          |
| PLAINFIELD           | H1           | 2          | 5          | 7           |
| PLYMOUTH             | F/G          | 6          | 6          | 12          |
| RANDOLPH             | C1/E         | 1          | 0          | 1           |
| RUMNEY               | F/G          | 7          | 4          | 11          |
| SALISBURY            | I1           | 3          | 3          | 6           |
| SANBORNTON           | I1/J2        | 5          | 8          | 13          |
| SANDWICH             | F/J1         | 11         | 15         | 26          |
| SHELBURNE            | C2/E         | 10         | 3          | 13          |
| SPRINGFIELD          | G/I2         | 8          | 5          | 13          |
| STARK                | B/C1         | 4          | 2          | 6           |
| STEWARTSTOWN         | A            | 9          | 8          | 17          |
| STODDARD             | H2/I2        | 5          | 4          | 9           |
| STRAFFORD            | J2           | 0          | 2          | 2           |
| STRATFORD            | B            | 6          | 9          | 15          |
| SUCCESS              | C2           | 2          | 0          | 2           |
| SUGAR HILL           | D1/D2        | 5          | 1          | 6           |
| SULLIVAN             | H2           | 6          | 2          | 8           |
| SUNAPEE              | G/I2         | 1          | 1          | 2           |
| SURRY                | H2           | 2          | 1          | 3           |
| SUTTON               | I1/I2        | 1          | 0          | 1           |
| SWANZEY              | H2           | 2          | 1          | 3           |
| TAMWORTH             | F/J1         | 4          | 7          | 11          |
| THOMPSON & MES. PUR. | E            | 0          | 1          | 1           |
| THORNTON             | F            | 6          | 2          | 8           |
| TILTON               | I1/J2        | 1          | 1          | 2           |
| TUFTONBORO           | J1/J2        | 6          | 3          | 9           |
| UNITY                | H1           | 0          | 1          | 1           |
| WAKEFIELD            | J1/J2        | 1          | 3          | 4           |
| WALPOLE              | H1/H2        | 2          | 10         | 12          |
| WARNER               | I1/I2        | 4          | 0          | 4           |
| WARREN               | D2/F         | 8          | 12         | 20          |
| WASHINGTON           | I2           | 3          | 11         | 14          |
| WATERVILLE VALLEY    | E/F          | 0          | 2          | 2           |
| WEARE                | K            | 4          | 2          | 6           |
| WEBSTER              | I1           | 4          | 3          | 7           |
| WENTWORTH            | D2/F/G       | 10         | 1          | 11          |
| WENTWORTH'S LOCATION | A/C2         | 1          | 1          | 2           |
| WESTMORELAND         | H2           | 3          | 3          | 6           |
| WHITEFIELD           | D1           | 8          | 2          | 10          |
| WILMOT               | G/I1         | 1          | 2          | 3           |
| WINCHESTER           | H2           | 1          | 2          | 3           |
| WINDSOR              | I2           | 1          | 0          | 1           |
| WOLFEBORO            | J1/J2        | 2          | 5          | 7           |
| WOODSTOCK            | D2/F         | 2          | 5          | 7           |
| <b>TOTAL</b>         |              | <b>575</b> | <b>608</b> | <b>1183</b> |

# MOOSE

The 2020 moose hunting season ran from Saturday, October 17 to Sunday, October 25, and 52 either-sex moose permits were distributed. This included 49 permits issued through the 2020 lottery, one deferred 2019 permit, and one permit each donated to the Wildlife Heritage Foundation of New Hampshire (WHF) and the Dream Hunt Program (DHP). Hunters took 39 moose with a statewide success rate of 75%.

The 75% statewide success rate was similar to last year (76%) and the long-term average. With so few permits issued in each region, success rates are variable and comparing them over time is now more interesting than instructive with regard to moose management. All regional success rates were within the recent range of values. The Ct. Lakes and North Regions saw 100% and 82% success rates, respectively, while all regions from the White Mountains and south were 30-67%.

Twenty-three (23) adult bulls, 3 yearling bulls, and 10 cows were taken statewide. This represents approximately 1% of the standing population. In contrast, vehicle kills of moose equal about 3% of the moose population. Overall, this represents a conservative harvest strategy designed to allow the population to grow provided moose are healthy.

Successful hunters traveled from all over New Hampshire and seven other states, with the most distant being Wisconsin. Thirty-two (32) residents and 7 non-residents filled their permits. Permittees were the primary shooter in 30 instances and sub-permittees in 9. Sixty-two (62) percent of all moose were taken in the first three days of the season, and 67% of hunters took



their animal prior to 10:00 a.m. Hunters used rifle (37), shotgun (1), and bow and arrow (1) to take their moose. The 30-06, 308, and 300 remained the most popular rifle calibers used.

The heaviest bull was taken by Maryland resident Christina Gregor, part of a family team that worked hard on every aspect of the hunt. The bull weighed 850 lbs. dressed, had an antler spread of 52.5 inches, and was taken in Unit C2 on October 22. The heaviest cow weighed 700 pounds dressed and was taken by New Hampshire resident Jeff Grover in Unit B on October 21. The largest spread of 54.5 inches was on a bull taken by Virginia resident William Nickel on October 17 in Unit B. This animal had a dressed weight of 755 pounds. Robert Frasier of Moultonborough, as our oldest hunter, took a 400 pound (dressed) cow in Unit A2. Jessica Covey of Canaan, VT, was the youngest hunter and she hunted hard with her grandmother (permittee) to take a 550 pound (dressed) cow in Unit A2. Congratulations to all who participated in the 2020 hunt and made fond memories sure to last a lifetime!



# MOOSE

## NH MOOSE POPULATION MANAGEMENT GOALS BY REGION EXPRESSED AS MOOSE PER SQUARE MILE

| REGION          | RECOMMENDED GOAL | CURRENT LEVEL* |
|-----------------|------------------|----------------|
| CT. LAKES       | 2.24             | 1.62           |
| NORTH           | 1.28             | 0.62           |
| WHITE MOUNTAINS | 0.47             | 0.41           |
| CENTRAL         | 0.25             | 0.20           |
| S. WEST         | 0.23             | 0.18           |
| S. EAST         | 0.10             | 0.08           |

\*Moose/mi<sup>2</sup> estimated from moose seen per 100 hunter hours during the deer hunter mail survey, 2019-2020.

## SUMMARY OF NH MOOSE LOTTERY AND HARVEST

| YEAR | TOTAL PAID APPLICATIONS | TOTAL PERMITS DRAWN (ISSUED)* | RESIDENT ODDS OF BEING DRAWN | STATEWIDE HARVEST |      |       |       | PERCENT CALVES & COWS | HUNTER SUCCESS RATE |
|------|-------------------------|-------------------------------|------------------------------|-------------------|------|-------|-------|-----------------------|---------------------|
|      |                         |                               |                              | BULLS             | COWS | CALFS | TOTAL |                       |                     |
| 1989 | 5,504                   | 75 (75)                       | 1 IN 71                      | 33                | 22   | 4     | 59    | 44%                   | 79%                 |
| 1990 | 5,707                   | 75 (75)                       | 1 IN 72                      | 39                | 11   | 3     | 53    | 26%                   | 71%                 |
| 1991 | 5,122                   | 100 (100)                     | 1 IN 49                      | 64                | 21   | 4     | 89    | 28%                   | 89%                 |
| 1992 | 8,702                   | 190 (190)                     | 1 IN 45                      | 117               | 48   | 7     | 172   | 32%                   | 91%                 |
| 1993 | 10,044                  | 317 (317)                     | 1 IN 30                      | 188               | 79   | 14    | 281   | 33%                   | 89%                 |
| 1994 | 11,572                  | 405 (405)                     | 1 IN 27                      | 204               | 84   | 17    | 305   | 33%                   | 75%                 |
| 1995 | 14,150                  | 495 (495)                     | 1 IN 26                      | 256               | 104  | 24    | 384   | 33%                   | 78%                 |
| 1996 | 14,398                  | 495 (493)                     | 1 IN 26                      | 257               | 97   | 20    | 374   | 31%                   | 76%                 |
| 1997 | 15,161                  | 570 (569)                     | 1 IN 23                      | 248               | 152  | 28    | 428   | 42%                   | 75%                 |
| 1998 | 15,942                  | 570 (569)                     | 1 IN 25                      | 235               | 139  | 33    | 407   | 42%                   | 72%                 |
| 1999 | 13,090                  | 570 (570)                     | 1 IN 20                      | 227               | 155  | 24    | 406   | 44%                   | 71%                 |
| 2000 | 13,984                  | 585 (581)                     | 1 IN 20                      | 225               | 138  | 15    | 378   | 40%                   | 65%                 |
| 2001 | 14,943                  | 585 (584)                     | 1 IN 20                      | 250               | 144  | 25    | 419   | 40%                   | 72%                 |
| 2002 | 14,888                  | 485 (484)                     | 1 IN 23                      | 209               | 127  | 19    | 355   | 41%                   | 73%                 |
| 2003 | 14,402                  | 485 (482)                     | 1 IN 23                      | 236               | 118  | 8     | 362   | 35%                   | 75%                 |
| 2004 | 15,505                  | 525 (522)                     | 1 IN 23                      | 280               | 96   | 12    | 388   | 28%                   | 74%                 |
| 2005 | 15,837                  | 525 (526)                     | 1 IN 24                      | 269               | 125  | 14    | 408   | 34%                   | 78%                 |
| 2006 | 16,344                  | 675 (673)                     | 1 IN 18                      | 268               | 157  | 24    | 449   | 40%                   | 67%                 |
| 2007 | 16,779                  | 675 (678)                     | 1 IN 18                      | 310               | 148  | 24    | 482   | 36%                   | 71%                 |
| 2008 | 16,144                  | 515 (516)                     | 1 IN 22                      | 180               | 132  | 21    | 333   | 46%                   | 65%                 |
| 2009 | 15,723                  | 515 (521)                     | 1 IN 22                      | 180               | 130  | 23    | 341   | 45%                   | 65%                 |
| 2010 | 15,229                  | 395 (399)                     | 1 IN 27                      | 200               | 93   | 9     | 302   | 34%                   | 76%                 |
| 2011 | 15,007                  | 395 (408)                     | 1 IN 26                      | 191               | 89   | 10    | 290   | 26%                   | 71%                 |
| 2012 | 14,776                  | 275 (281)                     | 1 IN 36                      | 101               | 66   | 12    | 179   | 27%                   | 64%                 |
| 2013 | 13,187                  | 275 (280)                     | 1 IN 35                      | 91                | 73   | 16    | 180   | 49%                   | 64%                 |
| 2014 | 11,986                  | 124 (128)                     | 1 IN 59                      | 56                | 31   | 4     | 91    | 38%                   | 72%                 |
| 2015 | 11,056                  | 105 (108)                     | 1 IN 63                      | 46                | 27   | 1     | 74    | 38%                   | 69%                 |
| 2016 | 9,590                   | 71 (72)                       | 1 IN 75                      | 45                | 7    | 0     | 52    | 13%                   | 72%                 |
| 2017 | 8,261                   | 51 (54)                       | 1 IN 87                      | 25                | 11   | 1     | 37    | 32%                   | 69%                 |
| 2018 | 6,142                   | 51 (53)                       | 1 IN 76                      | 34                | 6    | 1     | 41    | 17%                   | 77%                 |
| 2019 | 7,108                   | 49 (50)                       | 1 IN 77                      | 31                | 7    | 0     | 38    | 18%                   | 76%                 |
| 2020 | 7,217                   | 49 (52)                       | 1 IN 80                      | 29                | 10   | 0     | 39    | 26%                   | 75%                 |

\*Permits issued may differ from permits drawn due to failure of permittees to meet eligibility requirements, medical or military deferments, and permits issued through the Dream Hunt and Wildlife Heritage Foundation programs.



**PERMITS ISSUED, HARVEST SUCCESS RATE, AND HARVEST PER SQUARE MILE OF MOOSE HABITAT FOR THE 2020 MOOSE HUNT BY MANAGEMENT REGION AND WMU**

| REGION     | WMU        | EITHER SEX PERMITS ISSUED | ANTERLESS ONLY PERMITS ISSUED | TOTAL PERMITS ISSUED | TOTAL HARVEST | SUCCESS RATE | HARVEST PER SQ. MILE |
|------------|------------|---------------------------|-------------------------------|----------------------|---------------|--------------|----------------------|
| CT. LAKE   | A1         | 2                         | 0                             | 2                    | 2             | 100%         | 0.01                 |
|            | A2         | 9                         | 0                             | 9                    | 9             | 100%         | 0.02                 |
|            | <b>ALL</b> | <b>11</b>                 | <b>0</b>                      | <b>11</b>            | <b>11</b>     | <b>100%</b>  | <b>0.02</b>          |
| NORTH      | B          | 6                         | 0                             | 6                    | 6             | 100%         | 0.02                 |
|            | C2         | 6                         | 0                             | 6                    | 5             | 83%          | 0.02                 |
|            | D1         | 5                         | 0                             | 5                    | 3             | 60%          | 0.01                 |
|            | <b>ALL</b> | <b>17</b>                 | <b>0</b>                      | <b>17</b>            | <b>14</b>     | <b>82%</b>   | <b>0.02</b>          |
| WHITE MTN. | C1         | 3                         | 0                             | 3                    | 3             | 100%         | 0.02                 |
|            | D2         | 2                         | 0                             | 2                    | 1             | 50%          | <0.01                |
|            | E1         | 1                         | 0                             | 1                    | 0             | 0%           | 0                    |
|            | E2         | 1                         | 0                             | 1                    | 1             | 100%         | <0.01                |
|            | E3         | 1                         | 0                             | 1                    | 0             | 0%           | 0                    |
|            | F          | 2                         | 0                             | 2                    | 1             | 50%          | <0.01                |
|            | <b>ALL</b> | <b>10</b>                 | <b>0</b>                      | <b>10</b>            | <b>6</b>      | <b>60%</b>   | <b>&lt;0.01</b>      |
| CENTRAL    | G          | 1                         | 0                             | 1                    | 1             | 100%         | <0.01                |
|            | H1         | 1                         | 0                             | 1                    | 0             | 0%           | 0                    |
|            | I1         | 1                         | 0                             | 1                    | 1             | 100%         | <0.01                |
|            | I2         | 1                         | 0                             | 1                    | 1             | 100%         | <0.01                |
|            | J1         | 1                         | 0                             | 1                    | 1             | 100%         | <0.01                |
|            | J2         | 1                         | 0                             | 1                    | 0             | 0%           | 0                    |
|            | <b>ALL</b> | <b>6</b>                  | <b>0</b>                      | <b>6</b>             | <b>4</b>      | <b>67%</b>   | <b>&lt;0.01</b>      |
| S. WEST    | H2N        | 1                         | 0                             | 1                    | 0             | 0%           | 0                    |
|            | H2S        | 1                         | 0                             | 1                    | 0             | 0%           | 0                    |
|            | K          | 1                         | 0                             | 1                    | 1             | 100%         | <0.01                |
|            | <b>ALL</b> | <b>3</b>                  | <b>0</b>                      | <b>3</b>             | <b>1</b>      | <b>33%</b>   | <b>&lt;0.01</b>      |
| S. EAST    | L          | 3                         | 0                             | 3                    | 2             | 67%          | <0.01                |
|            | M          | 2                         | 0                             | 2                    | 1             | 50%          | <0.01                |
|            | <b>ALL</b> | <b>5</b>                  | <b>0</b>                      | <b>5</b>             | <b>3</b>      | <b>60%</b>   | <b>&lt;0.01</b>      |
| <b>ALL</b> | <b>ALL</b> | <b>52</b>                 | <b>0</b>                      | <b>52</b>            | <b>39</b>     | <b>75%</b>   | <b>&lt;0.01</b>      |

**METHODS OF HARVEST USED BY SUCCESSFUL HUNTERS DURING THE 2020 MOOSE HUNT**

| METHOD        | # OF HUNTERS | % OF HUNTERS   |
|---------------|--------------|----------------|
| ARCHERY       | 1            | 2.56%          |
| HANDGUN       | 0            | 0.00%          |
| MUZZLELOADER  | 0            | 0.00%          |
| RIFLE         | 37           | 94.87%         |
| SHOTGUN       | 1            | 2.56%          |
| UNKNOWN       | 0            | 0.00%          |
| <b>TOTALS</b> | <b>39</b>    | <b>100.00%</b> |

# MOOSE

## AGE AND SEX OF THE 2020 MOOSE HARVEST BY MANAGEMENT REGION AND WMU

| REGION        | WMU        | BULLS<br>AGE 2.5+ | BULLS<br>AGE 1.5 | COWS<br>AGE 2.5+ | COWS<br>AGE 1.5 | CALVES   | TOTAL      | % COWS &<br>CALVES | % BULLS<br>AGE 2.5+ |
|---------------|------------|-------------------|------------------|------------------|-----------------|----------|------------|--------------------|---------------------|
| CT.<br>LAKE   | A1         | 1                 | 0                | 1                | 0               | 0        | 2          | 50%                | 50%                 |
|               | A2         | 5                 | 0                | 2                | 2               | 0        | 9          | 44%                | 66%                 |
|               | <b>ALL</b> | <b>6</b>          | <b>0</b>         | <b>3</b>         | <b>2</b>        | <b>0</b> | <b>11</b>  | <b>45%</b>         | <b>55%</b>          |
| NORTH         | B          | 3                 | 1                | 1                | 1               | 0        | 6          | 33%                | 50%                 |
|               | C2         | 5                 | 0                | 0                | 0               | 0        | 5          | 0%                 | 100%                |
|               | D1         | 3                 | 0                | 0                | 0               | 0        | 3          | 0%                 | 100%                |
|               | <b>ALL</b> | <b>11</b>         | <b>1</b>         | <b>1</b>         | <b>1</b>        | <b>0</b> | <b>14</b>  | <b>14%</b>         | <b>79%</b>          |
| WHITE<br>MTN. | C1         | 3                 | 0                | 0                | 0               | 0        | 3          | 0%                 | 100%                |
|               | D2         | 0                 | 1                | 0                | 0               | 0        | 1          | 0%                 | 0%                  |
|               | E1         | 0                 | 0                | 0                | 0               | 0        | 0          | N/A                | N/A                 |
|               | E2         | 0                 | 0                | 1                | 0               | 0        | 1          | 100%               | 0%                  |
|               | E3         | 0                 | 0                | 0                | 0               | 0        | 0          | N/A                | N/A                 |
|               | F          | 0                 | 0                | 0                | 1               | 0        | 1          | 100%               | 0%                  |
| <b>ALL</b>    | <b>3</b>   | <b>1</b>          | <b>1</b>         | <b>1</b>         | <b>0</b>        | <b>6</b> | <b>33%</b> | <b>50%</b>         |                     |
| CENTRAL       | G          | 1                 | 0                | 0                | 0               | 0        | 1          | 0%                 | 100%                |
|               | H1         | 0                 | 0                | 0                | 0               | 0        | 0          | N/A                | N/A                 |
|               | I1         | 1                 | 0                | 0                | 0               | 0        | 1          | 0%                 | 100%                |
|               | I2         | 1                 | 0                | 0                | 0               | 0        | 1          | 0%                 | 100%                |
|               | J1         | 1                 | 0                | 0                | 0               | 0        | 1          | 0%                 | 100%                |
|               | J2         | 0                 | 0                | 0                | 0               | 0        | 0          | N/A                | N/A                 |
| <b>ALL</b>    | <b>4</b>   | <b>0</b>          | <b>0</b>         | <b>0</b>         | <b>0</b>        | <b>4</b> | <b>0%</b>  | <b>100%</b>        |                     |
| S. WEST       | H2N        | 0                 | 0                | 0                | 0               | 0        | 0          | N/A                | N/A                 |
|               | H2S        | 0                 | 0                | 0                | 0               | 0        | 0          | N/A                | N/A                 |
|               | K          | 1                 | 0                | 0                | 0               | 0        | 1          | 0%                 | 100%                |
|               | <b>ALL</b> | <b>1</b>          | <b>0</b>         | <b>0</b>         | <b>0</b>        | <b>0</b> | <b>1</b>   | <b>0%</b>          | <b>100%</b>         |
| S. EAST       | L          | 1                 | 1                | 0                | 0               | 0        | 2          | 0%                 | 50%                 |
|               | M          | 0                 | 0                | 1                | 0               | 0        | 0          | 100%               | 0%                  |
|               | <b>ALL</b> | <b>1</b>          | <b>1</b>         | <b>1</b>         | <b>0</b>        | <b>0</b> | <b>3</b>   | <b>33%</b>         | <b>33%</b>          |
| <b>ALL</b>    | <b>ALL</b> | <b>26</b>         | <b>3</b>         | <b>6</b>         | <b>4</b>        | <b>0</b> | <b>39</b>  | <b>26%</b>         | <b>67%</b>          |

## SUMMARY OF APPLICATIONS AND PERMITS DRAWN BASED UPON POINT STANDINGS FOR THE 2020 NH MOOSE LOTTERY

| POINTS     | RESIDENTS    |                  |                          | NON-RESIDENTS |                  |                          | OVERALL      |                  |                          |
|------------|--------------|------------------|--------------------------|---------------|------------------|--------------------------|--------------|------------------|--------------------------|
|            | APPS.*       | PERMITS<br>DRAWN | PERCENTAGE<br>OF PERMITS | APPS.*        | PERMITS<br>DRAWN | PERCENTAGE<br>OF PERMITS | APPS.*       | PERMITS<br>DRAWN | PERCENTAGE<br>OF PERMITS |
| 1          | 941          | 0                | 0.00%                    | 637           | 0                | 0.00%                    | 1578         | 0                | 0.00%                    |
| 2          | 359          | 2                | 4.88%                    | 239           | 0                | 0.00%                    | 598          | 2                | 4.08%                    |
| 3          | 183          | 2                | 4.88%                    | 181           | 0                | 0.00%                    | 364          | 2                | 4.08%                    |
| 4          | 157          | 3                | 7.32%                    | 132           | 0                | 0.00%                    | 289          | 3                | 6.12%                    |
| 5          | 131          | 1                | 2.44%                    | 148           | 1                | 12.50%                   | 279          | 2                | 4.08%                    |
| 6          | 131          | 1                | 2.44%                    | 119           | 0                | 0.00%                    | 250          | 1                | 2.04%                    |
| 7          | 111          | 0                | 0.00%                    | 116           | 0                | 0.00%                    | 227          | 0                | 0.00%                    |
| 8          | 131          | 2                | 4.88%                    | 108           | 0                | 0.00%                    | 239          | 2                | 4.08%                    |
| 9          | 113          | 5                | 12.20%                   | 102           | 0                | 0.00%                    | 215          | 5                | 10.20%                   |
| 10         | 127          | 2                | 4.88%                    | 133           | 0                | 0.00%                    | 260          | 2                | 4.08%                    |
| 11         | 127          | 36               | 14.63%                   | 98            | 0                | 0.00%                    | 225          | 6                | 12.24%                   |
| 12         | 103          | 2                | 4.88%                    | 80            | 1                | 12.50%                   | 183          | 3                | 6.12%                    |
| 13         | 85           | 3                | 7.32%                    | 81            | 1                | 12.50%                   | 166          | 4                | 8.16%                    |
| 14         | 76           | 0                | 0.00%                    | 85            | 1                | 12.50%                   | 161          | 1                | 2.04%                    |
| 15         | 73           | 1                | 2.44%                    | 119           | 0                | 0.00%                    | 192          | 1                | 2.04%                    |
| 16         | 74           | 0                | 0.00%                    | 81            | 2                | 25.00%                   | 155          | 2                | 4.08%                    |
| 17         | 339          | 11               | 26.83%                   | 293           | 2                | 25.00%                   | 632          | 13               | 26.53%                   |
| <b>ALL</b> | <b>3,261</b> | <b>41</b>        | <b>100.00%</b>           | <b>2,752</b>  | <b>8</b>         | <b>100.00%</b>           | <b>6,013</b> | <b>49</b>        | <b>100.00%</b>           |

\*Excludes "point only" applications.

**SUMMARY OF MOOSE PHYSICAL CHARACTERISTICS FROM THE 2020 MOOSE HARVEST BY MANAGEMENT REGION AND AGE**

| REGION     | AGE IN YEARS | BULLS                 |                          |                          |                             | COWS        |                |             |                |
|------------|--------------|-----------------------|--------------------------|--------------------------|-----------------------------|-------------|----------------|-------------|----------------|
|            |              | MEAN ABD <sup>1</sup> | MAXIMUM ABD <sup>1</sup> | MEAN SPREAD <sup>2</sup> | MAXIMUM SPREAD <sup>2</sup> | MEAN WEIGHT | MAXIMUM WEIGHT | MEAN WEIGHT | MAXIMUM WEIGHT |
| CT. LAKE   | 0.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 1.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | 400         | 400            |
|            | 2.5-4.5      | 44.8                  | 50                       | 33                       | 38.5                        | 659         | 730            | 425         | 550            |
|            | 5.5+         | 54                    | 54                       | 51.5                     | 51.5                        | 756         | 756            | 560         | 560            |
| NORTH      | 0.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 1.5          | 30                    | 30                       | 24                       | 24                          | 500         | 500            | 475         | 475            |
|            | 2.5-4.5      | 44.6                  | 53                       | 37.3                     | 54.5                        | 615         | 755            | 700         | 700            |
|            | 5.5+         | 57                    | 60                       | 53.4                     | 54.25                       | 775         | 850            | N/A         | N/A            |
| WHITE MTN. | 0.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 1.5          | 22                    | 22                       | 14.5                     | 14.5                        | 460         | 460            | 400         | 400            |
|            | 2.5-4.5      | 42.5                  | 43                       | 38.1                     | 39.25                       | 650         | 650            | 475         | 475            |
|            | 5.5+         | 49                    | 49                       | 45.5                     | 45.5                        | 675         | 675            | N/A         | N/A            |
| CENTRAL    | 0.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 1.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 2.5-4.5      | 37                    | 37                       | 31                       | 31                          | 450         | 450            | N/A         | N/A            |
|            | 5.5+         | 48                    | 55                       | 41.5                     | 48                          | 682         | 780            | N/A         | N/A            |
| S. WEST    | 0.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 1.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 2.5-4.5      | 45                    | 45                       | 32                       | 32                          | 560         | 560            | N/A         | N/A            |
|            | 5.5+         | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
| S. EAST    | 0.5          | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 1.5          | 24                    | 24                       | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |
|            | 2.5-4.5      | 32                    | 32                       | 25.3                     | 25.25                       | 490         | 490            | 695         | 695            |
|            | 5.5+         | N/A                   | N/A                      | N/A                      | N/A                         | N/A         | N/A            | N/A         | N/A            |

<sup>1</sup>ABD is antler beam diameter measured in mm.

<sup>2</sup>Spread is measured by the Department as the furthest distance between two legal tines in inches.

**TEN-YEAR MOOSE HUNTER SUCCESS RATES BY MANAGEMENT REGION AND WMU**

| REGION     | WMU        | 2011       | 2012       | 2013       | 2014       | 2015       | 2016       | 2017        | 2018       | 2019        | 2020        | MEAN       |     |
|------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|-------------|-------------|------------|-----|
| CT. LAKE   | A1         | 76%        | 60%        | 80%        | 75%        | 50%        | 100%       | 100%        | 50%        | 100%        | 100%        | 79%        |     |
|            | A2         | 84%        | 83%        | 72%        | 82%        | 75%        | 89%        | 75%         | 100%       | 100%        | 100%        | 86%        |     |
|            | <b>ALL</b> | <b>82%</b> | <b>80%</b> | <b>74%</b> | <b>81%</b> | <b>70%</b> | <b>91%</b> | <b>80%</b>  | <b>90%</b> | <b>100%</b> | <b>100%</b> | <b>85%</b> |     |
| NORTH      | B          | 75%        | 90%        | 85%        | 100%       | 79%        | 90%        | 100%        | 100%       | 100%        | 100%        | 92%        |     |
|            | C2         | 83%        | 81%        | 85%        | 80%        | 100%       | 89%        | 60%         | 100%       | 80%         | 83%         | 84%        |     |
|            | D1         | 50%        | 60%        | 100%       | 44%        | 71%        | 50%        | 40%         | 60%        | 80%         | 60%         | 62%        |     |
|            | <b>ALL</b> | <b>76%</b> | <b>82%</b> | <b>87%</b> | <b>79%</b> | <b>82%</b> | <b>78%</b> | <b>71%</b>  | <b>88%</b> | <b>87%</b>  | <b>82%</b>  | <b>81%</b> |     |
|            |            |            |            |            |            |            |            |             |            |             |             |            |     |
| WHITE MTN. | C1         | 89%        | 85%        | 100%       | 79%        | 78%        | 75%        | 60%         | 100%       | 67%         | 100%        | 83%        |     |
|            | D2         | 70%        | 53%        | 60%        | 38%        | 40%        | 75%        | 100%        | 100%       | 100%        | 50%         | 69%        |     |
|            | E1         | 80%        | 60%        | 100%       | 100%       | 67%        | 100%       | 100%        | 0%         | 100%        | 0%          | 71%        |     |
|            | E2         | 80%        | 60%        | 60%        | 67%        | 50%        | 100%       | 0%          | 50%        | 100%        | 100%        | 67%        |     |
|            | E3         | 80%        | 0%         | 60%        | 67%        | 33%        | 50%        | 100%        | 0%         | 0%          | 0%          | 39%        |     |
|            | F          | 69%        | 80%        | 80%        | 0%         | 100%       | 33%        | 100%        | 100%       | 100%        | 50%         | 50%        | 66% |
|            | <b>ALL</b> | <b>79%</b> | <b>64%</b> | <b>81%</b> | <b>64%</b> | <b>60%</b> | <b>68%</b> | <b>69%</b>  | <b>67%</b> | <b>70%</b>  | <b>60%</b>  | <b>68%</b> |     |
| CENTRAL    | G          | 65%        | 48%        | 70%        | 56%        | 67%        | 0%         | 100%        | 100%       | 0%          | 100%        | 61%        |     |
|            | H1         | 27%        | 60%        | 60%        | 50%        | 100%       | 100%       | 100%        | 0%         | 0%          | 0%          | 50%        |     |
|            | I1         | 67%        | 60%        | 20%        | 50%        | 100%       | 0%         | 100%        | 100%       | 100%        | 100%        | 70%        |     |
|            | I2         | 60%        | 50%        | 55%        | 100%       | 100%       | 100%       | 100%        | 100%       | 100%        | 100%        | 87%        |     |
|            | J1         | 81%        | 70%        | 20%        | 60%        | 100%       | 100%       | 100%        | 100%       | 0%          | 100%        | 73%        |     |
|            | J2         | 65%        | 40%        | 20%        | 100%       | 100%       | 0%         | 100%        | 100%       | 100%        | 0%          | 63%        |     |
|            | <b>ALL</b> | <b>63%</b> | <b>52%</b> | <b>48%</b> | <b>68%</b> | <b>90%</b> | <b>50%</b> | <b>100%</b> | <b>83%</b> | <b>50%</b>  | <b>67%</b>  | <b>67%</b> |     |
|            |            |            |            |            |            |            |            |             |            |             |             |            |     |
| S. WEST    | H2N        | 100%       | 60%        | 40%        | 100%       | 0%         | 0%         | N/A         | N/A        | 100%        | 0%          | 50%        |     |
|            | H2S        | 60%        | 40%        | 0%         | 100%       | 0%         | 0%         | N/A         | N/A        | 0%          | 0%          | 25%        |     |
|            | K          | 50%        | 50%        | 60%        | 67%        | 67%        | 100%       | N/A         | N/A        | 100%        | 100%        | 74%        |     |
|            | <b>ALL</b> | <b>65%</b> | <b>50%</b> | <b>40%</b> | <b>80%</b> | <b>40%</b> | <b>60%</b> | <b>N/A</b>  | <b>N/A</b> | <b>67%</b>  | <b>33%</b>  | <b>54%</b> |     |
| S. EAST    | L          | 30%        | 40%        | 13%        | 50%        | 0%         | 67%        | 0%          | 33%        | 67%         | 67%         | 37%        |     |
|            | M          | 20%        | 20%        | 60%        | 0%         | 0%         | 0%         | 0%          | 50%        | 0%          | 50%         | 20%        |     |
|            | <b>ALL</b> | <b>25%</b> | <b>35%</b> | <b>25%</b> | <b>40%</b> | <b>0%</b>  | <b>50%</b> | <b>0%</b>   | <b>40%</b> | <b>40%</b>  | <b>60%</b>  | <b>32%</b> |     |
| <b>ALL</b> | <b>ALL</b> | <b>71%</b> | <b>64%</b> | <b>64%</b> | <b>72%</b> | <b>69%</b> | <b>72%</b> | <b>69%</b>  | <b>77%</b> | <b>76%</b>  | <b>75%</b>  | <b>71%</b> |     |

# WILD TURKEY

---

**Spring 2020 Gobbler Season:** The 2020 spring turkey season harvest total was 5,718 which was comprised of 25 bearded hens (0.4%), 1,216 jakes (21.3%), and 4,477 toms (78.3%), and a juvenile to adult gobbler harvest ratio of 0.27:1.00. This included the youth weekend with 500 turkeys registered or 8.7% of the overall 2020 spring total. The total male harvest during the May 1-31 season was 5,693. Opening day, Friday May 1, registered 589 turkeys or 10.3% of the spring male harvest. Through the first weekend of the season (May 2-3), 1,408 turkeys were taken or 24.7% of the spring male harvest. The first full week (May 4-10) registered 1,358 turkeys or 23.9%. The second week (May 11-17) registered 836 turkeys (14.7%), and the third week (May 18-24) registered 555 male birds (9.8%). The fourth and final week of the spring season (May 25-31) registered 447 toms or 7.9% of the spring male harvest.

Two-year-old toms were the largest portion (45.8%) of the spring male harvest. Three-year-olds were a healthy 25.3% of the season total. As expected, the 4-year-old segment was 6.7%, and the 5-year-old segment was 0.8%. The proportions of gobblers in the five age categories were similar to those of the past sever spring seasons.

The state average for all 18 WMUs in 2020 was 0.79 gobblers killed per square mile, compared with 0.70 in 2019 and 0.58 during 2018. The increases are likely due to the fact that, starting in 2019 hunters could take a second spring gobbler in 6 of the 18 WMUs, and during 2020 there was an increase in hunting participation due to the COVID-19 pandemic. During the 2020 season 1,055 hunters registered a second spring bird, which was an increase compared with the 2019 spring season when 912 hunters registered a second spring bird. Of the 1,055 hunters taking multiple birds during the spring season, 965 were adults and 90 were youths (younger than 16).

During the 2020 season, 6 WMUs reached a kill of 1.0 gobbler per square mile or greater. These include Units H1 (1.29), H2 (1.02), J2 (1.34), K (1.35), L (1.44), and M (1.38). In northern New Hampshire units A (0.13), B (0.16) C1 (0.15), C2 (0.21), E (0.08), and F (0.20) continue to have the lowest kill per square mile in the state. This is not surprising given the more severe winter weather and lower quality turkey habitat that exists in the far northern portions of the state.

There were 89 towns throughout the state that had a gobbler kill of 1.0 or greater per square mile of habitat during the 2020 spring season. This is up from 68 towns

during the May 2019 spring gobbler season. The towns with the highest harvests in 2020 were Weare (84), Concord (77), Claremont (75), Gilmanton (75), Belmont (73), Epsom (71), Barnstead (65), Canterbury (65), Deerfield (63), Alton (62), and Plainfield (61).

Heavy gobblers were fairly numerous from the May 2020 season. The heaviest bird weighed 29 pounds. There were 3 that weighed in at 27 pounds and another 3 of 26 pounds, 17 birds were in the 25 pounds range, and a total of 44 were between 24 and 25 pounds. The longest beards recorded were: 1 at 16.5 inches; 2 at 12 inches; 5 at 11 inches, and 26 at 10 inches. The longest leg spurs were 2 of 1.5 inches and 12 between 1.25 and 1.5 inches.

**Fall 2020 Turkey Seasons:** The combined archery and shotgun harvest for fall 2020 was 584, which was up from the fall 2019 total of 352 turkeys. This may be attributed to increased hunting participation this year due to the COVID-19 pandemic. The 2019 and 2020 fall harvests were both lower than 2018 (1,283), which is largely due to the fact that beginning in 2019 hunters had the option to harvest two birds in the spring in certain Wildlife Management Units (rather than 1 in the spring and 1 in the fall). The fall 2020 harvest ratio was comprised of 256 males (43.8%) and 328 females (56.2%). Of the 584 turkeys harvested, 265 (45.4%) were adult hens, 63 (10.8%) were juvenile hens, 176 (30.1%) were toms, and 80 (13.7%) were jakes.

**Fall 2020 Archery Season:** Of the 230 total turkeys taken, there were 108 (47%) gobblers and 122 (53%) hens harvested. These included 77 (33.5%) toms, 31 (13.5%) jakes, 100 (43.5%) adult hens and 22 (9.5%) immature hens. The WMUs with the highest harvests were M (33), J2 (31), and L (29). The archery season comprised 39.4% of the total fall harvest.

**Fall 2020 Shotgun Season:** Of the 354 total turkeys taken, there were 148 (41.8%) gobblers and 206 (58.2%) hens harvested. This included 99 (28%) toms, 49 (13.8%) jakes, 165 (46.6%) adult hens, and 41 (11.6%) immature hens. The WMUs with the highest harvest were J2 (70), D2 (45), and G (39). The shotgun season comprised 60.6% of the total fall harvest.

**Turkey viruses:** The Department continues to monitor two viruses affecting turkeys in the state: avian pox and Lymphoproliferative Disease Virus (LPDV). A total of 13 (11 winter and 2 summer) symptomatic turkeys were reported throughout the state during the 2020 Public Internet Winter Flock and Summer Brood Surveys. These two viruses continue to be present at low levels throughout the state and do not appear to be having any significant impact on the state’s turkey population.

**SPRING AND FALL TURKEY HARVESTS FROM THE PAST 10 YEARS**

| YEAR  | SPRING HARVEST | CHANGE FROM PRECEDING YEAR | FALL HARVEST |
|-------|----------------|----------------------------|--------------|
| 2011  | 3,672          | 0.0%                       | 643          |
| 2012  | 3,873          | +5.5%                      | 1,056        |
| 2013  | 4,550          | +17.5%                     | 855          |
| 2014  | 3,911          | -14.0%                     | 705          |
| 2015  | 4,006          | +2.4%                      | 1,043        |
| 2016  | 3,882          | -3.1%                      | 1,101        |
| 2017  | 4,482          | +15.5%                     | 450          |
| 2018  | 4,204          | -6.2%                      | 1,283        |
| 2019* | 5,092          | +21.1%                     | 352          |
| 2020  | 5,718          | +12.3%                     | 584          |

\*2019 was the first year two birds could be harvested during the spring in certain WMUs.



TURKEY © BRUCE MACQUEEN / DREAMTIME.COM

**2020 TURKEY POPULATION OBJECTIVES BY WILDLIFE MANAGEMENT UNITS IN TERMS OF SPRING HARVEST PER SQUARE MILE OF TURKEY HABITAT**

| WMU              | 2020 CURRENT LEVEL <sup>1</sup> | 2016–2025 OBJECTIVE | HUNTING STRATEGY <sup>2,3,4</sup> |
|------------------|---------------------------------|---------------------|-----------------------------------|
| A                | 0.13                            | 0.20                | Conservative                      |
| B                | 0.16                            | 0.20                | Conservative                      |
| C1               | 0.15                            | 0.20                | Conservative                      |
| C2               | 0.21                            | 0.20                | Conservative                      |
| D1               | 0.44                            | 0.60                | Conservative                      |
| D2               | 0.67                            | 0.75                | Moderate                          |
| E                | 0.08                            | 0.20                | Conservative                      |
| F                | 0.20                            | 0.20                | Conservative                      |
| G                | 0.46                            | 0.60                | Moderate                          |
| H1               | 1.29                            | 1.00                | Liberal                           |
| H2               | 1.02                            | 0.75                | Liberal                           |
| I1               | 0.82                            | 0.60                | Moderate                          |
| I2               | 0.64                            | 0.62                | Moderate                          |
| J1               | 0.47                            | 0.50                | Moderate                          |
| J2               | 1.34                            | 1.00                | Liberal                           |
| K                | 1.35                            | 1.00                | Liberal                           |
| L                | 1.44                            | 1.00                | Liberal                           |
| M                | 1.38                            | 1.00                | Liberal                           |
| <b>STATEWIDE</b> | <b>0.79</b>                     | <b>N/A</b>          | <b>N/A</b>                        |

<sup>1</sup>Current level is the spring kill per square mile of turkey habitat for the 2020 season.

<sup>2</sup>Conservative strategies allow spring hunting and a fall archery season.

<sup>3</sup>Moderate strategies allow for spring hunting and a fall archery season. A fall shotgun season is allowed if the spring harvest equals or exceeds 0.5 gobbler kill per square mile.

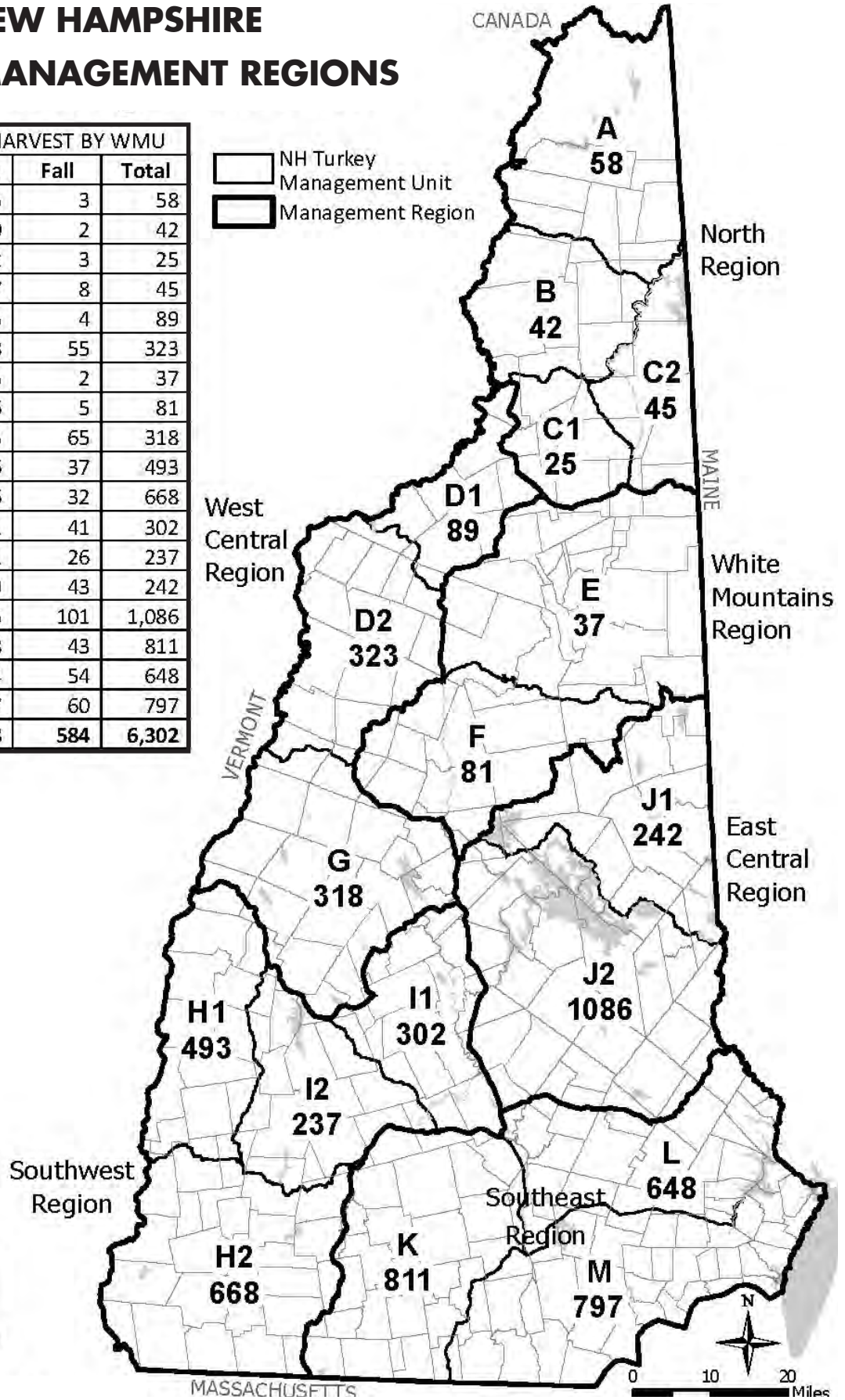
<sup>4</sup>Liberal strategies allow spring hunting, a fall shotgun season and a fall archery season. If the spring harvest reaches 0.75 to 1.00 gobbler kill per square mile, a 2-gobbler spring bag limit will be considered.



# NEW HAMPSHIRE TURKEY MANAGEMENT REGIONS

| 2020 TURKEY HARVEST BY WMU |              |            |              |
|----------------------------|--------------|------------|--------------|
| WMU                        | Spring       | Fall       | Total        |
| A                          | 55           | 3          | 58           |
| B                          | 40           | 2          | 42           |
| C1                         | 22           | 3          | 25           |
| C2                         | 37           | 8          | 45           |
| D1                         | 85           | 4          | 89           |
| D2                         | 268          | 55         | 323          |
| E                          | 35           | 2          | 37           |
| F                          | 76           | 5          | 81           |
| G                          | 253          | 65         | 318          |
| H1                         | 456          | 37         | 493          |
| H2                         | 636          | 32         | 668          |
| I1                         | 261          | 41         | 302          |
| I2                         | 211          | 26         | 237          |
| J1                         | 199          | 43         | 242          |
| J2                         | 985          | 101        | 1,086        |
| K                          | 768          | 43         | 811          |
| L                          | 594          | 54         | 648          |
| M                          | 737          | 60         | 797          |
| <b>Total</b>               | <b>5,718</b> | <b>584</b> | <b>6,302</b> |

 NH Turkey Management Unit  
 Management Region





**FALL 2020 TURKEY HARVEST BY SEASON, SEX, AGE, AND WILDLIFE MANAGEMENT UNIT**

| SEASON       | FALL ARCHERY SEASON HARVEST |          |          |          |          |           |          |          |           |          |           |          |           |           |           |           |           |           |            |
|--------------|-----------------------------|----------|----------|----------|----------|-----------|----------|----------|-----------|----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|              | A                           | B        | C1       | C2       | D1       | D2        | E        | F        | G         | H1       | H2        | I1       | I2        | J1        | J2        | K         | L         | M         | ALL        |
| Imm. Hens    | 1                           | 0        | 0        | 2        | 0        | 0         | 0        | 1        | 3         | 1        | 2         | 0        | 1         | 3         | 3         | 1         | 3         | 1         | 22         |
| Adult Hens   | 1                           | 1        | 2        | 3        | 0        | 3         | 2        | 2        | 12        | 5        | 6         | 1        | 3         | 8         | 13        | 8         | 12        | 18        | 100        |
| Total Hens   | 2                           | 1        | 2        | 5        | 0        | 3         | 2        | 3        | 15        | 6        | 8         | 1        | 4         | 11        | 16        | 9         | 15        | 19        | 122        |
| Imm. Males   | 0                           | 0        | 0        | 0        | 1        | 2         | 0        | 1        | 1         | 1        | 2         | 2        | 3         | 1         | 4         | 6         | 4         | 3         | 31         |
| Adult Males  | 1                           | 1        | 1        | 3        | 3        | 5         | 0        | 1        | 10        | 2        | 3         | 3        | 5         | 2         | 11        | 5         | 10        | 11        | 77         |
| Total Males  | 1                           | 1        | 1        | 3        | 4        | 7         | 0        | 2        | 11        | 3        | 5         | 5        | 8         | 3         | 15        | 11        | 14        | 14        | 108        |
| <b>TOTAL</b> | <b>3</b>                    | <b>2</b> | <b>3</b> | <b>8</b> | <b>4</b> | <b>10</b> | <b>2</b> | <b>5</b> | <b>26</b> | <b>9</b> | <b>13</b> | <b>6</b> | <b>12</b> | <b>14</b> | <b>31</b> | <b>20</b> | <b>29</b> | <b>33</b> | <b>230</b> |

| SEASON       | FALL SHOTGUN SEASON HARVEST |            |            |            |            |           |            |            |           |           |           |           |           |           |           |           |           |           |            |
|--------------|-----------------------------|------------|------------|------------|------------|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|              | A                           | B          | C1         | C2         | D1         | D2        | E          | F          | G         | H1        | H2        | I1        | I2        | J1        | J2        | K         | L         | M         | ALL        |
| Imm. Hens    | N/A                         | N/A        | N/A        | N/A        | N/A        | 5         | N/A        | N/A        | 5         | 3         | 2         | 3         | 2         | 4         | 7         | 2         | 3         | 5         | 41         |
| Adult Hens   | N/A                         | N/A        | N/A        | N/A        | N/A        | 20        | N/A        | N/A        | 26        | 12        | 10        | 12        | 6         | 9         | 38        | 11        | 12        | 9         | 165        |
| Total Hens   | N/A                         | N/A        | N/A        | N/A        | N/A        | 25        | N/A        | N/A        | 31        | 15        | 12        | 15        | 8         | 13        | 45        | 13        | 15        | 14        | 206        |
| Imm. Males   | N/A                         | N/A        | N/A        | N/A        | N/A        | 9         | N/A        | N/A        | 1         | 5         | 1         | 9         | 2         | 5         | 8         | 5         | 3         | 1         | 49         |
| Adult Males  | N/A                         | N/A        | N/A        | N/A        | N/A        | 11        | N/A        | N/A        | 7         | 8         | 6         | 11        | 4         | 11        | 17        | 5         | 7         | 12        | 99         |
| Total Males  | N/A                         | N/A        | N/A        | N/A        | N/A        | 20        | N/A        | N/A        | 8         | 13        | 7         | 20        | 6         | 16        | 25        | 10        | 10        | 13        | 148        |
| <b>TOTAL</b> | <b>N/A</b>                  | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> | <b>45</b> | <b>N/A</b> | <b>N/A</b> | <b>39</b> | <b>28</b> | <b>19</b> | <b>35</b> | <b>14</b> | <b>29</b> | <b>70</b> | <b>23</b> | <b>25</b> | <b>27</b> | <b>354</b> |

| SEASON       | TOTAL FALL SEASON HARVEST |          |          |          |          |           |          |          |           |           |           |           |           |           |            |           |           |           |            |
|--------------|---------------------------|----------|----------|----------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|------------|
|              | A                         | B        | C1       | C2       | D1       | D2        | E        | F        | G         | H1        | H2        | I1        | I2        | J1        | J2         | K         | L         | M         | ALL        |
| Imm. Hens    | 1                         | 0        | 0        | 2        | 0        | 5         | 0        | 1        | 8         | 4         | 4         | 3         | 3         | 7         | 10         | 3         | 6         | 6         | 63         |
| Adult Hens   | 1                         | 1        | 2        | 3        | 0        | 23        | 2        | 2        | 38        | 17        | 16        | 13        | 9         | 17        | 51         | 19        | 24        | 27        | 265        |
| Total Hens   | 2                         | 1        | 2        | 5        | 0        | 28        | 2        | 3        | 46        | 21        | 20        | 16        | 12        | 24        | 61         | 22        | 30        | 33        | 328        |
| Imm. Males   | 0                         | 0        | 0        | 0        | 1        | 11        | 0        | 1        | 2         | 6         | 3         | 11        | 5         | 6         | 12         | 11        | 7         | 4         | 80         |
| Adult Males  | 1                         | 1        | 1        | 3        | 3        | 16        | 0        | 1        | 17        | 10        | 9         | 14        | 9         | 13        | 28         | 10        | 17        | 23        | 176        |
| Total Males  | 1                         | 1        | 1        | 3        | 4        | 27        | 0        | 2        | 19        | 16        | 12        | 25        | 14        | 19        | 40         | 21        | 24        | 27        | 256        |
| <b>TOTAL</b> | <b>3</b>                  | <b>2</b> | <b>3</b> | <b>8</b> | <b>4</b> | <b>55</b> | <b>2</b> | <b>5</b> | <b>65</b> | <b>37</b> | <b>32</b> | <b>41</b> | <b>26</b> | <b>43</b> | <b>101</b> | <b>43</b> | <b>54</b> | <b>60</b> | <b>584</b> |

**SPRING 2020 TURKEY HARVEST BY WILDLIFE MANAGEMENT UNIT**

| WMU           | SQ. MI HABITAT  | BEARDED HENS | JAKES       | TOMS        | TOTAL       | % OF TOTAL    | JUVENILE : ADULT HARVEST RATIO | KPSM*       |
|---------------|-----------------|--------------|-------------|-------------|-------------|---------------|--------------------------------|-------------|
| A             | 424.44          | 1            | 13          | 41          | 55          | 1.0%          | 0.32:1.00                      | 0.13        |
| B             | 251.65          | 1            | 11          | 28          | 40          | 0.7%          | 0.39:1.00                      | 0.16        |
| C1            | 144.62          | 0            | 8           | 14          | 22          | 0.4%          | 0.57:1.00                      | 0.15        |
| C2            | 177.69          | 0            | 12          | 25          | 37          | 0.6%          | 0.48:1.00                      | 0.21        |
| D1            | 193.11          | 0            | 16          | 69          | 85          | 1.5%          | 0.23:1.00                      | 0.44        |
| D2            | 402.46          | 0            | 53          | 215         | 268         | 4.7%          | 0.25:1.00                      | 0.67        |
| E             | 451.29          | 0            | 3           | 32          | 35          | 0.6%          | 0.09:1.00                      | 0.08        |
| F             | 372.65          | 0            | 19          | 57          | 76          | 1.3%          | 0.33:1.00                      | 0.20        |
| G             | 555.15          | 1            | 46          | 206         | 253         | 4.4%          | 0.22:1.00                      | 0.46        |
| H1            | 353.86          | 1            | 87          | 368         | 456         | 8.0%          | 0.24:1.00                      | 1.29        |
| H2            | 626.12          | 4            | 123         | 509         | 636         | 11.1%         | 0.24:1.00                      | 1.02        |
| I1            | 317.97          | 0            | 46          | 215         | 261         | 4.6%          | 0.21:1.00                      | 0.82        |
| I2            | 327.64          | 0            | 36          | 175         | 211         | 3.7%          | 0.21:1.00                      | 0.64        |
| J1            | 426.81          | 1            | 44          | 154         | 199         | 3.5%          | 0.29:1.00                      | 0.47        |
| J2            | 733.4           | 6            | 210         | 769         | 985         | 17.2%         | 0.27:1.00                      | 1.34        |
| K             | 569.91          | 3            | 142         | 623         | 768         | 13.4%         | 0.23:1.00                      | 1.35        |
| L             | 412.97          | 3            | 143         | 448         | 594         | 10.4%         | 0.32:1.00                      | 1.44        |
| M             | 532.39          | 4            | 204         | 529         | 737         | 12.9%         | 0.39:1.00                      | 1.38        |
| <b>TOTALS</b> | <b>7,274.13</b> | <b>25</b>    | <b>1216</b> | <b>4477</b> | <b>5718</b> | <b>100.0%</b> | <b>0.27:1.00</b>               | <b>0.79</b> |

\*Kill per square mile of turkey habitat.

## WILD TURKEY

### SPRING TURKEY HARVESTS BY WILDLIFE MANAGEMENT UNIT (2011-2020)

| WMU           | 2011         | 2012         | 2013         | 2014         | 2015         | 2016         | 2017         | 2018         | 2019         | 2020         | 10-YEAR AVERAGE |
|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| A             | 30           | 47           | 62           | 48           | 48           | 50           | 50           | 47           | 41           | 55           | 47.8            |
| B             | 19           | 34           | 41           | 25           | 23           | 19           | 29           | 26           | 39           | 40           | 29.5            |
| C1            | 13           | 13           | 18           | 22           | 7            | 15           | 13           | 7            | 11           | 22           | 14.1            |
| C2            | 19           | 26           | 33           | 28           | 35           | 28           | 35           | 19           | 23           | 37           | 28.3            |
| D1            | 83           | 99           | 114          | 102          | 95           | 65           | 70           | 55           | 78           | 85           | 84.6            |
| D2            | 236          | 213          | 270          | 234          | 216          | 194          | 242          | 246          | 244          | 268          | 236.3           |
| E             | 37           | 23           | 47           | 34           | 38           | 40           | 42           | 27           | 24           | 35           | 34.7            |
| F             | 64           | 78           | 83           | 64           | 74           | 69           | 87           | 76           | 64           | 76           | 73.5            |
| G             | 244          | 265          | 324          | 257          | 257          | 240          | 307          | 269          | 243          | 253          | 265.9           |
| H1            | 299          | 274          | 337          | 295          | 300          | 285          | 347          | 311          | 457          | 456          | 336.1           |
| H2            | 431          | 371          | 449          | 361          | 428          | 408          | 454          | 471          | 609          | 636          | 461.8           |
| I1            | 181          | 196          | 199          | 159          | 153          | 175          | 205          | 193          | 198          | 261          | 192.0           |
| I2            | 172          | 182          | 202          | 176          | 178          | 175          | 224          | 230          | 214          | 211          | 196.4           |
| J1            | 152          | 165          | 212          | 166          | 205          | 180          | 225          | 191          | 165          | 199          | 186.0           |
| J2            | 512          | 532          | 676          | 600          | 622          | 637          | 681          | 643          | 858          | 985          | 674.6           |
| K             | 529          | 535          | 571          | 490          | 450          | 463          | 548          | 544          | 681          | 768          | 557.9           |
| L             | 311          | 393          | 455          | 410          | 403          | 411          | 434          | 394          | 511          | 594          | 431.6           |
| M             | 338          | 425          | 456          | 440          | 474          | 428          | 489          | 455          | 632          | 737          | 487.4           |
| <b>Totals</b> | <b>3,672</b> | <b>3,876</b> | <b>4,550</b> | <b>3,911</b> | <b>4,006</b> | <b>3,882</b> | <b>4,482</b> | <b>4,204</b> | <b>5,092</b> | <b>5,718</b> | <b>4,339.3</b>  |

### TOP GOBBLERS (24+POUNDS) TAKEN IN NEW HAMPSHIRE DURING 2020 SPRING SEASON

| DATE TAKEN | WEIGHT (LBS) | BEARD LENGTH | SPUR LENGTH | WMU | TOWN OF KILL | DATE TAKEN | WEIGHT (LBS) | BEARD LENGTH | SPUR LENGTH | WMU | TOWN OF KILL |
|------------|--------------|--------------|-------------|-----|--------------|------------|--------------|--------------|-------------|-----|--------------|
| 05/06/20   | 29.00        | 10.00        | 1.000       | K   | DUNBARTON    | 05/01/20   | 24.25        | 9.00         | 0.750       | F   | CAMPTON      |
| 05/18/20   | 27.50        | 10.00        | 0.875       | K   | PETERBOROUGH | 05/16/20   | 24.00        | 12.25        | 1.250       | J2  | BARRINGTON   |
| 05/16/20   | 27.00        | 9.25         | 1.125       | M   | PELHAM       | 05/01/20   | 24.00        | 11.00        | 1.000       | K   | TEMPLE       |
| 05/02/20   | 27.00        | 8.50         | 0.625       | H1  | CLAREMONT    | 05/04/20   | 24.00        | 10.50        | 1.063       | H2  | HINSDALE     |
| 05/02/20   | 26.50        | 9.50         | 0.750       | K   | MASON        | 05/01/20   | 24.00        | 10.50        | 1.000       | G   | ENFIELD      |
| 05/24/20   | 26.00        | 11.00        | 1.000       | J2  | EPSOM        | 05/16/20   | 24.00        | 10.50        | 0.875       | M   | KINGSTON     |
| 05/04/20   | 26.00        | 9.00         | 1.000       | H2  | FITZWILLIAM  | 05/08/20   | 24.00        | 10.25        | 1.313       | H2  | WESTMORELAND |
| 05/19/20   | 25.75        | 7.75         | 0.875       | K   | MASON        | 05/02/20   | 24.00        | 10.25        | 1.250       | J2  | LOUDON       |
| 05/01/20   | 25.50        | 10.50        | 1.375       | J2  | MEREDITH     | 05/17/20   | 24.00        | 10.25        | 1.125       | A   | COLEBROOK    |
| 05/16/20   | 25.00        | 11.00        | 1.250       | L   | BARRINGTON   | 05/02/20   | 24.00        | 10.25        | 1.063       | J2  | GILFORD      |
| 05/03/20   | 25.00        | 11.00        | 1.188       | K   | BEDFORD      | 05/04/20   | 24.00        | 10.25        | 1.000       | H2  | WINCHESTER   |
| 05/22/20   | 25.00        | 10.50        | 1.375       | K   | GOFFSTOWN    | 05/02/20   | 24.00        | 10.25        | 0.875       | M   | GREENLAND    |
| 05/10/20   | 25.00        | 10.50        | 1.250       | M   | RAYMOND      | 05/09/20   | 24.00        | 10.00        | 1.125       | J2  | LOUDON       |
| 05/19/20   | 25.00        | 10.00        | 1.375       | J2  | LOUDON       | 05/07/20   | 24.00        | 10.00        | 1.000       | M   | CHESTER      |
| 05/10/20   | 25.00        | 10.00        | 1.250       | L   | BARRINGTON   | 05/08/20   | 24.00        | 10.00        | 1.000       | J2  | HOLDERNESS   |
| 05/02/20   | 25.00        | 10.00        | 1.125       | M   | PLAISTOW     | 05/08/20   | 24.00        | 10.00        | 0.938       | I2  | HILLSBOROUGH |
| 05/01/20   | 25.00        | 9.25         | 1.000       | I2  | HILLSBOROUGH | 05/01/20   | 24.00        | 10.00        | 0.750       | L   | DOVER        |
| 05/01/20   | 25.00        | 9.00         | 1.438       | M   | KENSINGTON   | 05/01/20   | 24.00        | 10.00        | N/A         | J2  | STRAFFORD    |
| 05/02/20   | 25.00        | 9.00         | 1.125       | L   | SOMERSWORTH  | 05/01/20   | 24.00        | 9.50         | 0.750       | M   | HUDSON       |
| 05/24/20   | 25.00        | 9.00         | 1.000       | K   | NEW BOSTON   | 05/09/20   | 24.00        | 9.50         | 0.750       | M   | DERRY        |
| 05/02/20   | 25.00        | 9.00         | 1.000       | J2  | ALTON        | 05/11/20   | 24.00        | 9.25         | 1.250       | J2  | GILFORD      |
| 05/16/20   | 25.00        | 8.00         | 0.750       | J2  | MILTON       | 04/25/20   | 24.00        | 9.25         | 1.125       | L   | DOVER        |
| 05/06/20   | 25.00        | 8.00         | 0.500       | H2  | FITZWILLIAM  | 05/03/20   | 24.00        | 9.25         | 1.000       | H1  | CLAREMONT    |
| 05/02/20   | 25.00        | 2.00         | 0.125       | F   | SANDWICH     | 05/02/20   | 24.00        | 9.25         | 0.875       | I2  | WASHINGTON   |
| 05/25/20   | 24.80        | 11.50        | 1.500       | M   | MERRIMACK    | 05/01/20   | 24.00        | 9.13         | 1.000       | I2  | GOSHEN       |
| 05/29/20   | 24.75        | 9.50         | 0.875       | J2  | ALTON        | 04/26/20   | 24.00        | 9.00         | 1.250       | G   | LEBANON      |
| 05/25/20   | 24.50        | 12.00        | 1.500       | M   | AMHERST      | 05/13/20   | 24.00        | 9.00         | 1.125       | L   | ALLENSTOWN   |
| 05/26/20   | 24.50        | 10.50        | 1.000       | L   | PEMBROKE     | 05/16/20   | 24.00        | 9.00         | 1.125       | F   | CAMPTON      |
| 05/01/20   | 24.50        | 10.00        | 1.000       | J2  | STRAFFORD    | 05/02/20   | 24.00        | 9.00         | 1.063       | L   | BARRINGTON   |
| 05/07/20   | 24.50        | 10.00        | 0.750       | M   | DERRY        | 05/02/20   | 24.00        | 9.00         | 0.250       | H2  | CHESTERFIELD |
| 05/04/20   | 24.50        | 8.50         | 1.000       | J2  | FARMINGTON   | 05/01/20   | 24.00        | 8.75         | 0.750       | J2  | STRAFFORD    |
| 05/16/20   | 24.25        | 16.50        | 1.125       | L   | PEMBROKE     | 05/13/20   | 24.00        | 7.75         | 1.000       | M   | ATKINSON     |
| 05/13/20   | 24.25        | 9.50         | 0.875       | L   | ALLENSTOWN   | 04/25/20   | 24.00        | 7.50         | 0.875       | D2  | MONROE       |
| 05/03/20   | 24.25        | 9.25         | 1.063       | K   | MONT VERNON  | 05/12/20   | 24.00        | 7.00         | 1.000       | J2  | ALTON        |

## 2020 TURKEY HARVEST BY TOWN AND SEASON

| TOWN/WMUs             | SPRING HEN | SPRING JAKE | SPRING TOM | SPRING MALE TOTAL | SPRING MALE KPSM* | FALL HEN | FALL MALE | FALL TOTAL | FALL KPSM* |
|-----------------------|------------|-------------|------------|-------------------|-------------------|----------|-----------|------------|------------|
| ACWORTH (H1)          | 1          | 6           | 42         | 48                | 1.33              | 0        | 1         | 1          | 0.03       |
| ALBANY (E/F/J1)       | 0          | 0           | 3          | 3                 | 0.05              | 0        | 0         | 0          | 0.00       |
| ALEXANDRIA (G/I1)     | 0          | 2           | 8          | 10                | 0.26              | 7        | 2         | 9          | 0.23       |
| ALLENSTOWN (L)        | 0          | 3           | 11         | 14                | 0.78              | 2        | 1         | 3          | 0.17       |
| ALSTEAD (H1/H2)       | 0          | 8           | 42         | 50                | 1.37              | 2        | 0         | 2          | 0.05       |
| ALTON (J2)            | 0          | 13          | 49         | 62                | 1.08              | 5        | 6         | 11         | 0.19       |
| AMHERST (K/M)         | 0          | 10          | 27         | 37                | 1.32              | 1        | 2         | 3          | 0.11       |
| ANDOVER (G/I1)        | 0          | 4           | 21         | 25                | 0.68              | 0        | 2         | 2          | 0.05       |
| ANTRIM (H2/I2/K)      | 1          | 4           | 21         | 25                | 0.79              | 0        | 1         | 1          | 0.03       |
| ASHLAND (F/G/J2)      | 0          | 3           | 4          | 7                 | 0.72              | 0        | 0         | 0          | 0.00       |
| ATKINSON (M)          | 0          | 2           | 13         | 15                | 1.58              | 0        | 0         | 0          | 0.00       |
| AUBURN (L/M)          | 2          | 7           | 22         | 29                | 1.32              | 1        | 1         | 2          | 0.09       |
| BARNSTEAD (J2)        | 0          | 9           | 56         | 65                | 1.66              | 6        | 4         | 10         | 0.26       |
| BARRINGTON (J2/L)     | 1          | 10          | 44         | 54                | 1.29              | 2        | 4         | 6          | 0.14       |
| BARTLETT (E)          | 0          | 0           | 1          | 1                 | 0.02              | 2        | 0         | 2          | 0.03       |
| BATH (D2)             | 0          | 9           | 42         | 51                | 1.44              | 5        | 10        | 15         | 0.42       |
| BEDFORD (K/L/M)       | 0          | 1           | 30         | 31                | 1.21              | 0        | 2         | 2          | 0.08       |
| BELMONT (J2)          | 1          | 12          | 60         | 72                | 2.82              | 4        | 3         | 7          | 0.27       |
| BENNINGTON (H2/K)     | 0          | 3           | 6          | 9                 | 0.92              | 1        | 0         | 1          | 0.10       |
| BENTON (D2)           | 0          | 0           | 7          | 7                 | 0.18              | 0        | 0         | 0          | 0.00       |
| BERLIN (C1/C2)        | 0          | 0           | 4          | 4                 | 0.08              | 1        | 0         | 1          | 0.02       |
| BETHLEHEM (D1/D2/E)   | 0          | 1           | 14         | 15                | 0.21              | 0        | 0         | 0          | 0.00       |
| BOSCAWEN (I1)         | 0          | 6           | 14         | 20                | 0.91              | 1        | 0         | 1          | 0.05       |
| BOW (I1/K/L)          | 0          | 8           | 22         | 30                | 1.34              | 0        | 0         | 0          | 0.00       |
| BRADFORD (I2)         | 0          | 4           | 17         | 21                | 0.66              | 2        | 1         | 3          | 0.09       |
| BRENTWOOD (L/M)       | 0          | 5           | 29         | 34                | 2.38              | 0        | 0         | 0          | 0.00       |
| BRIDGEWATER (G)       | 0          | 2           | 7          | 9                 | 0.45              | 3        | 2         | 5          | 0.25       |
| BRISTOL (G/I1)        | 0          | 3           | 8          | 11                | 0.74              | 3        | 1         | 4          | 0.27       |
| BROOKFIELD (J1/J2)    | 0          | 2           | 15         | 17                | 0.79              | 0        | 1         | 1          | 0.05       |
| BROOKLINE (K/M)       | 0          | 8           | 13         | 21                | 1.21              | 1        | 2         | 3          | 0.17       |
| CAMBRIDGE (B/C2)      | 0          | 0           | 1          | 1                 | 0.02              | 0        | 0         | 0          | 0.00       |
| CAMPTON (F)           | 0          | 3           | 18         | 21                | 0.46              | 1        | 1         | 2          | 0.04       |
| CANAAN (G)            | 1          | 6           | 21         | 27                | 0.61              | 2        | 2         | 4          | 0.09       |
| CANDIA (L/M)          | 0          | 14          | 26         | 40                | 1.47              | 1        | 1         | 2          | 0.07       |
| CANTERBURY (I1/J2)    | 0          | 13          | 52         | 65                | 1.63              | 0        | 1         | 1          | 0.03       |
| CARROLL (D1/E)        | 0          | 0           | 1          | 1                 | 0.02              | 0        | 0         | 0          | 0.00       |
| CENTER HARBOR (J1/J2) | 0          | 0           | 5          | 5                 | 0.43              | 1        | 0         | 1          | 0.09       |
| CHARLESTOWN (H1)      | 0          | 13          | 36         | 49                | 1.51              | 3        | 2         | 5          | 0.15       |
| CHATHAM (E)           | 0          | 0           | 5          | 5                 | 0.10              | 0        | 0         | 0          | 0.00       |
| CHESTER (M)           | 0          | 13          | 30         | 43                | 1.82              | 1        | 1         | 2          | 0.08       |
| CHESTERFIELD (H2)     | 0          | 13          | 36         | 49                | 1.15              | 4        | 1         | 5          | 0.12       |
| CHICHESTER (J2/L)     | 0          | 8           | 26         | 34                | 1.78              | 3        | 1         | 4          | 0.21       |
| CLAREMONT (H1)        | 0          | 17          | 58         | 75                | 2.04              | 0        | 1         | 1          | 0.03       |
| CLARKSVILLE (A)       | 0          | 3           | 6          | 9                 | 0.17              | 1        | 0         | 1          | 0.02       |
| COLEBROOK (A/B)       | 0          | 8           | 14         | 22                | 0.71              | 0        | 0         | 0          | 0.00       |
| COLUMBIA (B)          | 0          | 2           | 8          | 10                | 0.20              | 0        | 0         | 0          | 0.00       |
| CONCORD (I1/J2/K/L)   | 0          | 18          | 59         | 77                | 1.60              | 0        | 2         | 2          | 0.04       |
| CONWAY (E/F/J1)       | 0          | 4           | 17         | 21                | 0.34              | 1        | 1         | 2          | 0.03       |
| CORNISH (H1)          | 0          | 10          | 34         | 44                | 1.18              | 2        | 3         | 5          | 0.13       |
| CROYDON (H1/I2)       | 0          | 7           | 29         | 36                | 1.26              | 5        | 2         | 7          | 0.25       |

\*Kill per square mile of turkey habitat.

# WILD TURKEY

## 2020 TURKEY HARVEST BY TOWN AND SEASON, cont.

| TOWN/WMUs           | SPRING HEN | SPRING JAKE | SPRING TOM | SPRING MALE TOTAL | SPRING MALE KPMS* | FALL HEN | FALL MALE | FALL TOTAL | FALL KPMS* |
|---------------------|------------|-------------|------------|-------------------|-------------------|----------|-----------|------------|------------|
| DALTON (D1)         | 0          | 5           | 12         | 17                | 0.72              | 0        | 1         | 1          | 0.04       |
| DANBURY (G/I1)      | 0          | 0           | 14         | 14                | 0.44              | 5        | 2         | 7          | 0.22       |
| DANVILLE (M)        | 0          | 4           | 8          | 12                | 1.20              | 1        | 1         | 2          | 0.20       |
| DEERFIELD (L)       | 0          | 17          | 46         | 63                | 1.35              | 1        | 2         | 3          | 0.06       |
| DEERING (K)         | 0          | 7           | 24         | 31                | 1.10              | 0        | 0         | 0          | 0.00       |
| DERRY (M)           | 0          | 16          | 31         | 47                | 1.65              | 2        | 1         | 3          | 0.11       |
| DIXVILLE (A/B)      | 0          | 0           | 1          | 1                 | 0.02              | 0        | 0         | 0          | 0.00       |
| DORCHESTER (G)      | 0          | 2           | 4          | 6                 | 0.16              | 0        | 0         | 0          | 0.00       |
| DOVER (L)           | 0          | 8           | 24         | 32                | 1.61              | 0        | 2         | 2          | 0.10       |
| DUBLIN (H2)         | 0          | 1           | 17         | 18                | 0.74              | 0        | 0         | 0          | 0.00       |
| DUMMER (B/C1/C2)    | 1          | 1           | 8          | 9                 | 0.23              | 0        | 2         | 2          | 0.05       |
| DUNBARTON (K)       | 0          | 12          | 25         | 37                | 1.34              | 1        | 1         | 2          | 0.07       |
| DURHAM (L)          | 0          | 9           | 23         | 32                | 1.70              | 2        | 3         | 5          | 0.27       |
| EAST KINGSTON (M)   | 0          | 1           | 10         | 11                | 1.23              | 0        | 0         | 0          | 0.00       |
| EASTON (D2)         | 0          | 0           | 2          | 2                 | 0.08              | 0        | 0         | 0          | 0.00       |
| EATON (J1)          | 0          | 1           | 7          | 8                 | 0.34              | 1        | 1         | 2          | 0.09       |
| EFFINGHAM (J1)      | 0          | 3           | 10         | 13                | 0.37              | 2        | 1         | 3          | 0.09       |
| ELLSWORTH (F)       | 0          | 1           | 1          | 2                 | 0.10              | 0        | 0         | 0          | 0.00       |
| ENFIELD (G/H1)      | 0          | 10          | 27         | 37                | 1.08              | 4        | 5         | 9          | 0.26       |
| EPPING (L/M)        | 0          | 9           | 17         | 26                | 1.16              | 5        | 0         | 5          | 0.22       |
| EPSOM (J2/L)        | 0          | 17          | 54         | 71                | 2.27              | 2        | 1         | 3          | 0.10       |
| ERROL (A/B/C2)      | 0          | 0           | 4          | 4                 | 0.09              | 0        | 0         | 0          | 0.00       |
| EXETER (L/M)        | 0          | 4           | 13         | 17                | 1.09              | 0        | 0         | 0          | 0.00       |
| FARMINGTON (J2)     | 0          | 16          | 42         | 58                | 1.74              | 0        | 0         | 0          | 0.00       |
| FITZWILLIAM (H2)    | 1          | 15          | 20         | 35                | 1.17              | 1        | 1         | 2          | 0.07       |
| FRANCESTOWN (K)     | 0          | 5           | 15         | 20                | 0.72              | 0        | 0         | 0          | 0.00       |
| FRANCONIA (D1/D2/E) | 0          | 1           | 2          | 3                 | 0.06              | 0        | 0         | 0          | 0.00       |
| FRANKLIN (I1)       | 0          | 2           | 11         | 13                | 0.55              | 0        | 3         | 3          | 0.13       |
| FREEDOM (J1)        | 1          | 8           | 12         | 20                | 0.63              | 6        | 3         | 9          | 0.29       |
| FREMONT (M)         | 0          | 9           | 5          | 14                | 0.94              | 2        | 2         | 4          | 0.27       |
| GILFORD (J2)        | 0          | 5           | 34         | 39                | 1.18              | 2        | 2         | 4          | 0.12       |
| GILMANTON (J2)      | 0          | 22          | 53         | 75                | 1.41              | 7        | 5         | 12         | 0.23       |
| GILSUM (H2)         | 0          | 2           | 13         | 15                | 0.99              | 1        | 0         | 1          | 0.07       |
| GOFFSTOWN (K)       | 0          | 14          | 42         | 56                | 1.80              | 1        | 1         | 2          | 0.06       |
| GORHAM (C1/C2/E)    | 0          | 1           | 6          | 7                 | 0.25              | 0        | 0         | 0          | 0.00       |
| GOSHEN (I2/H1)      | 0          | 2           | 12         | 14                | 0.69              | 2        | 1         | 3          | 0.15       |
| GRAFTON (G)         | 0          | 1           | 9          | 10                | 0.29              | 2        | 0         | 2          | 0.06       |
| GRANTHAM (G/H1/I2)  | 0          | 5           | 4          | 9                 | 0.41              | 0        | 0         | 0          | 0.00       |
| GREENFIELD (K)      | 0          | 3           | 29         | 32                | 1.37              | 0        | 0         | 0          | 0.00       |
| GREENLAND (M)       | 0          | 7           | 14         | 21                | 2.46              | 0        | 0         | 0          | 0.00       |
| GREENVILLE (K)      | 0          | 2           | 8          | 10                | 1.65              | 0        | 1         | 1          | 0.17       |
| GROTON (G)          | 0          | 3           | 10         | 13                | 0.37              | 0        | 1         | 1          | 0.03       |
| HAMPSTEAD (M)       | 0          | 2           | 3          | 5                 | 0.46              | 0        | 0         | 0          | 0.00       |
| HAMPTON (M)         | 0          | 2           | 6          | 8                 | 1.21              | 1        | 0         | 1          | 0.15       |
| HAMPTON FALLS (M)   | 0          | 4           | 11         | 15                | 1.59              | 1        | 0         | 1          | 0.11       |
| HANCOCK (H2/K)      | 0          | 7           | 19         | 26                | 0.97              | 0        | 0         | 0          | 0.00       |
| HANOVER (G)         | 0          | 0           | 16         | 16                | 0.36              | 6        | 0         | 6          | 0.14       |
| HARRISVILLE (H2)    | 0          | 3           | 8          | 11                | 0.65              | 0        | 0         | 0          | 0.00       |
| HAVERHILL (D2)      | 0          | 10          | 22         | 32                | 0.68              | 5        | 6         | 11         | 0.23       |
| HEBRON (G)          | 0          | 1           | 3          | 4                 | 0.27              | 1        | 1         | 2          | 0.13       |

\*Kill per square mile of turkey habitat.

## 2020 TURKEY HARVEST BY TOWN AND SEASON, cont.

| TOWN/WMUs              | SPRING HEN | SPRING JAKE | SPRING TOM | SPRING MALE TOTAL | SPRING MALE KPSPM* | FALL HEN | FALL MALE | FALL TOTAL | FALL KPSPM* |
|------------------------|------------|-------------|------------|-------------------|--------------------|----------|-----------|------------|-------------|
| HENNIKER (I2/K)        | 0          | 2           | 29         | 31                | 0.78               | 0        | 0         | 0          | 0.00        |
| HILL (I1)              | 0          | 1           | 10         | 11                | 0.45               | 2        | 3         | 5          | 0.20        |
| HILLSBOROUGH (H2/I2/K) | 0          | 6           | 20         | 26                | 0.66               | 2        | 4         | 6          | 0.15        |
| HINSDALE (H2)          | 0          | 5           | 19         | 24                | 1.33               | 0        | 0         | 0          | 0.00        |
| HOLDERNESS (F/G/J1/J2) | 0          | 2           | 10         | 12                | 0.44               | 2        | 0         | 2          | 0.07        |
| HOLLIS (M)             | 0          | 17          | 26         | 43                | 1.55               | 3        | 5         | 8          | 0.29        |
| HOOKSETT (K/L)         | 1          | 10          | 20         | 30                | 1.07               | 1        | 1         | 2          | 0.07        |
| HOPKINTON (I1/I2/K)    | 0          | 6           | 52         | 58                | 1.55               | 2        | 1         | 3          | 0.08        |
| HUDSON (M)             | 0          | 8           | 28         | 36                | 1.85               | 2        | 1         | 3          | 0.15        |
| JACKSON (E)            | 0          | 0           | 1          | 1                 | 0.02               | 0        | 0         | 0          | 0.00        |
| JAFFREY (H2/K)         | 0          | 3           | 44         | 47                | 1.42               | 3        | 0         | 3          | 0.09        |
| JEFFERSON (C1/D1/E)    | 0          | 3           | 17         | 20                | 0.48               | 1        | 1         | 2          | 0.05        |
| KEENE (H2)             | 0          | 0           | 19         | 19                | 0.64               | 1        | 0         | 1          | 0.03        |
| KENSINGTON (M)         | 0          | 6           | 24         | 30                | 2.77               | 1        | 0         | 1          | 0.09        |
| KINGSTON (M)           | 0          | 5           | 17         | 22                | 1.35               | 1        | 0         | 1          | 0.06        |
| LACONIA (J2)           | 0          | 3           | 18         | 21                | 1.42               | 1        | 0         | 1          | 0.07        |
| LANCASTER (C1/D1)      | 0          | 5           | 23         | 28                | 0.69               | 0        | 1         | 1          | 0.02        |
| LANDAFF (D2)           | 0          | 5           | 14         | 19                | 0.74               | 2        | 3         | 5          | 0.19        |
| LANGDON (H1/H2)        | 0          | 5           | 13         | 18                | 1.17               | 2        | 1         | 3          | 0.19        |
| LEBANON (G/H1)         | 0          | 2           | 31         | 33                | 1.00               | 3        | 1         | 4          | 0.12        |
| LEE (L)                | 0          | 15          | 26         | 41                | 2.40               | 2        | 0         | 2          | 0.12        |
| LEMPSTER (H1/I2)       | 0          | 3           | 23         | 26                | 1.06               | 1        | 1         | 2          | 0.08        |
| LINCOLN (D2/E/F)       | 0          | 0           | 1          | 1                 | 0.01               | 0        | 0         | 0          | 0.00        |
| LISBON (D2)            | 0          | 6           | 22         | 28                | 1.17               | 4        | 2         | 6          | 0.25        |
| LITCHFIELD (M)         | 1          | 9           | 25         | 34                | 2.98               | 1        | 0         | 1          | 0.09        |
| LITTLETON (D1/D2)      | 0          | 8           | 17         | 25                | 0.57               | 1        | 1         | 2          | 0.05        |
| LONDONDERRY (M)        | 1          | 14          | 33         | 47                | 1.48               | 1        | 5         | 6          | 0.19        |
| LOUDON (J2)            | 1          | 7           | 51         | 58                | 1.45               | 0        | 2         | 2          | 0.05        |
| LYMAN (D2)             | 0          | 2           | 16         | 18                | 0.67               | 0        | 2         | 2          | 0.07        |
| LYME (G)               | 0          | 5           | 28         | 33                | 0.67               | 2        | 1         | 3          | 0.06        |
| LYNDEBOROUGH (K)       | 0          | 9           | 45         | 54                | 1.89               | 0        | 0         | 0          | 0.00        |
| MADBURY (L)            | 0          | 3           | 11         | 14                | 1.35               | 0        | 0         | 0          | 0.00        |
| MADISON (F/J1)         | 0          | 3           | 8          | 11                | 0.31               | 6        | 1         | 7          | 0.20        |
| MANCHESTER (K/L/M)     | 0          | 3           | 3          | 6                 | 0.44               | 1        | 0         | 1          | 0.07        |
| MARLBOROUGH (H2)       | 0          | 3           | 21         | 24                | 1.27               | 0        | 0         | 0          | 0.00        |
| MARLOW (H1/H2/I2)      | 0          | 2           | 7          | 9                 | 0.42               | 0        | 0         | 0          | 0.00        |
| MASON (K)              | 1          | 2           | 23         | 25                | 1.10               | 1        | 2         | 3          | 0.13        |
| MEREDITH (I1/J2)       | 0          | 5           | 19         | 24                | 0.69               | 4        | 1         | 5          | 0.14        |
| MERRIMACK (M)          | 0          | 9           | 14         | 23                | 0.96               | 2        | 4         | 6          | 0.25        |
| MIDDLETON (J2)         | 0          | 4           | 13         | 17                | 1.02               | 1        | 0         | 1          | 0.06        |
| MILAN (B/C1/C2)        | 0          | 9           | 9          | 18                | 0.39               | 1        | 1         | 2          | 0.04        |
| MILFORD (K/M)          | 0          | 7           | 22         | 29                | 1.42               | 0        | 0         | 0          | 0.00        |
| MILLSFIELD (A/B)       | 0          | 0           | 2          | 2                 | 0.05               | 0        | 0         | 0          | 0.00        |
| MILTON (J2)            | 0          | 9           | 26         | 35                | 1.17               | 3        | 0         | 3          | 0.10        |
| MONROE (D2)            | 0          | 5           | 22         | 27                | 1.30               | 3        | 2         | 5          | 0.24        |
| MONT VERNON (K)        | 0          | 5           | 17         | 22                | 1.41               | 1        | 1         | 2          | 0.13        |
| MOULTONBORO (J1/J2)    | 0          | 0           | 17         | 17                | 0.32               | 1        | 2         | 3          | 0.06        |
| NASHUA (M)             | 0          | 0           | 7          | 7                 | 0.57               | 1        | 0         | 1          | 0.08        |
| NELSON (H2)            | 0          | 4           | 12         | 16                | 0.83               | 0        | 1         | 1          | 0.05        |
| NEW BOSTON (K)         | 0          | 6           | 47         | 53                | 1.37               | 4        | 2         | 6          | 0.16        |

\*Kill per square mile of turkey habitat.

# WILD TURKEY

## 2020 TURKEY HARVEST BY TOWN AND SEASON, cont.

| TOWN/WMUs                | SPRING HEN | SPRING JAKE | SPRING TOM | SPRING MALE TOTAL | SPRING MALE KPSM* | FALL HEN | FALL MALE | FALL TOTAL | FALL KPSM* |
|--------------------------|------------|-------------|------------|-------------------|-------------------|----------|-----------|------------|------------|
| NEW DURHAM (J2)          | 0          | 6           | 25         | 31                | 0.82              | 2        | 3         | 5          | 0.13       |
| NEW HAMPTON (G/I1/J2)    | 0          | 10          | 20         | 30                | 0.90              | 2        | 1         | 3          | 0.09       |
| NEW IPSWICH (K)          | 2          | 7           | 32         | 39                | 1.33              | 3        | 0         | 3          | 0.10       |
| NEW LONDON (G/I1/I2)     | 0          | 1           | 8          | 9                 | 0.49              | 0        | 1         | 1          | 0.05       |
| NEWBURY (I2)             | 0          | 3           | 19         | 22                | 0.69              | 1        | 3         | 4          | 0.13       |
| NEWFIELDS (L)            | 0          | 0           | 6          | 6                 | 0.95              | 1        | 0         | 1          | 0.16       |
| NEWINGTON (M)            | 0          | 5           | 11         | 16                | 2.67              | 0        | 0         | 0          | 0.00       |
| NEWMARKET (L)            | 0          | 4           | 10         | 14                | 1.35              | 2        | 0         | 2          | 0.19       |
| NEWPORT (H1/I2)          | 0          | 10          | 34         | 44                | 1.14              | 2        | 5         | 7          | 0.18       |
| NEWTON (M)               | 0          | 1           | 6          | 7                 | 0.83              | 1        | 0         | 1          | 0.12       |
| NORTH HAMPTON (M)        | 0          | 2           | 7          | 9                 | 0.82              | 0        | 2         | 2          | 0.18       |
| NORTHFIELD (I1/J2)       | 0          | 6           | 10         | 16                | 0.61              | 1        | 1         | 2          | 0.08       |
| NORTHUMBERLAND (B/C1/D1) | 0          | 1           | 4          | 5                 | 0.17              | 1        | 1         | 2          | 0.07       |
| NORTHWOOD (J2/L)         | 1          | 10          | 37         | 47                | 1.84              | 4        | 3         | 7          | 0.27       |
| NOTTINGHAM (L)           | 1          | 10          | 46         | 56                | 1.32              | 4        | 2         | 6          | 0.14       |
| ORANGE (G)               | 0          | 1           | 7          | 8                 | 0.43              | 0        | 0         | 0          | 0.00       |
| ORFORD (D2/G)            | 0          | 6           | 24         | 30                | 0.71              | 1        | 0         | 1          | 0.02       |
| OSSIPEE (J1)             | 0          | 4           | 27         | 31                | 0.50              | 1        | 3         | 4          | 0.06       |
| PELHAM (M)               | 0          | 2           | 13         | 15                | 0.69              | 2        | 0         | 2          | 0.09       |
| PEMBROKE (L)             | 1          | 7           | 25         | 32                | 1.66              | 2        | 3         | 5          | 0.26       |
| PETERBOROUGH (H2/K)      | 0          | 7           | 31         | 38                | 1.18              | 0        | 0         | 0          | 0.00       |
| PIERMONT (D2)            | 0          | 2           | 26         | 28                | 0.77              | 7        | 2         | 9          | 0.25       |
| PITTSBURG (A)            | 0          | 1           | 11         | 12                | 0.05              | 1        | 1         | 2          | 0.01       |
| PITTSFIELD (J2)          | 1          | 10          | 31         | 41                | 1.89              | 2        | 1         | 3          | 0.14       |
| PLAINFIELD (H1)          | 0          | 9           | 52         | 61                | 1.33              | 3        | 1         | 4          | 0.09       |
| PLAISTOW (M)             | 0          | 0           | 9          | 9                 | 1.11              | 1        | 0         | 1          | 0.12       |
| PLYMOUTH (F/G)           | 0          | 2           | 12         | 14                | 0.59              | 1        | 0         | 1          | 0.04       |
| PORTSMOUTH (M)           | 0          | 1           | 7          | 8                 | 1.01              | 2        | 0         | 2          | 0.25       |
| RANDOLPH (C1/E)          | 0          | 0           | 1          | 1                 | 0.02              | 0        | 0         | 0          | 0.00       |
| RAYMOND (L/M)            | 0          | 10          | 28         | 38                | 1.60              | 1        | 1         | 2          | 0.08       |
| RICHMOND (H2)            | 0          | 5           | 17         | 22                | 0.61              | 2        | 2         | 4          | 0.11       |
| RINDGE (H2/K)            | 0          | 3           | 27         | 30                | 0.97              | 0        | 1         | 1          | 0.03       |
| ROCHESTER (J2/L)         | 1          | 12          | 35         | 47                | 1.33              | 3        | 1         | 4          | 0.11       |
| ROLLINSFORD (L)          | 0          | 3           | 8          | 11                | 1.76              | 0        | 0         | 0          | 0.00       |
| ROXBURY (H2)             | 0          | 2           | 7          | 9                 | 0.78              | 0        | 1         | 1          | 0.09       |
| RUMNEY (F/G)             | 0          | 3           | 10         | 13                | 0.34              | 2        | 0         | 2          | 0.05       |
| RYE (M)                  | 0          | 6           | 10         | 16                | 1.77              | 0        | 0         | 0          | 0.00       |
| SALEM (M)                | 0          | 4           | 4          | 8                 | 0.49              | 0        | 2         | 2          | 0.12       |
| SALISBURY (I1)           | 0          | 8           | 26         | 34                | 0.92              | 2        | 7         | 9          | 0.24       |
| SANBORNTON (I1/J2)       | 0          | 9           | 23         | 32                | 0.72              | 6        | 1         | 7          | 0.16       |
| SANDOWN (M)              | 0          | 4           | 10         | 14                | 1.18              | 2        | 0         | 2          | 0.17       |
| SANDWICH (F/J1)          | 0          | 11          | 13         | 24                | 0.29              | 1        | 0         | 1          | 0.01       |
| SEABROOK (M)             | 0          | 3           | 5          | 8                 | 1.79              | 0        | 0         | 0          | 0.00       |
| SHARON (K)               | 0          | 0           | 10         | 10                | 0.73              | 1        | 0         | 1          | 0.07       |
| SHELBURNE (C2/E)         | 0          | 3           | 7          | 10                | 0.26              | 2        | 0         | 2          | 0.05       |
| SOMERSWORTH (L)          | 0          | 1           | 6          | 7                 | 1.00              | 1        | 2         | 3          | 0.43       |
| SOUTH HAMPTON (M)        | 0          | 3           | 3          | 6                 | 0.84              | 0        | 0         | 0          | 0.00       |
| SPRINGFIELD (G/I2)       | 0          | 3           | 10         | 13                | 0.40              | 4        | 1         | 5          | 0.15       |
| STARK (B/C1)             | 0          | 4           | 3          | 7                 | 0.14              | 0        | 0         | 0          | 0.00       |

\*Kill per square mile of turkey habitat.



## 2020 TURKEY HARVEST BY TOWN AND SEASON, cont.

| TOWN/WMUs                   | SPRING HEN | SPRING JAKE | SPRING TOM  | SPRING MALE TOTAL | SPRING MALE KPSM* | FALL HEN   | FALL MALE  | FALL TOTAL | FALL KPSM* |
|-----------------------------|------------|-------------|-------------|-------------------|-------------------|------------|------------|------------|------------|
| STEWARTSTOWN (A)            | 1          | 2           | 10          | 12                | 0.33              | 0          | 0          | 0          | 0.00       |
| STODDARD (H2/I2)            | 0          | 5           | 5           | 10                | 0.23              | 0          | 0          | 0          | 0.00       |
| STRAFFORD (J2)              | 0          | 8           | 44          | 52                | 1.14              | 4          | 2          | 6          | 0.13       |
| STRATFORD (B)               | 0          | 5           | 2           | 7                 | 0.10              | 0          | 1          | 1          | 0.01       |
| STRATHAM (L/M)              | 0          | 10          | 18          | 28                | 2.21              | 1          | 1          | 2          | 0.16       |
| SUGAR HILL (D1/D2)          | 0          | 1           | 8           | 9                 | 0.58              | 0          | 0          | 0          | 0.00       |
| SULLIVAN (H2)               | 0          | 3           | 12          | 15                | 0.90              | 0          | 0          | 0          | 0.00       |
| SUNAPEE (G/I2)              | 0          | 1           | 12          | 13                | 0.74              | 0          | 1          | 1          | 0.06       |
| SURRY (H2)                  | 0          | 1           | 15          | 16                | 1.11              | 3          | 0          | 3          | 0.21       |
| SUTTON (I1/I2)              | 0          | 3           | 14          | 17                | 0.45              | 4          | 3          | 7          | 0.19       |
| SWANZEY (H2)                | 0          | 11          | 34          | 45                | 1.14              | 1          | 0          | 1          | 0.03       |
| TAMWORTH (F/J1)             | 0          | 4           | 12          | 16                | 0.30              | 1          | 3          | 4          | 0.07       |
| TEMPLE (K)                  | 0          | 4           | 24          | 28                | 1.35              | 0          | 2          | 2          | 0.10       |
| THORNTON (F)                | 0          | 3           | 10          | 13                | 0.28              | 0          | 1          | 1          | 0.02       |
| TILTON (I1/J2)              | 0          | 0           | 1           | 1                 | 0.11              | 0          | 1          | 1          | 0.11       |
| TROY (H2)                   | 1          | 4           | 9           | 13                | 0.81              | 0          | 0          | 0          | 0.00       |
| TUFTONBORO (J1/J2)          | 0          | 8           | 23          | 31                | 0.85              | 3          | 0          | 3          | 0.08       |
| UNITY (H1)                  | 0          | 7           | 34          | 41                | 1.21              | 1          | 1          | 2          | 0.06       |
| WAKEFIELD (J1/J2)           | 0          | 5           | 21          | 26                | 0.74              | 2          | 1          | 3          | 0.09       |
| WALPOLE (H1/H2)             | 0          | 5           | 33          | 38                | 1.19              | 6          | 2          | 8          | 0.25       |
| WARNER (I1/I2)              | 0          | 8           | 30          | 38                | 0.76              | 0          | 0          | 0          | 0.00       |
| WARREN (D2/F)               | 0          | 1           | 9           | 10                | 0.22              | 0          | 0          | 0          | 0.00       |
| WASHINGTON (I2)             | 0          | 1           | 18          | 19                | 0.55              | 0          | 1          | 1          | 0.03       |
| WATERVILLE VALLEY (E/F)     | 0          | 0           | 1           | 1                 | 0.02              | 0          | 0          | 0          | 0.00       |
| WEARE (K)                   | 0          | 14          | 70          | 84                | 1.56              | 4          | 4          | 8          | 0.15       |
| WEBSTER (I1)                | 0          | 7           | 28          | 35                | 1.37              | 4          | 2          | 6          | 0.23       |
| WENTWORTH (D2/F/G)          | 0          | 3           | 8           | 11                | 0.30              | 2          | 0          | 2          | 0.06       |
| WENTWORTH'S LOCATION (A/C2) | 0          | 0           | 0           | 0                 | 0.00              | 2          | 0          | 2          | 0.15       |
| WESTMORELAND (H2)           | 0          | 8           | 47          | 55                | 1.62              | 1          | 1          | 2          | 0.06       |
| WHITEFIELD (D1)             | 0          | 4           | 9           | 13                | 0.48              | 0          | 0          | 0          | 0.00       |
| WILMOT (G/I1)               | 0          | 1           | 14          | 15                | 0.59              | 3          | 3          | 6          | 0.24       |
| WILTON (K)                  | 0          | 9           | 28          | 37                | 1.60              | 2          | 1          | 3          | 0.13       |
| WINCHESTER (H2)             | 1          | 9           | 40          | 49                | 0.97              | 0          | 1          | 1          | 0.02       |
| WINDHAM (M)                 | 0          | 0           | 20          | 20                | 0.90              | 0          | 0          | 0          | 0.00       |
| WINDSOR (I2)                | 0          | 1           | 3           | 4                 | 0.54              | 0          | 0          | 0          | 0.00       |
| WOLFEBORO (J1/J2)           | 0          | 7           | 28          | 35                | 0.80              | 2          | 4          | 6          | 0.14       |
| WOODSTOCK (D2/F)            | 0          | 0           | 3           | 3                 | 0.06              | 0          | 0          | 0          | 0.00       |
| <b>TOTALS</b>               | <b>25</b>  | <b>1216</b> | <b>4477</b> | <b>5693</b>       | <b>N/A</b>        | <b>328</b> | <b>256</b> | <b>584</b> | <b>N/A</b> |

\*Kill per square mile of turkey habitat.

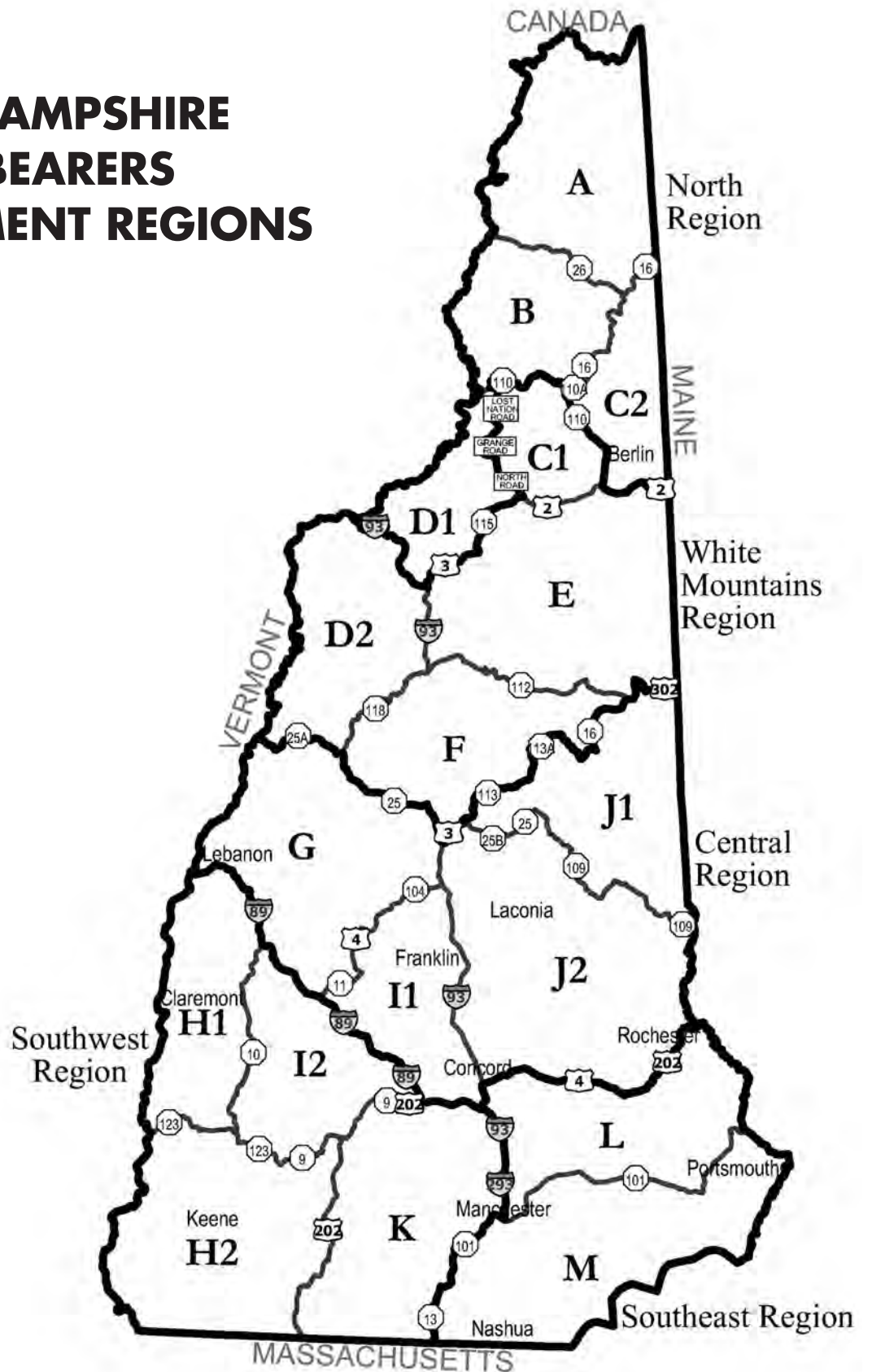
## FURBEARERS



During the 2019/20 trapping season, New Hampshire trappers continued to provide valuable benefits to New Hampshire's citizenry. Trapper harvest, under the guidelines of a carefully regulated trapping program, helps maintain furbearer populations at desired biological and social levels. The New Hampshire furbearer management program relies on trapper data to monitor furbearer populations and to help develop season proposals. Data that trappers collect in annual trapper reports provide information on furbearer distribution and abundance, as well as trapping effort, and are essential for furbearer population management decision making. Finally, the expertise that trappers provide to state, municipal, and private interests in resolving wildlife-human conflicts represents an invaluable public service.

Results from the 2019/20 New Hampshire trapping season reflect the fact that many New Hampshire furbearers are widespread and abundant. A total of 533 trapper licenses were issued for the 2019/20 trapping season. This represents a 7.47% decrease from the 576 licenses issued the previous year. Reported trap nights of effort increased for beaver, coyote, gray fox, otter, raccoon, and red fox, while reported trap nights decreased for fisher, mink, and muskrat. During the 2019/20 trapping season. Average pelt values, derived from averaging area states trapping association fur auction prices, increased for most species. The value of the 2019/20 fur harvest was \$30,227 based on average pelt values and the total amount of fur harvested in New Hampshire. This was down (31.58%) from the estimated value of \$44,179 for the 2018/19 season.

# NEW HAMPSHIRE FURBEARERS MANAGEMENT REGIONS



## FURBEARER

**TABLE 1. NH FURBEARER TRAPPER HARVEST BY SEASON, 2012/13–2019/20\***

| SEASON  | BEAVER | COYOTE | FISHER | GRAY FOX | MINK | MUSKRAT | OTTER | RACCOON | RED FOX |
|---------|--------|--------|--------|----------|------|---------|-------|---------|---------|
| 2012-13 | 2491   | 534    | 280    | 181      | 399  | 1850    | 306   | 623     | 307     |
| 2013-14 | 2329   | 499    | 224    | 187      | 289  | 1743    | 256   | 617     | 271     |
| 2014-15 | 2054   | 440    | 227    | 99       | 269  | 1450    | 177   | 487     | 210     |
| 2015-16 | 2246   | 501    | 140    | 109      | 174  | 1452    | 166   | 463     | 180     |
| 2016-17 | 1202   | 385    | 90     | 62       | 111  | 554     | 154   | 336     | 115     |
| 2017-18 | 1140   | 402    | 44     | 89       | 91   | 528     | 97    | 302     | 156     |
| 2018-19 | 1254   | 330    | 45     | 37       | 77   | 581     | 107   | 321     | 135     |
| 2019-20 | 1057   | 332    | 35     | 23       | 39   | 287     | 113   | 197     | 148     |

\*Due to late data submittals, previous year's data may have changed from previous reports.

**TABLE 2. NH FURBEARER STATEWIDE HARVEST PER 100 TRAP NIGHTS BY SEASON, 2012/13–2019/20\***

| SEASON  | BEAVER | COYOTE | FISHER | GRAY FOX | MINK | MUSKRAT | OTTER | RACCOON | RED FOX |
|---------|--------|--------|--------|----------|------|---------|-------|---------|---------|
| 2012-13 | 5.29   | 1.46   | 1.42   | 1.07     | 1.43 | 4.85    | 1.26  | 2.49    | 1.34    |
| 2013-14 | 5.96   | 1.21   | 0.94   | 0.92     | 1.09 | 5.07    | 1.55  | 2.72    | 1.13    |
| 2014-15 | 5.52   | 1.21   | 1.32   | 0.69     | 1.91 | 4.70    | 1.96  | 2.20    | 1.12    |
| 2015-16 | 4.71   | 1.06   | 1.13   | 0.77     | 1.47 | 5.31    | 1.46  | 3.41    | 0.88    |
| 2016-17 | 7.23   | 1.41   | 1.73   | 0.55     | 1.57 | 5.70    | 2.77  | 1.62    | 0.83    |
| 2017-18 | 6.92   | 1.52   | 1.08   | 1.02     | 1.75 | 6.53    | 1.65  | 3.68    | 1.63    |
| 2018-19 | 8.27   | 2.17   | 1.23   | 1.73     | 2.05 | 6.75    | 3.15  | 2.95    | 2.06    |
| 2019-20 | 6.14   | 1.19   | 1.16   | 0.36     | 1.34 | 5.64    | 2.11  | 1.68    | 1.54    |

\*Due to late data submittals, previous year's data may have changed from previous reports.

**TABLE 3. NH FURBEARER TRAPPER HARVEST BY REGION, 2019/20\***

| REGION     | BEAVER | COYOTE | FISHER | GRAY FOX | MINK | MUSKRAT | OTTER | RACCOON | RED FOX |
|------------|--------|--------|--------|----------|------|---------|-------|---------|---------|
| NORTH      | 116    | 97     | 4      | 1        | 3    | 43      | 6     | 23      | 70      |
| WHITE MTN. | 137    | 71     | 5      | 6        | 12   | 24      | 19    | 50      | 36      |
| CENTRAL    | 315    | 94     | 11     | 11       | 11   | 93      | 36    | 28      | 24      |
| SOUTH WEST | 270    | 41     | 8      | 3        | 9    | 49      | 25    | 37      | 14      |
| SOUTH EAST | 219    | 29     | 7      | 2        | 4    | 78      | 27    | 59      | 4       |
| STATEWIDE  | 1057   | 332    | 35     | 23       | 39   | 287     | 113   | 197     | 148     |

\*Due to late data submittals, previous year's data may have changed from previous reports.

**TABLE 4. NH FURBEARER HARVEST PER 100 TRAP NIGHTS BY REGION, 2019/20\***

| REGION     | BEAVER | COYOTE | FISHER | GRAY FOX | MINK | MUSKRAT | OTTER | RACCOON | RED FOX |
|------------|--------|--------|--------|----------|------|---------|-------|---------|---------|
| NORTH      | 8.50   | 1.13   | 0.80   | .        | 1.69 | 13.58   | 4.41  | 15.38   | 3.14    |
| WHITE MTN. | 7.51   | 2.76   | 1.24   | 4.14     | 2.04 | 13.53   | 6.67  | 4.09    | 2.04    |
| CENTRAL    | 8.57   | 1.21   | 1.53   | 0.89     | 0.73 | 4.65    | 5.37  | 1.61    | 0.58    |
| SOUTH WEST | 3.68   | 0.82   | 0.85   | 0.50     | 1.65 | 6.63    | 0.76  | 1.01    | 1.02    |
| SOUTH EAST | 7.31   | 0.74   | 1.55   | 0.05     | 1.47 | 4.19    | 3.20  | 1.34    | 6.90    |
| STATEWIDE  | 6.14   | 1.19   | 1.16   | 0.36     | 1.34 | 5.64    | 2.11  | 1.68    | 1.54    |

\*Due to late data submittals, previous year's data may have changed from previous reports.





## NEW HAMPSHIRE FISH AND GAME DEPARTMENT'S MISSION:

As the guardian of the state's fish, wildlife, and marine resources, the N.H. Fish and Game Department works in partnership with the public to:

- conserve, manage, and protect those resources and their habitats;
- inform and educate the public about those resources; and
- provide the public with opportunities to use and appreciate those resources.

# REPORT WILDLIFE LAW VIOLATORS

24-HOUR HOTLINE:

1-800-344-4262

[wildnh.com/ogt](http://wildnh.com/ogt)



**REPORT THESE FACTS:**

- |                       |                            |
|-----------------------|----------------------------|
| • DATE                | • TIME                     |
| • VEHICLE DESCRIPTION | • VIOLATION                |
| • LICENSE NUMBER      | • TRAVEL DIRECTION         |
| • ROAD/ROUTE          | • DESCRIPTION OF PERSON(S) |

**OPERATION GAME THIEF**  
*CONFIDENTIALITY GUARANTEED!*

Visit: [huntnh.com](http://huntnh.com)

- Online license sales
- Fish and Game news
- Hunting, fishing, and trapping regulations and reports
- Educational programs
- Fish and Game merchandise
- Hunting and fishing videos
- *Wildlife Journal* subscriptions
- Wildlife profiles
- Fishing, boating, OHRV, and more!



NEW HAMPSHIRE FISH AND GAME DEPARTMENT  
11 HAZEN DRIVE, CONCORD, NH 03301



HUNTNH.COM